# CLASSIFIED ADVERTISING

DEADLINE FOR ADPLACEMENT, 4P.M. MONDAY

# Invitation to Bid

#### Advertisement For Bids

Bid No. 83-219A Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) will receive sealed bids until 2:00 p.m., Pacific Standard Time on 15 December 1982, at 4012 S.E. 17th Avenue in the Contracts and Legal Services Section, Third Floor, Portland, Oregon 97202, Attention: John R. Post. Bids will be opened in Conference Room "D" at that

"100" Series Bus Frame Repair Services

The successful bidder shall be required to comply with all applicable Equal Opportunity and MBE/FBE laws and regulations.

All bidders shall be required to certify that they are not on the Comptroller General's list of ineligible contractors.

The Tri-County Metropolitan Transportation District of Oregon does not discriminate with regard to race, color, creed, sex or national origin.

The bid documents may be obtained from Jim Kirk, Contracts and Legal Services, Phone: (503) 238-5872.

> TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON John R. Post Director, Engineering and Contracts

#### CITY OF PORTLAND INVITATION TO BID

Sealed proposals will be received in Room 412, City Hall, Portland, Oregon, 97204, for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashiers's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid Unopened.

**BID NO** 

DESCRIPTION

**BID OPENING DATE** 

mation call Duane Gullixson, Buyer, 248-4486. 10% Bid Surety Required	12/07/8
Furnish Janitorial Services for Kelly Butte Emergency Communications. For information call Bill Morrissey, Buyer, 248-4002. 10% Bid Surety Required.	11/30/8
Furnish Janitorial Services for Stable #1. For information call Bill Morrissey, Buyer, 248-4002. 10% Bid Surety Required.	11/30/8
	mation call Duane Gullixson, Buyer, 248-4486. 10% Bid Surety Required  Furnish Janitorial Services for Kelly Butte Emergency Communications. For information call Bill Morrissey, Buyer, 248-4002. 10% Bid Surety Required.  Furnish Janitorial Services for Stable #1. For information call Bill Morrissey, Buyer, 248-4002. 10% Bid

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CALL Duane Gullixson, Buyer, 248-4486. 10% Bid Sureties Required.

Labor, Material & Equipment for Kenton Park Lighting Project. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety Required.

### Furnish Annual Supply Gasoline Motor Vehicle Pool. 12/02/82 Furnish Lubricating Oils & Greases. For information 12/02/82 Clark County 10:00 A.M. 12/14/82



713 S.W. 12th Street Call 224-BEEP for a free demonstration.

#### Call For Bids

**MULTNOMAH COUNTY COURTROOM REMODEL** 

Bids due December 7, 1982 at 2:00 p.m. Bid No. B61-100-8247.

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th, Portland, OR 97202 for:

Remodeling of existing space into a new courtroom, judge's chambers, and jury room.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address.

PRE-BID CONFERENCE: Mandatory Pre-Bid Conference to be held November 30, 1982 at 9:00 a.m. in Room #226 Multnomah County Courthouse, 1021 S.W. 4th Ave., Portland, Oregon.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

NON-DISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of Section (4) 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Sharon Jacox **Purchasing Director** 

#### **Sub-Bids Requested Boiler Plant Replacement** V.A. Medical Center

Vancouver, Washington

Bid Date: December 9, 1982, at 1:30 P.M.

Donald M. Drake Company 1740 N.W. Flanders

Portland, Oregon 97209 (503) 226-3991

#### **Sub-Bids Requested** SR5 to Y Street

Bid Date: December 2, 1982

Donald M. Drake Company 1740 N.W. Flanders

Portland, Oregon 97209 (503) 226-3991

## **Sub-Bids Requested**

Portland International Airport Maintenance Facility Portland, Oregon Bid Date: December 14, 1982 2:00 p.m.

#### Juhr Construction Inc.

1339 S.E. Gideon St. Post Office Box 4229 Portland, Oregon 97242 (503) 235-3158

We are an equal opportunity employer and request sub-bids from women and minority subcontractors.

# **HELP WANTED**

**DISTRICT COURT** 

REPORTER

Washington County,

half-time position, \$600

per mo. Req. exper. &

training in secretarial

skills & office practices

with exper. in the court

system and training in

legal terminology pre-

ferred. County applica-

tion forms only,

resumes alone not ac-

cepted. Apply by Dec.

3, 1982, to Washington

County Personnel, 150

N. First Ave., Room

305, Hillsboro, OR

An Equal Opportunity

Employer

PAYROLL

SPECIALIST

Responsible for proces-

sing semi-monthly

HOUSING

WORKSHOP

COORDINATOR

portunity in Washing-

ton County, \$1,100 per

month, 7 months.

