

# CLASSIFIED ADVERTISING

**PRE-SCHOOL Teacher Wanted**  
For culturally and economically diverse cooperative in NE Portland. Half-time position starts fall '84. Contact:  
**Lee Owen**  
Stone Cooperative Pre-School at  
284-8417 or 287-4299

**ADMINISTRATIVE ASSISTANT III**  
City of Salem  
\$1,689 - \$2,154 monthly. Staff support to Convention and Tourism Commission. Administers contract for marketing, convention sales and service, and tourist information. Conducts assigned research, procedural and administrative studies and action. Considerable experience of a progressively responsible nature involving organizational management and operations; 4 yr. degree with major course work in public administration or related field; or any equivalent combination of experience and training. Effective oral and writing skills required. Closing date: March 23, 1984. When applying, state specific job title. Apply:  
City of Salem Personnel Dept. Room 226 555 Liberty S.E. Salem, Oregon 97301 Equal Opportunity Employer

**HELP WANTED**  
Ad company needs people to assist with mailing lists. Earn good money part-time at home. For details, send stamped self-addressed envelope to:  
K.S. Dept. A 26 Mechanic St. Marblehead, Mass. 01945

**Senior Systems Analyst**  
A prominent Pacific Northwest corporation with 1200 employees has a challenging opportunity in its corporate headquarters in Portland, Oregon. We are expanding our information resources organization and are seeking an individual with strong project leader and analyst skills. The ideal candidate will possess at least 10 years of data process experience in an IBM mainframe environment, including the supervision of major application development using data base technology. The individual selected will have at least 5 years of project leader experience and have strong communication skills, an advance degree in business or computer science is preferable or the equivalent combination of education and experience. Our company offers excellent salary, benefits and a growth opportunity. For consideration please send your resume, including salary history to:  
P.O. Box 3137 Portland OR 97208 An Equal Opportunity Employer/Women and Minorities are encouraged to apply

**INSTRUCTOR**  
Instructor in machine tools for a two-year associate degree industrial mechanics program. A minimum of three years experience as a machinist and either a journeyman rating or bachelors degree in a manufacturing technology or a related field required. Must have knowledge and experience using and applying computerized numerical control. Preference to candidate with CAD-CAM and/or previous teaching experience. Starting date September 1984, letter of application and resume due April 1st. Contact:  
**Personnel Clatsop Community College**  
Astoria, Oregon 97103 (503) 325-0910 Equal Opportunity Employer

**PSYCHIATRIST**  
(Brd. Crt./Elig.)  
To join interdisciplinary team at CMHC serving crisis and chronically mentally ill clients. Opportunities include: management, consultative, supervisory and direct treatment, responsibilities, competitive salary, excellent benefits. Eligible for clinical appointment at Dept. of Psychiatry, OHSU. Send resume and cover letter to:  
**Michael Benjamin, M.P.H., Executive Director, North/Northeast Community Mental Health Center, Inc., 310 N.E. Oregon St., Portland, Oregon 97232.**  
By April 2, 1984. Phone: 239-8871 Equal Opportunity/Affirmative Action Employer

**BUILDING/FARM INDUSTRIAL METAL BUILDINGS,** arenas, warehouses, hangers, workshops, garages-quality buildings at affordable prices. On site construction or material only packages. 10 years experience. Guarantee on all material and workmanship. Licensed, bonded, insured. Call collect for free estimate.  
**Lee's Lumber, Albany (503) 928-5871**

**LAND FOR SALE**  
Public auction of 5,366 square feet of land located at the intersection of N.E. Hancock and N.E. Grand Avenue in Portland. For more information contact:  
**Regional Property Agent**  
5821 N.E. Glesan Portland OR 97213 Phone 238-8220, weekdays 8 a.m. to 5 p.m.

**House for Rent**  
Kids and pets OK. Wall-to-wall carpeting. 307 N.E. Lombard. 1st and last months rent. \$300 per month. Call:  
**Jim 241-3438**

**Studio Apt.**  
\$150 per month. We pay the garbage and the water. Kids and pets OK. Call:  
**Jim 241-3438**

**Back a Fighter with Easter Seals**

**CITY OF PORTLAND Chemical Engineering Associate I**  
\$2,300 monthly.  
**Gardner**  
\$1,716 monthly.  
**Sr. Engineer-Water**  
\$2,941 monthly. Requires Professional Engineer License.  
**Sr. Programmer Analyst/Engineer**  
\$2,323 monthly.  
**APPLY by Friday, March 23, 1984.**  
All positions include City-paid benefits. RESUMES WILL NOT BE ACCEPTED. Apply to:  
**PORTLAND CIVIL SERVICE**  
1220 S.W. Fifth Ave. Room 100 Portland, OR 97204 or  
**URBAN LEAGUE**  
5329 N.E. Union Suite 218 Portland, OR 97211

