

# CLASSIFIED ADVERTISING

**LINNTON COMMUNITY CENTER DIRECTOR**  
For job description and application, leave a message at **286-1344**.  
Application deadline is 5 p.m. July 2nd.

**SEAGOING FIELD OBSERVER/DATA ANALYST**

To take and analyze oceanographic data aboard ship. Must have B.S. degree in Physics, experience and expertise in computer programming (PDP-11 computers with RT-11 or TSX operating systems), facility in Fortran, experience in oceanographic data processing, experience in computerized data acquisition at sea, experience with electronic test equipment, and extensive experience in instrument handling on ship board. Send resume and 3 references by July 1984 to:

**Douglas R. Caldwell**  
College of Oceanography  
Oregon State University  
Corvallis OR 97331.  
*Oregon State University, an Affirmative Action/Equal Opportunity Employer, complies with Section 504 of Rehabilitation Act of 1973.*

**CITY OF PORTLAND Golf Courses Manager**  
\$2219/mo. to start.  
**Parks Designer**  
\$2068/mo. to start. APPLY BY Friday, June 29, 1984.

**Water Engineer Supervisor**  
\$3080/mo. to start. Apply by Monday, July 2, 1984, 5:00 p.m. All benefits include City-paid benefits. RESUMES WILL NOT BE ACCEPTED.  
Apply to:  
**PORTLAND CIVIL SERVICE**  
1220 SW Fifth Ave. Room 100  
Portland OR 97204  
or  
**URBAN LEAGUE**  
5329 NE Union Suite 218  
Portland OR 97204

**UNEMPLOYED Diesel Mechanic Truck-Heavy equipment-Auto**

Eligible Inst. Guaranteed student loans. VA, Pell Grant, etc. Nationwide job placement assistance. Women encouraged to apply.  
**238-7620**  
Out of area call: **1-800-452-2669**.  
**Northeastern Technical Institute**  
5665 N.E. Glisan Suite 4  
Portland OR 97213  
Mon. - Fri., 8:30-4:30 Sat. 9-1

**MENTAL HEALTH Night Security Worker**

Two part-time positions to cover 11 p.m. to 7 a.m. at short-term shelter for adolescents experiencing family conflict. BA or equivalent experience required. Competitive pay and fringe benefits. Resumes by Fri., June 29th, to:  
**D. Horn**  
Janis Youth Programs  
738 NE Davis  
Portland OR 97232  
EOE

**MENTAL HEALTH Youth Care Worker**

Position in residential home for delinquent boys. BA or equivalent experience and clinical training. Salary \$9,600 plus benefits. Send resume and cover letter by Mon., June 25, to:  
**S. Olsen**  
Janis Youth Programs  
738 N.E. Davis  
Portland OR 97232  
EOE

**RADIO TALK SHOW PRODUCER**

Three years experience required in either radio or TV. College degree preferable. Must demonstrate accurate and current knowledge of Oregon and Nat'l affairs. Non-air position. Qualified candidate must be able to line up 7-10 good interviews daily as well as work ahead. Call:  
**Brian Jennings**  
231-0750  
*Equal Opportunity Employer.*

**UNEMPLOYED? Train for a new career**

**Semi-truck Driver Heavy Equipment Operator**  
Eligible institution: Guaranteed Student Loan and Pell Grant programs. Professional hands-on training. Nationwide job training.  
**Short Course: Correspondence/Resident training.**  
Women encouraged to apply.  
**(503) 238-7620**  
**1-800-452-2669**  
**Superior Training Services**  
5665 NE Glisan Suite 4  
Portland OR 97213

**BUSINESS OPPORTUNITIES**

Now more than ever, you oughta be in movies! Fact: To date, over 11 million video cassette recorders have been sold in the U.S. And this is just the beginning. That figure is projected to reach over 16 million VCR's sold by the end of 1984. Which is why today's movie rental volume is soaring by leaps and bounds. It's no secret that National Video, the world's largest movie rental franchise system, is getting a major share of those rentals. We have 675 franchise rights sold in 46 states, coast-to-coast and Canada. We provide a comprehensive training program and aggressive national advertising. And we work closely with major studios. Excellent franchise opportunities are still available. Total investment is \$67,000 to \$165,000. (Includes \$19,900 Franchise Fee). For details, call us toll-free anytime.  
**1-800-547-1310**  
National Video sm THE industry leader!  
**National Video, Inc.,**  
W1 7325 N.E. 55th Ave.  
Portland OR 97218  
**(503) 284-2965**  
This advertisement is not an offering. Such filing does not constitute approval by the Department of Law.

