# **Advertisement for Bids**

## INFORMATIONAL ADVERTISEMENT PORTLAND PUBLIC SCHOOLS CALL FOR BIDS

Sealed bids will be received until 1:00 P.M. on the dates indicated in the Purchasing Department, Multnomah County School District #1J, 501 N. Dixon, Portland, Oregon for the Items listed herein:

DATE	DESCRIPTION
Jan. 28, 1986	Bleacher Replacement at Grant and Marshall High Schools
Feb. 4, 1986	Science Room Remodeling (Cabinets Only) at Various Schools, Phase 5.
Feb. 4, 1986	Athletic Supplies (All Sports, Games), 1986-87.
Feb. 4, 1986	Print Shop Paper for Warehouse Stock, 1986-87.
Feb. 4, 1986	Aluminum Windows for Various Schools (Requirements Contract)
Feb. 4, 1986	Hollow Metal Door/Door Frames and Relite Frames.
Feb. 4, 1986	Plate Glass for Various Schools (Requirements Contract).
Feb. 4, 1986	Louvers for Various Schools (Requirements Contract).
Feb. 4, 1986	Paint and Miscellaneous Painting Supplies (Requirements Contract).
Feb. 4, 1986	Musical Instruments, 1985-86.
Feb. 4, 1986	Frozen Foods for Warehouse Stock (Supplemental), 1986-87.
Feb. 4, 1986	Staples and Processed Foods for Warehouse Stock (Supplemental), 1986-87.
Feb. 4, 1986	Processing of Commodity Ground Beef into Raw Patties (Requirements Contract), 1986-87.

Formal announcement, detailed specifications and bidding documents may be obtained at the above address. For additional information, please contact Michael J. Hutchens, Director of Purchasing, 249-3305.

# WASHINGTON PUBLIC POWER SUPPLY SYSTEM CORPORATE PROCUREMENT

### **INVITATION FOR BID NO 78117**

# **NOTICE TO BIDDERS**

Notice is hereby given that Washington Public Power Supply System, hereinafter called "Buyer", invites sealed bids for Single Package Heat Pump, as set forth in the Invitation For Bid (IFB) entitled:

Invitation For Bid 78117 Single Package Heat Pump For WNP-2

Invitations for Bid may be examined at the office(s) of Buyer, WNP-2, Bldg. 89, Richland, Washington 99352. Sets of Bidding Documents can be obtained from L. V. Hamson, Buyer, WNP-2, Bldg. 89, Richland, Washington 99352.

Each bid shall be accompanied by a Bid Bond or by Certified or Cashier's Check as a bid deposit in an amount not less than five percent (5%) of the total amount.

All bids must be sealed and filed with the Buyer at WNP-2, Bidg. 89, Richland, Washington 99352, at or before 2:00 P.M. Pacific Local Time, Tuesday, February 11, 1986. The bids will be publicly opened and read at the above time and place.

The Governing Body of the Washington Public Power Supply System reserves the right to reject any and all bids and to waive irregularities or informalities therein.

WASHINGTON PUBLIC POWER SUPPLY SYSTEM Richland, Washington 99352

> J. A. O'Donnell Supervisor, Purchasing

## LANE COMMUNITY COLLEGE

### SCIENCE DEPARTMENT LAB TECHNICIAN

Application deadline February 3, 1986

Call (503) 726-2211 or write:
Lane Community College
Personnel Office
4000 E. 30th Ave.
Eugene, OR 97405
for application and job description.
LCC application must be received no later than 5:00 p.m. on deadline date.

An Affirmative Action/ Equal Opportunity Institution

### CAREER OPPORTUNITY

International corporation seeks bright college graduate with solid G.P.A. You must have a math aptitude, good grammar and type 55 WPM. Excellent benefit package, \$1000.00-\$1200.00 a month. Call Tanya, 244-3393. App. fee.

Alpine Consultants Agency 10300 S.W. Greenburg Portland, OR

ACCOUNTING/ GENERAL LEDGER SENIOR CLERK A PORTLAND PUBLIC SCHOOLS

Responsibilities include: bank reconciliations, general ledger account

verification, assist in A/R invoicing, backup to cashier, trust fund analysis and general clerical functions as needed. 10-key a must, light typing required. Applicants should possess a working knowledge of accounting principles and techniques. Salary range \$12,612-\$13,676 dependent upon experience. Excellent fringe benefits.

Apply to:

Personnel Services
Blanchard Education Service Ctr.

501 N. Dixon

Portland

Applications accepted through Jan. 21, 1986.

Equal Opportunity/ Affirmative Action Employer