**COMMUNICATIONS TECHNICIAN II**  
City of Salem \$8,371 - \$9,790 hourly. Skilled, journeyman level, electronic work in the installation, maintenance, and repair of radio communication and related equipment. Knowledge of the standard practices, methods, and equipment used in radio, wire and electronic testing, maintenance and repair work; F.C.C. rules and regulations governing the licensing and operation of high frequency radio equipment. Good general health and physical condition; ability to climb poles, work either at heights or underground. Must have valid second class or general radio license; valid Oregon driver's license and good driving record. Closing date: March 23, 1984. When applying, state specific job title. Apply:  
**City of Salem Personnel Dept. Room 226 555 Liberty S.E. Salem, OR 97301**  
Equal Opportunity Employer

**INFORMATIONAL ADVERTISEMENT**  
**PORTLAND PUBLIC SCHOOLS CALL FOR BIDS**  
Sealed bids will be received until 1:00 P.M. on the dates indicated in the Purchasing Department, Multnomah County School District #1J, 501 N. Dixon, Portland, Oregon for the items listed herein:  
**BID FILING DATE DESCRIPTION**  
March 27, 1984 Electrical Service Panels for Metropolitan Learning Center.  
Formal announcement, detailed specifications and bidding documents may be obtained at the above address. For additional information, please contact Michael J. Hutchens, Director of Purchasing, 249-3305.

**HOUSE FOR SALE**  
By owner. Attractive 4-BR. 5804 N.E. 15th, 9% .30 yrs. w/ \$4,000 down. Assessed \$44,600; make offer. 287-1646 eves

**FOR RENT**  
Cannon Beach, Oregon time share apartments 50' from ocean. \$350 to \$650 for 4 weeks. Furnished. 188 West Jackson. Phone: 436-1941 or 883-2700

**REAL ESTATE**  
Central Oregon Home 35 miles from Mt. Bachelor. Wood stove, converted garage, corner acre lot, well, septic, \$39,500. Price includes cut and wrapped beef to cash buyer.  
**South Country Realty (503) 636-1188**

## Invitation to Bid for E BURNSIDE STREET WATER LINE RELOCATION SCHEDULE B

Sealed proposals for furnishing all materials, equipment and labor for the construction of water lines for the Hazelwood Water District will be received at the District office at 1017 N.E. 117th Avenue, Portland, Oregon, 97220, until 2:00 p.m., Wednesday, March 21, 1984. Immediately thereafter such proposals will be publicly opened and read. A contract will be awarded or bids rejected within sixty (60) days after the opening.

The proposed work consists of furnish and installing 240 lineal feet of 12-inch diameter, 665 feet of 8-inch diameter and 6,667 lineal feet of 6-inch diameter ductile iron, Class 52 pipe, including corrosion protection for piping, excavation, backfill, thrust restraint, valves, fittings and appurtenances. Included are two encased 16" and 18" water main crossings of E. Burnside Street. Also included is the installation of approximately 45 house services consisting of furnishing and installing approximately 725 lineal feet of 3/4-inch and 510 lineal feet of 1-inch copper service line, connections, corporation stops, curb stop, handwheel valves, excavation, backfill, surface restoration and appurtenances.

Plans and Contract Documents may be examined in the Hazelwood Water District office or at the office of the Consulting Engineers,

**LEE ENGINEERING, INC.**  
708 Main Street, Suite 202  
Oregon City, Oregon 97045

A copy of said Documents may be obtained from the Engineer's office upon request. A deposit of \$40 per copy will be charged. This deposit will be refunded if plans and specifications are returned to the office of the Engineer in good condition within fifteen (15) days of bid date; half the deposit fee will be refunded if returned after the fifteen-day period. No refunds will be made after 30 days.

All Proposals must be submitted on the forms furnished and each must be accompanied by a bid guarantee in the amount of ten (10) percent of the total bid.

The successful bidder will be required to furnish a bond for faithful performance of the contract in the full amount of the contract price.

No bid will be received or considered unless the bidder intends to comply with the provisions of ORS 279.350, "Workmen to be paid not less than prevailing wage rates." A statement of which is included in the bid proposal.

The Hazelwood Water District reserves the right to reject all bids and to waive all informalities, or to accept any bid which appears to serve the best interests of the District.

By Order of the Board of Commissioners, Hazelwood Water District.

## Request for Proposals

The Clark County Public Transportation Benefit Area Authority (dba C-TRAN) is requesting proposals from firms or individuals interested and qualified in providing Project Management Services for the Vancouver 7th Street Transit Center Project.

The RFP outlines the requirements, selection process and the documentation necessary to submit a proposal for this service. The RFP can be obtained by contacting Leslie R. White, Executive Director, (206) 696-4494, 2425 N.E. 65th Avenue, Vancouver (P.O. Box 2529).

The successful proposer will be required to comply with Equal Employment Opportunity laws and requirements and all applicable federal, state and local laws and requirements.

## INFORMATIONAL ADVERTISEMENT

**PORTLAND PUBLIC SCHOOLS CALL FOR BIDS**  
Sealed bids will be received until 1:00 P.M. on the dates indicated in the Purchasing Department, Multnomah County School District #1J, 501 N. Dixon, Portland, Oregon for the items listed herein:

BID FILING DATE	DESCRIPTION
April 3, 1984	Roofing Materials for Warehouse Stock.
April 3, 1984	Roof Coating (Reflective) for Warehouse Stock (Requirements Contract).