**DATA PROCESSING PROGRAM MANAGER**

Salary range \$2341-\$3167 per month. The City of Corvallis located in the Willamette Valley has a career opportunity for a Data Processing professional. The Data Processing Program Mgr reports to the Financial Services Mgr & is generally responsible for the Management of Data Processing Services. Key areas of responsibility include: Planning for the appropriate use of Computer Technology in a shared, on-line environment; The preparation & support of the organization for growth & change related to Data Processing; and participation on the financial services Department Management team.

Applicants must have Management skills & knowledge of team management principles; Exp. Managing change in a diverse organization; at least 2 yrs of specialized training & Data Processing; and 5 yrs of related exp in a user-oriented environment, 2 yrs of which must have been in a Supervisory capacity; or any equivalent combination of education & exp. Address inquiries, resumes or applications to:  
**The City of Corvallis Financial Services Dept.**  
180 NW 5 St.  
P.O. Box 1083  
Corvallis OR 97339  
Telephone:  
**1-503-757-6945**  
No later than Aug. 10, '84.

*Equal Employment Opportunity, A/A Employer.*

**REAL ESTATE**

Exclusive oceanview wooded lot in Oregon's banana belt. On quiet cul-de-sac within Brookings. \$27,000.  
**Box 1584**  
**Modesto CA 95363**  
**(209) 526-4209**

**FOR SALE New Handmade Clothing**

Maternity tops 7.50  
Maternity shorts 7.50  
Maternity jumpers 15.00, 17.50  
Maternity jumpsuits 12.50, 15.00  
Sizes S-M-L  
Baby gowns, fire-retardant flannel 2.50  
7-pocket utility apron-hold everything baby needs 7.50  
**281-9276, 1-9 p.m.**  
Mon. thru Sat.

**INFORMATIONAL ADVERTISEMENT PORTLAND PUBLIC SCHOOLS CALL FOR BIDS**

Sealed bids will be received until 1:00 P.M. on the dates indicated in the Purchasing Department, Multnomah County School District #1J, 501 N. Dixon, Portland, Oregon for the items listed herein:

BID FILING DATE	DESCRIPTION
June 26, 1984	Vacuum Return Pump Replacement for Various Schools.
June 26, 1984	Drapery Cleaning and Replacement for Various Schools.
July 3, 1984	Modular Music Practice Rooms, Mt. Tabor School.
July 3, 1984	Roosevelt High School Boiler Replacement.
July 10, 1984	Servicing of Fire Extinguishers, 1984-85.
July 10, 1984	Cleansing Agents (Cafeterias) for Warehouse Stock.
July 10, 1984	Art Supplies (Supplemental), 1984-85.
July 10, 1984	Solar Handheld Electronic Calculators.

Formal announcement, detailed specifications and bidding documents may be obtained at the above address. For additional information, please contact Michael J. Hutchens, Director of Purchasing, 249-3305.

**EXECUTIVE DIRECTOR**

For non-profit film/video organization. Experience req'd: fund raising, grant writing, financial and program admin., writing, PR. \$1,250/mo. Send resume, 3 refs, letter of app. by July 20, 1984 to:

**Search Committee**  
**The Media Project**  
P.O. Box 4093  
Portland OR 97208



**Are you a Veteran living in Oregon for Five Years?**

If so, you may qualify for the Veteran's Home Loan program. According to the Department of Veterans Affairs, only 50% of the eligible veterans take advantage of the State G.I. Loans to buy their own homes. For more information, call Dan Murnaghan.

