

# CLASSIFIED ADVERTISING

## ADVERTISEMENT FOR BIDS

### TYPESETTER/ PASTE-UP

Skilled typesetter-pasteup person for weekly newspaper advertising production, Eugene area. Resume, letter of application stating present salary to P.O. Box 21057, Eugene, OR 97402.

### MULTNOMAH COUNTY

#### PROGRAM/STAFF ASSISTANT MULTICARE MIS PROGRAM

\$11.58 - \$15.06 per hour, requires 4-year degree in Public and Health Admin. and 2 years exp. APPLY for the above position no later than 4:30 p.m., Monday, November 28, 1983.

#### ANIMAL CONTROL CHIEF FIELD SUPERVISOR

\$2014 - \$2618 per month, requires two years animal control related exp., including supervisory exp.

#### CHEMICAL APPLICATOR OPERATOR

\$1534 per month, requires one year exp in insect control chemical spraying.

#### PROGRAMMER

\$1633 - \$1921 per month.

APPLY for the above positions no later than 4:30 p.m., Friday, December 2, 1983.

WHERE TO APPLY:  
Multnomah County Courthouse  
Room 134,  
1021 SW Fourth Ave.,  
Portland, OR 97204  
An equal opportunity employer

#### LABORERS/ CARPENTERS

needed on part-time basis for construction projects. Write:  
Employment  
P.O. Box 337  
Tualatin, OR 97062

### RESIDENTIAL YOUTH CARE WORKER

On-call position. Varied days and shifts for group home. Work with adolescent females, emotionally disturbed and delinquent. \$4.00 per hour. May lead to full-time position. Education and experience preferred. Send resumes to W. Watson-Mincher, 2301 N.W. Glisan, Portland, OR 97210.

**3-DAY LOG BUILDING SEMINAR**  
16 years experience teaching hand-scribed method. Learn to build your own home through instruction, practical training. \$100. George Donovan (503) 343-1235.



**JOB HOT LINE**  
For Employment Information call:  
**644-4224**

### COOR/SERV FOR DISABLED STUDENTS

Masters and deaf signing abil pref. Exp in higher ed. 3/4-time fixed term. Contact Sally Wong, Counseling Center, OSU, Corvallis, OR 97331, 754-2131.

Affirmative Action/  
Equal Opportunity  
Employer  
Complies with Rehab Act Sec 504, 1973.



REAL ESTATE

### MENTAL HEALTH SPECIALIST

For a new community mental health center to provide case management for chronically mentally ill as a member of an interdisciplinary treatment team. B.A. with 2 years exp in related field or MA with minimum practicum exp in community mental health. Beginning salary range \$14,000 to \$18,000. Excellent benefits. Closing date: November 25, 1983. Position available immediately. Send resume to:  
**Ralph J. Bramucci  
Mt. Hood Community Mental Health Center  
620 N.E. 2nd  
Gresham, OR 97030**  
An affirmative action equal opportunity employer

### CITY OF PORTLAND

#### STREET LIGHTING INSPECTOR

\$2,362/mo. entry.

#### CRIME PREVENTION REPRESENTATIVE

\$1,569/mo entry.

All applications must be postmarked no later than 12 midnight, Monday, December 5, 1983. All positions include City-paid benefit plan. RESUMES WILL NOT BE ACCEPTED.

Apply to:  
**Portland Civil Service  
1220 S.W. 5th Avenue  
Rm. 100  
Portland, OR 97204**  
OR  
**Urban League  
5329 N.E. Union  
Suite 218  
Portland, OR 97211**

**VANCOUVER AVE. BAPTIST CHURCH APARTMENT**  
23 N. Monroe. \$250 per month incl. all utilities except telephone. First & last. For info call Woodrow Bryant, 288-2368, or 282-9496.

### Call For Bids

#### FOR THE N.W. JACKSON STREET IMPROVEMENT

Funding for this project is through the City of Hillsboro and the Community Development Block Grant Jobs Bill Appropriation with funds obtained from the U.S. Department of Housing and Urban Development. The contract will be subject to regulations of the Departments of Labor and Housing and Urban Development.

Attention is called to ORS Chapter 279 and State or Federal provisions for Equal Employment Opportunity, Affirmative Action, HUD Section 3 requirements, and the minimum salaries and wages as set forth in the contract documents.

Sealed proposals will be received at the Office of the City Engineer, City Hall, Hillsboro, Oregon until 10:00 a.m., November 28, 1983.

