

# SUB-BIDS REQUESTED

MULTNOMAH COUNTY

## CALL FOR BIDS

Buxton Road (Sandy Road to S.E. 4th)  
Bids Due August 20, 1985 at 2:00 P.M.  
Bid No. B61-200-0522

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for: **Widening of existing roadway. Construction of storm drain facilities involving the adjustment of manholes and reconstruction of manholes.**

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Pre-qualification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

**MINORITY AND FEMALE BUSINESS UTILIZATION:** All bidders are hereby specifically advised that these conditions require a minimum of 10% of the total bid amount for Minority Enterprise participation in one or more of the following subcontract areas; and 0% of the total bid amount for Female Business Enterprise participation in one or more of the following subcontract areas:

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

DON EICHMAN  
Purchasing Director

## JOB OPPORTUNITIES

### Needed:

10 independent, experienced, energetic salespersons throughout Oregon for unique advertising approach. Resume, area preferred:

Sales - CLM Productions  
2229 E. Burnside #20  
Gresham, OR 97030

MULTNOMAH COUNTY

## CALL FOR BIDS

S. E. 202nd Avenue  
Bids Due August 20, 1985 at 2:00 P.M.  
Bid No. B61-200-0615

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for: **Construction of 1015 feet of 38 foot wide roadway with curbs. Construction of storm drain facilities.**

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Pre-qualification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

**MINORITY AND FEMALE BUSINESS UTILIZATION:** All bidders are hereby specifically advised that these conditions require a minimum of 10% of the total bid amount for Minority Business Enterprise participation in one or more of the following subcontract areas; and 2% of the total bid amount for Female Business Enterprise participation in one or more of the following subcontract areas:

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

DON EICHMAN  
Purchasing Director

## DIRECTOR OF PERSONNEL

National Scientific Association has an immediate opening for a highly motivated, seasoned professional to head its Personnel Department. Responsibilities include overall direction of all aspects of human resources including employment, employee relations, EEO/AA, compensation, benefit administration and training. The successful candidate will have BA/BS (Master's preferred) and 5-10 years generalist experience. We offer an outstanding benefit package and a starting salary commensurate with experience. If interested please submit a resume and cover letter with salary history to:

American Psychological Association  
1200 17th Street, N.W.  
Washington, DC 20036  
Attn: Director of Personnel

EOE - M/F