**297-1033**

**Application Programmer**

To develop, enhance and maintain business systems that meet user requirements. Duties will include technical consulting, design, and the development of complex programs. Requires a minimum of 2 to 3 years of COBOL, OS JCL, TSO/SPF, and CICS, IMS or VSAM. For immediate consideration, please send your resume to:  
**Carol Achatz**  
**FIRST INTERSTATE SERVICES**  
**Personnel Department**  
P.O. Box 230  
1300 SW 5th Street  
Portland OR 97201  
*An equal opportunity employer m/f/h.*  
No agencies, please.

**CHEMUKETA COMMUNITY COLLEGE**  
**Job Opportunity Line**  
24 Hour a Day  
Recorded Message  
Call: 399-5228  
*Equal Opportunity Employer M/F*

**Sub-Bids Requested**  
**Revenue Building Addition**  
**Salem, Oregon**  
**Bid Date: June 28, 1984 @ 3 P.M.**  
**Donald M. Drake Company**  
**1740 N.W. Flanders**  
**Portland, OR 97209**  
**(503) 226-3991**  
*We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business subcontractors and women and minority business enterprises.*

**Sub Bids Requested**  
**Pacific N.W. Bell Office Building**  
**Seattle, Washington**  
**Bid Date: June 28, 1984 @ 4 P.M.**  
**Donald M. Drake Company**  
**1740 N.W. Flanders**  
**Portland, OR 97209**  
**(503) 226-3991**  
*We are an equal opportunity employer and request sub-bids from small business and small disadvantaged business subcontractors and women and minority business enterprises.*

**Call for Bids**  
**MULTNOMAH COUNTY**  
Electrical Services  
Bids Due July 3, 1984 at 2:00 P.M.  
Bid No. B61-400-9060  
Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Electrical services to increase electrical capacity for new exhibit hall at Exposition Center, 2060 N. Marine Drive, Portland, Oregon.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202, for a \$5.00 non-refundable fee.

**PREQUALIFICATION OF BIDDERS.** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of General Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

**NON-DISCRIMINATION.** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

SHARON JACOX  
PURCHASING DIRECTOR

**ODOT**  
AN EQUAL OPPORTUNITY EMPLOYER

**Do You Know About ODOT'S MBE\* Program?**

**\*Minority Business Enterprise**

The Oregon Department of Transportation wants more minority businesses to participate in heavy highway construction. That's why we set MBE goals for all construction contracts we supervise.

To participate, your business must first be certified.

To be eligible to be certified as a disadvantaged, minority or woman-owned business, your business must be:

- Small, as the Small Business Administration defines it.
- Owned--at least 51 percent--by disadvantaged persons, minorities or women.
- Controlled and managed by disadvantaged persons, minorities or women who are owners of the firm.

Call Kay Turner at 378-6314 or Vicki Nakashima at 378-8077 in Salem for information.

The Oregon Department of Transportation  
307 Transportation Building  
Salem, OR 97310

**UNEMPLOYED WANT A GOOD PAYING JOB? TRAIN FOR A NEW CAREER**

**HEAVY EQUIPMENT OPERATOR** **SEMI TRUCK DRIVER**

**MEN WOMEN**

Don't be replaced by a computer or a robot!

- ★ Eligible Inst.: "Guaranteed Student Loan and Pell Grant Programs"
- ★ National Job Placement Assistance
- ★ Short Course Correspondence/Resident Training
- ★ Training 3 to 4 Weeks in Southern California or Arizona
- ★ Start Training Today for \$25.00 Down.

**238-7620** Out of area call 800-452-2669  
**SUPERIOR TRAINING SERVICES**  
5665 N.E. Glisan, Suite 4 • Portland • 238-7620

**More bids on pages 10**

**LEARN MORE and EARN MORE**

**BE A DIESEL MECHANIC**  
**AUTOS • TRUCKS • HEAVY EQUIPMENT**  
Learn at the accredited school that has **YOUR FUTURE under CONTROL**

- Eligible Inst. Guaranteed Student Loans
- VA, PELL Grants, Etc.
- Nationwide Job Placement Assistance
- Women Encouraged To Apply

**238-7620**  
OUT OF AREA CALL  
**1-800-452-2669**

**NORTHEASTERN TECHNICAL INSTITUTE**  
5665 NE GLISAN, STE 4  
PORTLAND  
Mon-Fri, 8:30 - 4:30 • Sat. 9-1