

OBSERVATIONS

FROM THE SIDELINES BY Kathryn Hall Bogle

WO PORTLAND POETS, Nathaniel Scott and Lois Marie Lewis, recently spent a cool spring afternoon in the park sharing their poetry, their thoughts on creativity, themselves, and life. Each is a published poet; each will participate in the Friday, May 18th, "Festival of Cultural Events" planned by Scott with the general student body of Portland State University

The festival, a mid-day event to which the public is invited in the South Park blocks of the PSU campus, will feature other poets and their works also. Those expected to participate include Primus St. John, Vern Rutsala, Kim Stafford, Doreen Gandy and Lisa Steinman.

The next day, Saturday, May 19th, Lois Lewis, and her "Professional Amateurs", will conduct a "Leel-Light" workshop production entitled, "A Hint of Sunshine". A small donation for this one will allow a "peak through the window of poetic minds" at the display Lewis has arranged. Poetry presentations, lectures, musica, mini-workshops and story telling will be featured during the evening dinner hours at the Old Wives Tales on East Burnside.

Scott, who credits Lewis for showing him the ropes of getting his first two poetry books, "The Theme Is" and "A Man and His Moods," into publication, had his first poem published in 1960. The poem, "Time," appeared in the Miami Times, a Black weekly newspaper where he was then employed.

"Poetry-or rather rhymingbegan with me as a child in Macon, Georgia," said Scott as he picked out some milestones in his artistic pursuits. "My two brothers and I were always called to entertain my parents' friends when they came to our house to visit. I recited, I could play a little on the trumpet, the bugle and drums, and we all could sing. We even had a little gospel song group when we joined in with three of our cousins. We had no real training for any of this but we enjoyed performing and sharing our joy. It was just something in

Scott said that he later dropped out of high school, enlisted in the U.S. Armed Forces and was sent to Korea. Circumstances of the unpopular war, the army, separation from his family and friends served to bring many changes in Scott's life. He turned to alcohol, he said, to alleviate the pain and loneliness



Poets Nathaniel Scott and Lois Marie Lewis read their works in the South Park Blocks.

(Photo: Kenneth Howell)

By 1980, Scott had received his

high school equivalency certificate,

recovered from his acute alcoholism

and moved to Portland. He enrolled

in journalism courses at Portland

Community College and he began,

again, to write his poetry. After two

years, Scott became a PSU student.

He is looking forward now, to his

A SALUTE TO THE PAST

graduation in June of this year.

Did you

a bus?

have to ride

or have to

hanging

drink water

on the back of

from a tin cup,

beside a hydrant?

behind an outhouse

scratch your head

or have to cringe

If you haven't,

a five-year-old child

called your mother "gal"?

or your father "boy"?

you don't understand

"RUN, JESSE, RUN"

Ry Nathaniel Scott

"Share, Teach" and "Learn" are part of the credo of Lois Lewis, the

accountant-tax consultant and creative artist. Lewis has her degree

in business administration and

another in teaching, "Yet," she

said, "there came a time in my life

when none of the scheduled things I

had accomplished had value in my situation. All that I had was not

enough to be comfortable, to be happy and loving and confident.

judo and found it interesting. The

"In an exercise class, I met a judo and karate teacher. I chose to do the

the implications of:

in shame

meant for white only?

or have to shuffle and

to get your day's wages?

or have to squat

decision came action.

that had altered his life. Once out of the service, he found it was not easy to re-enter civilian life and to find old patterns that fit him.

He changed his residence to

Scott knew he wanted to write. He wanted to set down his feelings about what he had learned, about the social and racial injustices in the world. He fell in love, and out again. He wrote words and music to two love songs, one a ballad, the other blues, but his life remained a tangle. And the years continued to roll by. It took a brush with death on the streets of Sacramento to change his life, Scott said.

The change came when, one night, a thug confronted Scott to rob him at gun point. The assailant sent four bullets into Scott's body, one bullet missing his heart by only a fraction of an inch. Afterwards, a long recuperation gave Scott a long time to think, he recounted. He remembered staggering to a Black man's porch to ask for help after he was wounded by gun shots. He recalled hearing the man say, "You can call an ambulance after my wife gets off the phone-she's talking now." He remembered leaving the porch and finding a police car to report his plight. The blessed relief of the care given him by the paramedics is clear in his memory. It was in the remembering of all that, Scott said, that he decided to set his life on a new course. With the

Tae Kwan Do was the next phase. I enjoyed it and gained confidence in mastering the physical skills of the eluded me," Lewis said.

"I became interested in yoga and enjoyed the postures. I moved on to breathing methods, to meditation and then began to shift my eating patterns. For a year and a half, I ate only fruit, vegetables, seeds and nuts and brewers yeast. I had high energy levels-I could work all day and maintain that high level of energy. Medical examinations showed my physical condition to be perfect. "I discovered I had learned and found my own self identity with this strict regimen—there was a revelation of the innate gift-the gift of creativity, Lewis said softly.

been, up to now, a buried talent. It was a discovery and it was a foundation of other creative skills I possessed. Music was found in my words. I wrote a play. I shared my creativity with others through my reading performances in an everwidening sphere. I wrote children's stories. I wrote "Tuffy", about a little fox terrier. I wrote "The Flower and the Weed" an allegory telling of the slave trade. I wrote a seven section book, "Relationships, Thoughts and Other Stuff", Lewis said with a twinkle.

Scott broke his silence saying, "I think we all have a contribution to make, our purpose on earth is to share. I can write out my frustrations, my philosophies, my inabilities. As I read what I have written, sometimes I feel that I've been a vehicle to express the

In the Production Workshops conducted by Lewis, they (the students) work on their materials looking for titles, copyright information, refining and keeping excellence as the goal, learning about self-from a teacher who knows herself

Said Scott, "I'd like my epitaph to read: 'I tried to be truthful to

A STRANGER TO MYSELF

I use to be a stranger to myself While laying open/bare For all to see Not knowing what They're looking at

A stranger to myself

Secrets well kept ...til now/ ...til now

By Lois Lewis



California. Eventually, he began to recognize himself as an alcoholic with a number of attendant troubles. The years rolled by with a remarkable sameness, he said.

performance. Still, I needed more. The real confidence in my life style

"The gift of writing poetry had

thoughts of others.

"Sometimes," Scott continued, "I feel good about something I've written, sometimes I feel that I have not fulfilled that which I aimed to do, but I forgive myself-for at least I tried, and, another time, there will be one closer to the aim.

"I feel that I must use my talent," the poet said. "I feel an allegiance to my creativity."

mankind and faithful to myself'."





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