The general nature and approximate quantities of work are as follows:

**SCHEDULE A:** Construct 1025 Lin. Ft. of 36' wide street including grading, paving, curbs, sidewalks; 480 lin. ft. of 5" off-site storm sewer & all incidentals (N.W. Dennis to Adams).

**SCHEDULE B:** Construct all work as described in Schedule A plus 335 lin. ft. of 36' wide street including grading, paving, curbs, and all incidentals (N.W. Dennis to N.W. First).

Contract documents may be obtained from the Office of the City Engineer, City Hall, 205 S.E. Second, Hillsboro, Oregon.

No bids will be considered unless the bidder states that provisions of O.R.S. 279.350 shall be complied with.

Margaret Bower  
City Recorder  
CITY OF HILLSBORO

### Advertisement For Bids

Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) will receive sealed bids until 2:00 p.m., Pacific Standard Time on December 16, 1983, at 4012 SE 17th Avenue in the Contracts and Legal Services Section, Third Floor, Portland, Oregon 97202. Attention: John R. Post, Director, Engineering and Contracts. Bids will be opened in Conference Room "D" at that time for:

Mall Shelter Glass, Bid No. 84-607A II.

The successful bidder shall be required to comply with all applicable Equal Opportunity and MBE/FEB laws and regulations.

All bidders shall be required to certify that they are not on the Comptroller General's list of ineligible contractors.

The Tri-County Metropolitan Transportation District of Oregon does not discriminate with regard to race, color, creed, sex or national origin.

The bid documents may be obtained from the Contracts and Legal Services Section, Phone: (503) 239-6466, by referencing Bid No. 84-607A II.

TRI-COUNTY METROPOLITAN DISTRICT OF OREGON  
John R. Post, Director  
Engineering and Contracts

### Notice To Bidders

Bids for the 1984 Comprehensive Improvement Assistance Program Weatherization MOD Project No. ON-014-901, Job No. 1, consisting of ceiling, floor, wall and duct insulation, will be received by Marion County Housing Authority, 4660 Portland Rd. N.E., Salem, OR 97306, until 2:00 p.m. Wednesday, December 21, 1983. At that time bids will be publicly opened and read aloud in the conference room.

### Notice Of Public Hearing

Notice is hereby given that upon request by any interested person a public hearing will be held by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) at the Portland Building, 1120 S.W. 5th Ave., Second Floor Meeting Room "C," Portland, Oregon at 10:00 a.m. on Monday, December 10, 1983, for the purpose of considering a grant application for \$6,442,000 of operating assistance funds available under Section 9 of the Urban Mass Transportation Assistance Act (UMT Act) of 1964, as amended. Tri-Met proposes to utilize the \$1,288,000 of Capital Assistance funds available under Section 9 of the UMB Act of 1964, as amended, for operating assistance with a discount penalty of \$644,000. Because of the availability of other federal capital assistance funds under Section 3 and Section 9 of the UMT Act of 1964, as amended, this transfer of funds will not jeopardize the agency's Capital Investment Program.

Following is the proposed partial Program of Projects:

Program of Projects	Total	Project Type P/C/O
Urbanized Area: Portland, OR-WA Apportionment: \$15,832,707		
Recipient: Tri-County Metropolitan Transportation District of Oregon Subarea Apportionment (partial): \$6,442,000		
Operating Assistance, July 1, 1983 to June 1984; Annual Apportionment - \$6,442,000;	\$12,884,000	0
Trade in funds \$644,000; Carryover balances - None; Total funds requested: \$6,442,000		
<b>Total</b>	<b>\$12,884,000</b>	<b>(Fed. Share \$6,442,000)</b>

Anyone interested in requesting that this hearing be convened for public testimony should contact Cynthia Weston, Planning and Development Division, by phone 238-4920 or in writing, 4012 S.E. 17th Avenue, Portland, Oregon 97202 by Friday, December 9, 1983. A copy of the application for federal funding is available for public inspection in the Planning and Development Division.

John R. Post, Director  
Engineering and Contracts

### Sub-Bids Requested John Day Lock & Dam

Juvenile Bypass  
Bid Date: Dec. 6th, 1983, 2:00 p.m.

**S.J. Groves & Sons Co.**  
2255 116th Ave. N.E.  
Bellevue, WA 98004  
(206) 455-1070  
Telex 32-1119

We are an equal opportunity employer and request sub-bids and quotes from MBEs and WBEs.

### Sub-Bids Requested SR 14 to Horse Heaven Summit

Washington Department of Transportation  
Benton County  
Bid Date: Nov. 30, 1983 - 10 A.M.

