

ADVERTISEMENT FOR BIDS

NOTICES

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MULTNOMAH COUNTY

ADVERTISEMENT FOR BIDS

STEAM SYSTEM

Bids Due February 12, 1985 at 2:00 P.M.

Bid No. B61-300-0244

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Construction of mechanical room penthouse and installation of new boilers and associated mechanical improvements at J. K. Gill Bldg.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee.

PRE-BID CONFERENCE: A MANDATORY prebid conference will be held on Wednesday, February 6, 1985 at 9:00 AM in the Lobby of the J. K. Gill Bldg., 426 SW Clark St., Portland, Oregon 97204.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503)248-5111.

MINORITY AND FEMALE BUSINESS UTILIZATION: All bidders are hereby specifically advised that these conditions require a minimum of 5% of the total bid amount for Minority Business Enterprise participation in one or more of the following subcontract areas: Bidders Option and 0% of the total bid amount for Female Business Enterprise participation in one or more of the following subcontract areas:

NONDISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

SHARON JACOX
Purchasing Director

WASHINGTON PUBLIC POWER SUPPLY SYSTEM
CORPORATE PROCUREMENT

INVITATION FOR BID NO. 71919

NOTICE TO BIDDERS

Notice is hereby given that Washington Public Power Supply System, hereinafter called "Buyer", invites sealed bids for Liquid Nitrogen, as set forth in the Invitation for Bid (IFB) entitled:

**INVITATION FOR BID NO. 71919
SUPPLY SYSTEM'S ANNUAL REQUIREMENT FOR
LIQUID NITROGEN FOR WNP-2 SITE**

Invitations for Bid may be examined at the office(s) of Buyer, WNP-2, Whse 1, Richland, Washington 99352. Sets of Bidding Documents can be obtained from P. J. ENYEART, SENIOR BUYER, WNP-2, Whse 1, Richland, Washington 99352.

Each bid shall be accompanied by a Bid Bond or by Certified or Cashier's Check as a bid deposit in an amount not less than five percent (5%) of the total amount.

All bids must be sealed and filed with the Buyer at WNP-2, Whse 1, Richland, Washington 99352, at or before 2:00 P.M. Pacific Local Time, Thursday, February 14, 1985. The bids will be publicly opened and read at the above time and place.

The Governing Body of the Washington Public Power Supply System reserves the right to reject any and all bids and to waive irregularities or informalities therein.

WASHINGTON PUBLIC POWER SUPPLY SYSTEM
Richland, Washington 99352
JOHN P. BEAUNAUX, Supervisor
Purchasing and Expediting

NOTICE OF ELECTION OF BOARD MEMBERS Portland Community College District

Notice is hereby given that on March 26, 1985, an election will be held for the purpose of electing four board members for Portland Community College District (Columbia, Clackamas, Multnomah, Washington, Yamhill Counties) to fill the following positions and terms:

Zone 1	4 year term	Expires June 30, 1989
Zone 4	4 year term	Expires June 30, 1989
Zone 5	4 year term	Expires June 30, 1989
Zone 6	4 year term	Expires June 30, 1989

The polls will be open from 8:00 a.m. to 8:00 p.m.

Each candidate for an office listed above must file a declaration of candidacy or petition for nomination with the Elections Department of Multnomah County, Oregon not later than 40 days before the date of such election, the deadline for such filing being 5:00 p.m. on Thursday, February 14, 1985.

JOHN H. ANTHONY
President

Look to the Future

PROGRESS



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OUR
PROGRESS

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