

Uhuru Sa-Sa Legal Advisory Committee Charter

The Uhuru Sa-Sa Legal Advisory Committee will be comprised of members of the community who are interested in aiding and assisting the Uhuru Sa-Sa Legal Committee within the confines of the Oregon State Penitentiary and the general community as stated in this charter.

1. The purpose and function of the Uhuru Sa-Sa Legal Advisory Committee is to aid, assist and advise the Uhuru Sa-Sa Legal Committee. Provide community support and present to the community (outside) issues pertaining to the criminal justice system which the Uhuru Sa-Sa Legal Committee deems relevant, important and of interest to the community (outside) relating to prisoners, parolees, probationers, pre-trial detainees and juveniles in Oregon and United States.

2. The Uhuru Sa-Sa Legal Advisory Committee is empowered to look beyond and behind the facts of a charging agency's presentation of criminal violation, in appropriate cases, and present to the community (outside) relevant factual information which are not presented to the community by the charging agency, or conventional sources in informing the community, such as, newspapers, radio, or television, and present such information to the community which the Uhuru Sa-Sa Legal Committee and Legal Advisory

Committee deems relevant to the interest of the community and need of community concern.

3. Criminal justice system is deemed as any legislative act (State or Federal); judicial decision, including determination of guilt or innocence of an accused; judicial proceedings (criminal, tort, civil or juvenile); administrative policy, rule or procedure of state or federal correctional agencies; or ballot issues which in any way affects prisoners, parolees, probationers, pre-trial detainees or juveniles.

4. Charging agency is deemed as any governmental unit whose decision results or can result in restriction or loss of freedom of any individual, whether resulting from a decision by any prosecuting agency, correctional agency (probation officer, parole officer or board, prison disciplinary adjudication), and juvenile court.

5. The Uhuru Sa-Sa Legal Advisory Committee is empowered to form alliances with any group, organization or association which further serves to aid and assist the Uhuru Sa-Sa Legal Committee and community.

This charter to the Uhuru Sa-Sa Legal Advisory Committee is revokable only with the consent and approval of the Uhuru Sa-Sa general body.

For more information call Tya Anderson 224-7718.

'Uhuru Sa Sa History'

Uhuru Sa-Sa was formed at the Oregon State Penitentiary in March of 1969 by 30 Afro-Americans. The word Uhuru means freedom in 'Swahili' and the words Sa-Sa means 'now'. The organization was formed to foster awareness and knowledge of Afro-American history and culture. Some of our goals and objectives are, to develop our club members educationally and vocationally through the facilities available at this institution and elsewhere. To help them to better prepare themselves to earn a living and become an asset to their communities after release. To also develop their skills to the extent that they will be able to pass on their talents and give inspiration to our youths. Always keeping in mind this fact, 'to survive as a people', we must take on the responsibility to prepare our youth, who are our future.

We try to develop our members into leaders so that they will be of service

within the communities to which they will return. To awaken their sense of community to the extent that they will better understand politics, economics and social consequences. To instill into each individual a pride in belonging to a progressive organization that is performing a worthwhile service to society and at the same time becoming involved in community activities that strive toward constructiveness.

We try to teach our members the history of Afro-Americans and their contribution to America, so that they will be able to guide their own destinies in this complex technological society. And to establish and maintain communication with outside groups that will assist us in achieving our goals and objectives.

This is what Uhuru Sa-Sa is all about, become involved, become a part of it.



PHOTO (L) MRS. THELMA M. SYLVESTER, G.W.M., (C) CLARA M. PEOPLES, (R) MRS. ALICE W. PERKINS.

Queen Clara Peoples

The Mt. Olive Grand Chapter of the M.W. St. Joseph Grand Lodge A.F. and A.M. of Oregon had a most informative and inspirational Grand Session. One of the highlights of the session was the coronation. Mrs. Clara M. Peoples of "Queen Esther" Chapter was crowned Queen of the Chapters by Mrs. Thelma M. Sylvester, G.W.M. Mrs. Clara M. Peoples is director

and founder of "Community Care, Inc., a non-profit organization that feeds the disadvantaged in N/NE Portland. Community Care, Inc. was founded over 20 years ago. Clara M. Peoples is also an active member of Bethel A.M.E. Church. Mrs. Peoples was honored last Sunday by the Bethel congregation when the church declared "Clara Peoples' Day."



The Garrett-Roberts Gospel Trio

of Waco/Marlin, Texas

From Texas to San Francisco - Mississippi to the Florida Coast . . . the Garrett-Roberts Gospel Trio have been singing gospel music for more than 25 years (combined). As a husband, wife and daughter team, Rev. Lonnie Garrett, his wife Gail and daughter Tanunya Roberts have gained quite a reputation as gospel singers. In fact, they are so well respected and admired by their friends, relatives and audiences that well over 600 people came together in an effort to raise enough money for the production of the Garrett-Roberts Gospel Trio's first gospel "LP". This is the only time recorded in the history of Marlin and Waco, Texas that these many Executive Producers (people who finance a project), have come together for a goal such as this. The Trio have since contracted Denonstine Productions, Inc. of Houston, Texas to produce the album which will be entitled "Don't Lose Your Faith in God".

Tea Party

On Sunday, July 13, 1986, the Bethel A.M.E. Missionary Society will be hosting a "Victory for Christ" tea at the home of Mr. & Mrs. Aldrege Johnson at 3203 N.E. 13th. Friends are invited.