Send resume, request

245 S.E. Second,

Hillsboro, OR 97123

648-6646

Closes 12/4/82.

An Equal Opportunity

**Employer** 

CITY OF PORTLAND

**BODY & FENDER** 

REPAIR WORKER

Ore. Dept. of

Transportation

\$1585-\$1742

Located in Salem, this

person is responsible

for painting and repair

of damaged frames.

fenders, and bodies of

highway equipment

and vehicles. Qualifica-

tions: two years of jour-

neyman experience in

automobile body repair

work. To apply: send

written request for ap-

plication and an-

**ODOT Personnel** 

Operations

Building

Employer

GOVERNMENT

**JOBS** 

Immediate openings

overseas and domestic.

\$20,000 to \$50,000 plus

per year. Call (312) 920-

9675 ex. 2141A.

nouncement to:

information:

97123.

son.

DUPLICATOR **OPERATOR** TRAINEE \$908/mo. entry rate.

OFFSET

PORTLAND/ MULTNOMAH COMMISSION ON AGING COORDINATOR \$19698/mo. entry rate.

**SURVEYOR III** (RIGHT-OF-WAY) \$29,058/mo. entry rate.

Please apply by 5:00 p.m, Monday, December 6, 1982, to:

Civil Service Board 510 SW Montgomery Suite 17 Portland, OR 97201

**ASSOCIATE** 

# **PROFESSOR**

payroll. Must have experience in preparation **PROFESSOR** of large payroll on data Department of Forest system. Demonstrated Products, Oregon knowledge of account-State University, 12ing principles and month, tenure track apknowledge of federal pointment. Conduct reand state wage and search on preservation hour regulations reand control of wood quired. Apply in perdeterioration by safe, environmentally acceptable and energy efficient methods; conduct research, partici-Responsible for organpate in professional organizations, conduct izing workshops, proworkshops, and particimote equal housing oppate in academic in-

> Ph.D. Send resume, university transcrips, and three letters of recommendation to:

struction; established

professional record and

Dr. Helmuth Resch, Head Department of **Forest Products Oregon State** 

University,

Corvallis, OR 97331 Oregon State University is an Affirmative Action/Equal Opportunity Employer and complies with Section 504 of the Rehabilitation Act of 1973.

#### NURSING SUPERVISOR A part time position is

NURSE

available on the 3 pm-11:30 p. shift for a person to be responsible for facilitating a safe environment and level of nursing for all patients.

411 Transportation If you are an experienced Registered Salem, OR 97310 Nurse with previous Apply before Decemleadership experience, An Equal Opportunity we invite you to apply Affirmative Action at the Personnel Office, 280-4164.

**Emanuel Hospital** 2801 N. Gantenbein Portland, OR 97227 An Equal Opportunity Employer mfh

**PORTLAND** DEVELOPMENT COMMISSION **Currently Recruiting** For

#### MANAGER, SINGLE **FAMILY HOUSING**

Manage single family housing rehabilitation loan program which is part of the Commission's nationally recognized housing program. Budget of \$4.5 million, 24 staff members. Considerable management and housing rehab technical experience required. Applicants must have the knowledges and skills specified in the application. Salary \$31,500-\$39,600. Obtain required Commission application from Portland Development Commission, 1120 S.W. Fifth Avenue, Suite 1102, Portland, Oregon 97204. Filing

#### **FINANCE ADVISOR**

Deadline: 5:00 p.m.,

December 13, 1982.

Process applications for Commission's single family housing rehabilitation loan program to determine financial eligibility. Analyze repayment capability of individuals applying for loans. Assist in dispersing contract funds. Prepare Truthin-Lending disclosure data. Interpret DHUD and City housing assistance program regulations to clients. Requirements include recent experience in financing and banking practices relating to real estate and consumer loans; knowledge of real estate mortgages, trust deeds, warranty deeds, land sale contracts: county, state, federal, social security, bankruptcy laws; liens, delinguencies, foreclo-

sures; knowledge of

use of title reports,

figure payoffs and ac-

cruals for taxes and in-

surance. Salary

\$21,600-\$27,396. Ob-

tain required applica-

tion from Portland De-

velopment Commis-

sion, 1120 S.W. Fifth

Avenue, Suite 1102 be-

tween 8:00 a.m. and

5:00 p.m., Monday

through Friday. Filing

deadline: 5:00 p.m.,

December 3, 1982. An Equal Opportunity/ Affirmative Action Employer

JOBS FOR ALL Full time/Part time Many will train. Job Locators 774-1979

## **Sub-Bids Requested** SR500 Undercrossing Clark County

Bid Date: December 2, 1982 10:00 A.M.

Donald M. Drake Company 1740 N.W. Flanders Portland, Oregon 97209 (503) 226-3991