

ADVERTISEMENT FOR BIDS

PORT OF PORTLAND

INVITATION TO BID

Sealed bids will be received by the Purchasing Manager of the Port of Portland, 700 N.E. Multnomah Street, Portland, (mailing address: P. O. Box 3529, Portland, Oregon 97208) for items detailed herein until the individually specified dates and times indicated, and thereafter publicly opened and read.

Plans and specifications may be examined and/or obtained at the above address. Contact the Purchasing Department at 231-5000, Ext. 598.

Bids must be on the bid form provided to prospective bidders and, when Bid Surety is required, must be accompanied by a certified or cashier's check drawn on a United States bank, or a bid bond payable to the Port of Portland in an amount equal to at least 10 percent of the total amount bid.

When prequalification is required, the prequalification statements should be received at least 10 days prior to the time set for bid opening. Applications for prequalification may be submitted less than 10 days before bid opening, but consideration by the Port cannot be assured.

Attention is called to the provisions of the Oregon Revised Statutes 279.350 providing that workers be paid prevailing wage rates.

DESCRIPTION	BID OPENING DATE
Portland Hillsboro Airport West Perimeter Road and Ramp Reconstruction (MBE) Incentive Program	October 30, 1985 2:00 p.m.
Portland Ship Repair Yard Erect Washington Crane No. 7 (MBE) Incentive Program	October 31, 1985 2:00 p.m.

Scope: Widening and overlaying approximately 2,210 lineal feet of 12-foot-wide asphalt concrete road, with curbing, and excavating and rebuilding approximately 2,730 square yards of aircraft ramp pavement.

Scope: Transporting boom, machinery house, trucks, counterweight, and gantry to Berth 304, and erect Washington Crane No. 7.

CITY OF PORTLAND

INVITATION FOR PROPOSALS

PROPOSALS DUE 2:00 P.M. ON VARIOUS DATES

Sealed Proposals will be received at the Bureau of Purchases and Stores, Room 412, City Hall, Portland, OR 97204 for the Project detailed below until 2:00 P.M. on the dates indicated.

Plans and Specifications may be obtained at the above address. For additional information, telephone Buyer at number listed.

Unless otherwise stated in the individual proposals listed herein, no proposal or bid will be considered unless accompanied by a bid surety for an amount not less than ten percent (10%) of the aggregate amount of the proposal.

The City encourages bidding by MBE's and FBE's and will assist such firms to understand and participate in formal bidding processes.

NON DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland.

BID NO.	DESCRIPTION	OPENING DATE
35	Labor, Material & Equipment to Construct NE 32 Avenue Storm Sewer System. Michele Ackerman, 248-4191. Prequalification in Class B Sewer Lines, and MBE Use Required.	11/5/85

WASHINGTON PUBLIC POWER SUPPLY SYSTEM
WNP-2 FUEL CHANNEL MEASURING SYSTEM
CONTRACT NO. C-20501

NOTICE TO BIDDERS

The Washington Public Power Supply System, a joint operating agency of the State of Washington, invites bids from experienced and qualified firms on the following described work to be accomplished for the Supply Systems Nuclear Project WNP-2 located in Benton County, Hanford Reservation, North of the City of Richland, State of Washington. Offerers are hereby notified that provisions of chapters 42.20, "Misconduct of Public Officers" and 42.23, "Code of Ethics for Municipal Officers - Contract Interests" of the Revised Code of Washington apply to employees and officers of the Supply System.

The work consists of providing all materials, equipment, services and skilled labor to supply and deliver a Quality Class II Fuel Channel Measuring System. This work is further described by the Bidding Document and Plans and Specifications contained herewith.

The Invitation For Bid may be examined at and copies obtained from:

Corporate Contract Department
Attention: L. H. Wasserman, Contracting Officer
Mail Drop 486
Washington Public Power Supply System
3040 George Washington Way
Richland, WA 99352

Questions concerning this Invitation For Bid should be submitted in accordance with the Instructions to Bidders, Corporate Contracts Dept., Attention: L. H. Wasserman, Contracting Officer, at the above address.

Each bid shall be accompanied by a bid bond or by a certified or cashier's check as a bid deposit in an amount not less than five percent (5%) of the total amount of the Bid.

All Bids must be sealed and filed with Washington Public Power Supply System Contract Department, Attention: L. H. Wasserman, Contracting Officer, at the above address, at or before 2:00 P.M. local time November 8, 1985 at which time and place the Bids will be publicly opened and read.

The Supply System reserves the right without question to reject any and all Bids and to waive irregularities or informalities therein. Only those companies who have previous experience (verifiable) in the manufacture and supply of the required Fuel Channel Measuring System will be considered, however, companies that have a new instrument and can satisfactorily demonstrate performance and compliance with the specifications prior to contract award, will be given consideration. Each Bid shall be submitted only on the prescribed forms and bound as a completed bid.

L. H. WASSERMAN
Contracting Officer

DIRECTOR OF PERSONNEL

National Scientific Association has an immediate opening for a highly motivated, seasoned professional to head its Personnel Department. Responsibilities include overall direction of all aspects of human resources including employment, employee relations, EEO AA, compensation, benefit administration and training. The successful candidate will have BA/BS (Master's preferred) and 5-10 years generalist experience. We offer an outstanding benefit package and a starting salary commensurate with experience. If interested please submit a resume and cover letter with salary history to:

American Psychological Association
1200 17th Street, N.W.
Washington, DC 20036
Attn: Director of Personnel

EOE M/F