Advertisement for Bids

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Clackarnas County Board of County Commissioners, thorugh its Community Development Division, will receive sealed bids until 2:00 p.m. on September 16, 1985 for the supply and installation of an underground sprinkler system, concrete pevers, lawn, trees, and plants, and associated work at Oregon City Library Park, 7th and John Adams Street, Oregon City, Oregon.

Bids shall be addressed to Mr. Peter Munroe, Clackamas County Community Development Division, P.O. Box 2, Marythurst, OR 97036.

Bidders are invited to attend the bid opening in the Main Conference Room, of the Community Development Division, O'Hara Hall, Marythurst Campus, Marythurst, Oregon, at the above stated time.

No bids will be received or considered after that time.

Bid security in the amount of ten percent (10%) is required in accordance with the Instruction to Bidders.

This project requires prequalification of bidders as described in the "Instructions to Bidders." Bidders not currently prequalified by Clackamas County or Oregon State Department of Transportation may apply for prequalification no later than ten (10) days prior to the bid opening on forms available from the County or Engineer.

The Contract Documents may be examined and obtained from the architect, Fred Glick Associates, Inc., Suite 830, 1020 SW Taylor, Portland, Oregon 97205, for a non-refundable fee of \$25.00 for each set. The Contract Documents may also be examined at the following locations:

| Community Development Division | Marythurst, Oregon |
|--------------------------------|--------------------|
| Builders Exchange Cooperative | Portland, Oregon |
| Northwest Plan Center | Portland, Oregon |
| Construction Data News | Portland, Oregon |

This project is financed through the Community Development Block Grant Program with funds obtained from the U.S. Department of Housing and Urban Development. The contract will be subject to regulations of the Departments of Labor and Housing and Urban Development.

Attention is called to ORS Chapter 279 and state and federal provisions for Equal Employment Opportunity, Affirmative Action, HUD Section 3 Requirements, and payment of not less than the minimum wages as set forth in the Documents.

The Board of County Commissioners reserves the right to reject any or all bids or to waive any informalities in the bidding.

INFORMATIONAL ADVERTISEMENT PORTLAND PUBLIC SCHOOLS CALL FOR BIDS

Sealed bids will be received until 1.00 P.M. on the dates indicated in the Purchasing Department, Multnomah County School District #1J, 501 N. Dixon, Portland, Oregon for the items listed herein:

BID FILING DATE

DESCRIPTION

Sept. 17, 1985 Musical Instruments for Various Schools, 1985-86.

Formal announcement, detailed specifications and bidding documents may be obtained at the above address. For additional information, please contact Michael J. Hutchens, Director of Purchasing, 249-3305.

CITY OF PORTLAND

INVITATION FOR PROPOSALS

PROPOSALS DUE 2:00 P.M. ON VARIOUS DATES

Sealed Proposals will be received at the Bureau of Purchases and Stores, Room 412, City Hall, Portland, OR 97204 for the Commodities and Projects detailed below until 2:00 P.M. on the dates indicated.

Plans and Specifications may be obtained at the above address. For additional information, telephone Buyer at number listed.

Unless otherwise stated in the individual proposals listed herein, no proposal or bid will be considered unless accompanied by a bid surely for an amount not less than ten percent (10%) of the aggregate amount of the proposal.

The City encourages bidding by MBE's and FBE's and will assist such firms to understand and participate in formal bidding processes.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland.

| BID NO. | DESCRIPTION | OPENING |
|---------|--|---------|
| | | DATE |
| 11-A | Furnish annual Supply Herbicides, 10-1-85 | |
| | thru 9-30-86. Dale Baker, 248-4486 | 9/10/85 |
| 12 | Labor, Material & Equipment to Construct | |
| | Golf Cart Paths at Progress Downs. Dale | |
| | Baker, 248-4486. Prequalification in Class | |
| | 2-Street Improvement Required | 9/17/85 |
| 13 | Labor, Material & Equipment to Construct | |
| | Golf Cart Paths at West Delta. Dale Baker. | |
| | 248-4486. Prequalification in Class 2-Street | |
| | Improvement Required | 9/17/86 |
| 14 | Labor, Material & Equipment to Replace | |
| | Heating & Ventilating at Columbia Pool. Dale | |
| | Baker, 248-4486. Prequalification in Class 24- | |
| | Heating or Class 26-Air Conditioning and | |
| | MBE Use Required | 9/17/85 |
| 17 | Labor, Material & Equipment to Convert | |
| | Twin Ornamental Street Light Series | |
| | circuitry on SE Grand & SE Alder. Dale Baker, | |
| | 248-4486. Prequalification in Class 18-Outdoor | |
| | Illumination Required | 9/24/85 |



An Equal Opportunity Employer

For Information on current job openings, call our Employment Information Desk, 231-5000, Extension 700.