

Jobs

Classifieds

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**MADIGAN ARMY
MEDICAL CENTER**

**Federal Employment
Tacoma, WA
Supervisory Pulmonary
Function Tech.**

GS 649-08 \$19,740

RN

GS 610-07/09. All specialties.
\$17,824-\$21,804

Pharmacist

GS 660-09
\$21,804

Nurse Anesthetist

CS 610-11
\$26,381

LPNs

GS 620-04105
\$12,862/\$14,390

Job security, excellent benefits and a teaching environment at the foremost medical center in Pacific N.W.

Civilian Personnel Office

AFZH-CPE
P.O. Box 33128
Fort Lewis, WA 98433
(206) 967 2131

Equal Opportunity Employer.

QUALITY SEAFOOD

Restaurant/Lounge
Banquets, deck, seats 210. Excellent family operation. Good lease - historic Old Town. Low down - terms.
Bridgewater Restaurant
P. O. Box 1044
Florence, OR 97439

FOOD AND PRODUCE

Wild Mushroom Festival
Chanterelle Mushroom, Spaghetti, Hamburgers, Deep Fried, and Mushroom Pies. Oregon Wines, Kiddie Rides, Crafts. Falls City, OR. October 12-13.
Information, 1 (503) 787-3325

CONSOLIDATED REPORT OF CONDITION (Including Domestic Subsidiaries) (Dollar Amounts in Thousands)

LEGAL TITLE OF BANK				STATE BANKING
ANDIGAN STATE BANK				Yes
CITY				TOTAL RESERVE DEFICIT
PORTLAND	COUNTY	STATE	ZIP CODE	10
	MULTNOMAH	OREGON	97212	10
				CLASS OF BUSINESS DATE
				SEP 30 1985
Dollar Amounts in Thousands				BL. M. TR.
ASSETS				
1. Cash and balances due from depository institutions				
a. Noninterest-bearing balances and currency and coin				
b. Interest-bearing balances				
2. Securities				
3. Federal funds sold and securities purchased under agreements to resell				
4. Loans and lease financing receivables				
a. Loans and leases, net of unearned income				
b. LESS: Allowance for loan and lease losses				
c. LESS: Allocated transfer risk reserve				
d. Loans and leases, net of unearned income, allowance, and reserve (Item 4 a minus 4 b and 4 c)				
5. Assets held in trading accounts				
6. Premises and fixed assets including capitalized leases				
7. Other real estate owned				
8. Investments in unconsolidated subsidiaries and associated companies				
9. Customers' liability to this bank on acceptances outstanding				
10. Intangible assets				
11. Other assets				
12. Total assets (sum of items 1 through 11)				
LIABILITIES				
13. Deposits				
a. In domestic offices				
(1) Noninterest-bearing				
(2) Interest-bearing				
b. In foreign offices, Edge and Agreement Subsidiaries, and BRFs				
(1) Noninterest-bearing				
(2) Interest-bearing				
14. Federal funds purchased and securities sold under agreements to repurchase				
15. Demand notes issued to the U.S. Treasury				
16. Other borrowed money				
17. Mortgage indebtedness and obligations under capitalized leases				
18. Bank's liability on acceptances executed and outstanding				
19. Notes and debentures subordinated to deposits				
20. Other liabilities				
21. Total liabilities (sum of items 13 through 20)				
22. Limited life preferred stock				
EQUITY CAPITAL				
23. Perpetual preferred stock				
24. Common stock				
25. Surplus				
26. Undivided profits and capital reserves				
27. Cumulative foreign currency translation adjustments				
28. Total equity capital (sum of items 23 through 27)				
29. Total liabilities, limited life preferred stock, and equity capital (sum of items 21, 22, and 28)				

NOTE: This report may be signed by an authorized officer and cannot be so filed with this district office unless the officer signing the report (1) is the undersigned officer(s); (2) has been examined by us and to the best of our knowledge and belief has been prepared in accordance with official instructions and is true to the best of his knowledge and belief.

SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT: _____ DATE SIGNED: 10/2/85
NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT: Alan J. Bartz, S.V.P. AREA CODE/PHONE NO: 503-280-2036

We, the undersigned officer(s), attest the correctness of this Report of Condition (including the supporting schedules) and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in accordance with official instructions and is true and correct.

SIGNATURE OF DIRECTOR: _____ SIGNATURE OF DIRECTOR: _____
DATE OF SIGNATURE: _____ DATE OF SIGNATURE: _____

STATE OF OREGON: _____ COUNTY OF MULTNOMAH: _____
I, _____, Director of the Bank, do hereby certify that I am an officer or director of the bank and that my commission expires on _____, February 9, 1989.

**EAST CENTRAL UNIVERSITY
DEPARTMENT OF ENGLISH**

Tenure track Assistant Professor position available January 1986. Teaching load of twelve hours per semester principally in composition. Doctorate or ABD preferred. Salary range \$24,000 - \$26,500. Minority candidates particularly encouraged to apply. Send letter of application, resume, transcripts and references by November 1, 1985 to: Dr. Lucille Morse, Chair, Dept. of English and Modern Languages, East Central University, Ada, OK 74820-6899. Equal Opportunity/Affirmative Action Employer.