Formal announcement, detailed specifications and bidding documents may be obtained at the above address. For additional information, please contact Michael J. Hutchens, Director of Purchasing, 249-3305.

## Request for Proposals

Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) will receive proposals until 3:00 p.m. on March 30, 1984, at 4012 S.E. 17th Avenue, Contracts Section, Third Floor, Portland, Oregon 97202, Attention: John R. Post. Proposals will be evaluated subsequent to the above time and date for:

Testing Services for the Banfield Light Rail Project Line Section Two B (LS-2B), Contract No. 7021B/84-766N

The Proposals will be for field and laboratory testing of the construction work (soils and aggregates, concrete, asphalt, etc.) on Line Section 2B of the Banfield Light Rail Project.

The successful proposer shall be required to comply with all the applicable Equal Opportunity and DBE/WBE laws and regulations.

All proposers shall be required to certify that they are not on the Comptroller General's list of ineligible contractors.

The Tri-County Metropolitan Transportation District of Oregon does not discriminate with regard to race, color, creed, sex or national origin.

The Request for Proposal may be obtained from the Tri-Met Contracts Section, Phone: (503) 239-6466.

**TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON**  
John R. Post, Director  
Engineering and Contracts

## Invitation to Bid

DEPARTMENT OF PUBLIC WORKS  
DEPARTMENT OF GENERAL SERVICES

FOR THE REHABILITATION OF 8-INCH SANITARY SEWERS IN THE HIGHLAND DISTRICT N.E. - TRYON STREET WEST OF MAPLE

Sealed bids will be received at the office of the City Recorder, Room 205, City Hall, Salem, Oregon, until but not after 11:00 a.m., Local Time on March 28, 1984, at which time all bids will be publicly opened and read aloud at the Council Chambers, Civic Center, 555 Liberty Street S.E., Salem, Oregon, for THE REHABILITATION OF 8-INCH SANITARY SEWERS IN THE HIGHLAND DISTRICT N.E. - TRYON STREET WEST OF MAPLE.

The proposed work consists of: internal chemical grouting of 3275 lineal feet of 8-inch mortar joint, concrete sewer pipe, together with miscellaneous repairs.

Plans, specifications and other bid documents may be inspected and obtained at the office of the City of Salem, Department of Public Works, 555 Liberty Street S.E., Room 325, Salem, Oregon. The bidder shall not file the book of "Standard Construction Specifications" with his bid.

Bids shall be made on the form furnished by the City, addressed and mailed or delivered to the City Recorder, Room 205, City Hall, Salem, Oregon, in a sealed envelope plainly marked "BID ON HIGHLAND DISTRICT GROUTING PROJECT" and the name and address of the bidder.

A surety bond, cashier's check or certified check of the bidder, made payable to the City of Salem, in the amount of ten percent (10%) of the bid must accompany each bid as security. Bid security of all save the three lowest bidders will be returned following the bid opening; all bid security will be refunded upon execution of the contract by the successful bidder.

No bid will be received or considered by the City of Salem unless the bid contains a statement by the bidder that the provisions of ORS 279.350 shall be included in his contract.

No bid shall be received from any bidder who has not filed a prequalification statement with the City Purchasing Supervisor, 1340 20th Street S.E., Salem, Oregon 97302, on or before March 20, 1984. Upon City approval of the submitted prequalification application, the bidder will receive a valid proposal for bidding purposes.

Prequalification Class: "Sewer Grouting"

Patricia Wolfe  
City Recorder

Bid No. 2596  
Bid Opening: March 28, 1984

## Call for Bids

MULTNOMAH COUNTY  
REMODEL CEILING

Bids Due March 27, 1984, at 2:00 p.m.  
Bid No. B61-100-8900

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Installing a metal framing system and preformed metal ceiling, removing an asbestos material at connection points, and installing electrical raceways in "tunnel" at Environmental Services Bldg., 2115 S.E. Morrison, Portland, Oregon.

Plans and Specifications are filed with the purchasing Director and copies may be obtained from the Purchasing Division, 2505 S.E. 11th Ave., Portland, OR, for a \$5.00 non-refundable fee.

**PRE-BID CONFERENCE: A MANDATORY Pre-Bid Conference** will be held on Thursday, March 15, 1984, at 9:00 a.m., 2115 S.E. Morrison, West Entrance.

**PREQUALIFICATION OF BIDDERS.** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR40.030) Prequalification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202. (503) 248-5111.

**MINORITY BUSINESS ENTERPRISE UTILIZATION.** All Bidders are hereby specifically advised that these conditions require a minimum of 10% of the total bid amount for Minority Business Enterprise participation in one or more subcontract area. This project DOES NOT have a Female Business Enterprise requirement.

**NON-DISCRIMINATION.** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Sharon Jacob  
Purchasing Director

**More bids on page 10**