Inside Outside present

Positive Force

July 4, from 1 pm - 9 pm

at

Irvington Park

with live entertainment, food, drink and fun for the whole family

Pillow Talk

407 N.E. Mason

"home of southern comfort"

specializing in . . .

Throw pillows • Floor pillows and place settings

also Adult and Children's Clothing

Waterfront Park

The Community Kids, 'inc. in conjunction with The Dubman J.W. Friday present:

"Waterfront Fresh"

Saturday, July 5th, 1986 at 2:00 p.m. featuring Portland's best rap groups along with music from The Street Music Band; a day of fun in the sun. Things start jumpin' at 2:00 p.m. at Tom McCall Park on the waterfront, and it will be fresh!

COMMUNITY CHURCH of GOD
202 N.E. Skidmore
281-6678
284-6668



Services:
9:45 a.m., Sunday School
11:00 a.m., Morning Worship
7:00 p.m., Evening Worship
7:00 p.m. Wednesday, Prayer Meeting
Victor R. Brown, B. Theology, Pastor
Dr. Hazel L. Brown Sr., D.D., Assistant Pastor

SMILE - GOD LOVES YOU

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Albina Ministerial Alliance
284-6023

ALLEN TEMPLE CME CHURCH

Corner of 8th and Skidmore
Sunday School 9:15 a.m.
Sunday Worship 11:00 a.m.
Christian Youth Fellowship 6:00 p.m.
(second and fourth Sundays)
Phillip S. Nelson (Pastor)

THE MOUNT OLIVET BAPTIST CHURCH
N.E. First & Schuyler • 284-1964

John H. Jackson, Minister, M. Ed., M. D.
9:30 A.M. Church School
11:00 A.M. Congregational Worship
5:00 P.M. Vesper Service
10:00 A.M. Baptism Fourth Sunday
11:00 Communion Each First Sunday

The American Baptist Convention, American Baptist Churches of Oregon; Lott Carey Foreign Mission Convention; National, Oregon, Portland Ecumenical Ministries, American Bible Society, M. & M. Board.

THE ORIGINAL FLEA MARKET AT PORTLAND MEADOWS SAT. & SUN. 9-5

4th of July Weekend Special

Hourly Drawing & Prizes

100's OF DEALERS
INSIDE/OUTSIDE GARAGE SALES & YARD SALES WELCOME

Free Parking



The Fun Place to be this Summer
285-9145
Access off I-5 Delta Park Exit

YOU ARE WELCOME TO WORSHIP AT
84 N.E. Killingsworth • 281-0499
"A warm spirit of fellowship always"

The Ark of Safety Church of God in Christ

the Bible says...
Follow peace with all men, & holiness without which no man shall see the Lord

Tuesday: Bible Band 7:30 p.m.
Thursday: Choir Rehearsal 7:00 p.m.
Sunday: Sunday School 9:15 a.m.
Morning Worship 11:15 a.m.
W.F.W. 6:30 p.m.
Evangelistic Worship 8:00 p.m.
Tuesday-Friday: Noon Day Prayer
Friday: "The Pastor Speaks" 7:30 p.m.
Saturday: Morning Prayer 9:00 a.m.
"Showers of Blessing," broadcast Sunday morning, 10:00 A.M. Station KAAR 145AM Old


PRE-NEED ARRANGEMENTS

WHY ARE THEY SO IMPORTANT?

1. THE DESIRES OF THE DECEASED ARE MADE CLEAR
2. CONFUSION IS ELIMINATED
3. ADEQUATE FUNDING IS PROVIDED FOR

EITHER ONE OF OUR COUNSELORS WILL BE GLAD TO HELP

VANN & VANN FUNERAL DIRECTORS
5211 N. Williams Avenue
Telephone 281-2836



CHAPLAIN JOHN PARKER AND WIFE VIVIAN V. PARKER.

Vivian Parker Received Master Degree

Mrs. Vivian V. Parker, mother of 8 children, received a Master Degree from the school of Urban Planning, June 13, 1986, from Portland State University. She is the wife of Chaplain John Parker, director of Prison Ministries, Inc.

INTERESTING FACTS

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AMERICAN STATE BANK
MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

"She makes our most important marketing decisions: the customer," says one company's annual report, whose cover depicts this woman as representative of the firm's customers.

If you're the owner of a cast iron skillet, after washing and towel drying, place it in a warm oven to complete drying. Moisture is its worst enemy.

Jupiter is the fastest rotating planet in our solar system, spinning on its axis once almost every ten hours at its equator. A stationary object at its equator would be traveling at 27,720 miles per hour.

We do not do business with South Africa.

ASB **American State Bank** AN INDEPENDENT BANK
Head Office: 2737 N. E. Union, Portland, Oregon 97212

Check us out for a check-up

Dear Parents,

We know that your child's good health is important to you. It's important to us too. This summer, use our clinic to check out any health concerns you may have. Get a head start on immunizations and physical exams, and the peace of mind that comes from knowing your child has had a healthy check-up.

We offer a full range of ongoing services to children from birth to 18 years of age. Our staff looks forward to seeing you and your children and providing service in a cheerful, friendly manner.

Call 248-3535
and ask Sally for an appointment
We care about kids

Department of Human Services

Northeast Health Center

5329 NE Union

(Parking lot entrance on Garfield and Emerson)

Sliding Fee Scale