**ELTING, INC.**  
P.O. Box 366  
Clackamas, OR 97015  
(503) 656-0954

We are an equal opportunity employer and request sub-bids from women and minority business enterprises.

### Notice Of Cancellation Of Public Hearing

Notice is hereby given that the previously scheduled public hearing to be held by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) regarding grant amendment applications for the proposed Milwaukie Transit Center is cancelled. The hearing was previously scheduled for 10:00 A.M., Monday, November 28, 1983, at the Portland Building, 1120 S.W. 5th Avenue, Second Floor, Meeting Room "C." Tri-Met does not plan to apply for amendments at this time due to lack of local approval of the proposed site.

John R. Post, Director  
Engineering and Contracts

### Notice To Contractors

CITY OF WEST LINN  
TRANSMISSION MAIN  
Bids due 2:00 p.m., Dec. 21

Sealed proposals for the construction of the Portland Avenue Transmission Main for the City of West Linn, Oregon, will be received by the City Recorder at City Hall, 4900 Portland Avenue, West Linn, Oregon 97068, until 2:00 p.m., local time, on the 21st day of December, 1983, and then will be publicly opened and read.

The work contemplated consists of construction of approximately 9,600 linear feet of 18-inch diameter ductile iron water main, four pressure reducing stations, a meter vault, connections and modifications to the existing water system, and related piping and appurtenances.

Plans, specifications and contract documents may be examined at the offices of MURRAY, SMITH & ASSOCIATES, INC., Engineers/Planners, 1800 SW First Ave., Suite 510, Portland, OR 97201, or at the office of the City Engineer, City Hall, 4900 Portland Avenue, West Linn, Oregon 97068. Copies may be obtained at the office of MURRAY, SMITH & ASSOCIATES, INC. by deposit of \$50.00 for each set. The deposit will be refunded if the plans and specifications are returned in good condition within 10 days after the bid opening. Otherwise, the deposit will be forfeited.

Contractors must be qualified in accordance with the applicable parts of ORS 279 in order to enter into a contract with the Owner for public work in Oregon. Bidders who are not currently prequalified by the Owner to perform the type and size of work contemplated herein shall submit a completely executed Contractor's Prequalification Application to the Owner prior to, or at the time of, bid opening. Bidders who are in doubt as to their current status with the Owner regarding prequalification are encouraged to contact the City Engineer at City Hall to determine prequalification status. Prequalification application forms may be obtained at the State of Oregon Public Contract Review Board, 100 State Office Building, Salem, Oregon 97310. The Owner will investigate and determine the qualifications of the apparent low bidder prior to awarding a contract.

No proposal will be received or considered by the City unless the proposal form contains, or is accompanied by, a statement by the bidder as a part of his proposal that the provisions required by ORS 279.350 pertaining to prevailing wages shall be included in his contract.

Proposals must be submitted on the prescribed forms and must be accompanied by a certified check or bid bond executed in favor of the City of West Linn in an amount not less than 10 percent of the amount bid. The successful bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the contract as prescribed in the contract documents.

The City of West Linn reserves the right to reject any and all bids, to waive informalities, or to accept any bid or combination thereof which appears to serve the best interests of the City.

BY ORDER OF THE MAYOR and the CITY COUNCIL OF WEST LINN, OREGON.

Diana J. Nicolay  
City Recorder  
1985B-2t

### City Of Portland

#### INVITATION FOR PROPOSALS

PROPOSALS DUE 2:00 P.M. ON VARIOUS DATES

Sealed Proposals will be received at the Bureau of Purchases and Stores, Room 412, City Hall, Portland, OR 97204 for the (Projects) detailed below until 2:00 P.M. on the dates indicated.

Plans and Specifications may be obtained at the above address. For additional information, telephone Buyer at number listed.

Unless otherwise stated in the individual proposals listed herein, no proposal or bid will be considered unless accompanied by a bid surety for an amount not less than ten percent (10%) of the aggregate amount of the proposal.

The City encourages bidding by MBE's and FBE's and will assist such firms to understand and participate in formal bidding processes.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland.

Bid No.	Description	Opening Date
59	Site Improvement at Ankeny Park. Carlton Chayer, 248-4474. Prequalification in Class 19 - Building Construction Required. MBE Utilization Required.	12/1/83

### Sub-Bids Requested Capital Lake to City Center

Washington Department of Transportation  
Bid Date: November 23, 1983

**Kiewit Pacific Co.**  
P.O. Box 1769

Vancouver, WA 98668

1-(206)-693-1478 or (503) 285-4687

We are an equal opportunity employee and request sub-bids from women and minority business enterprises.

More bids on Page 8