

# JOB FINDER

## CITY OF PORTLAND

**VIDEO TECHNICIAN**  
\$1,654/mo. entry rate. Technicians are responsible for installing, repairing and maintaining closed circuit television systems. The work involves performing repairs on close circuit head-end equipment, amplifiers, video cameras, surveillance cameras, receivers and cassette recorders. Applicant must have a valid driver's license prior to date of appointment. Applications must be received by 5 pm, Friday, August 27, 1982. Applications received after that date will not be considered.

**SENIOR RECREATION PROGRAM COORDINATOR and OUTDOOR RECREATION PROGRAM COORDINATOR (Recreation Instructor II - Specialist)**

\$1,584/mo. (Entry rate for both positions). The coordinators are responsible for identifying community needs in the area of recreation program coordination and for proposing, developing, implementing, and evaluating programs and activities to meet those needs. Duties include working with advisory boards and special interest groups to assess needs; developing detailed program proposals, budgets, and fee recommendations; controlling costs; recruiting, hiring and supervising qualified staff; publicizing and promoting activities and events; and evaluating services provided. The coordinators are expected to have considerable knowledge and skills in recreation services, program development and management, supervision, fiscal management and public relations. Applications must be received by 5:00 p.m., Friday, September 3, 1982. Applications received after that date will not be considered.

**DEPUTY DIRECTOR FOR SYSTEMS PROGRAMMING**  
\$3,271/mo. entry rate. Applicants must possess all of the knowledge and skills in designing and maintaining online DMBS application systems, problem definition, system analysis and documentation and skill in structured methodologies. Applications must be received by 5:00 p.m., Friday, August 27, 1982. Resumes will not be accepted in lieu of application form but may be included. Applications received after that date will not be considered.

Please apply to:  
**Portland Civil Service Board**  
510 SW Montgomery Room 17  
Portland, OR 97201  
OR  
**Urban League**  
5329 NE Union Ave., Suite 218  
Portland, OR 97211

**JEEPS GOVERNMENT SURPLUS**  
Listed for \$3,196; sold for \$44. For bargains like these, call for the Directory, (312) 931-1961, ext. 2141.

## Attention Serious Job Seekers

Would you like to set your own hours with practically no limit on earnings and have vacations as desired? If so, then why not conveniently work with us sorting/bundling mail. Receive work and payments by mail. Start immediately! For information, a self-addressed stamped envelope assures a prompt reply.

Mail Marketing Services, P.O. Box 2590,  
Ocala, Florida 32678

### COMMUNICATIONS DISPATCHER

Washington County, \$1286-\$1562 per month. Operates communications equipment to dispatch emergency calls. Requires training and responsible experience in operating radio control console, multi-line telephone system, & computer terminal in dispatching public safety communications, including BOTH police and fire calls. County application forms only, resumes will NOT be accepted. Last filing date August 27, 1982. Apply, Washington County Personnel, 150 N. First Avenue, Room 305, Hillsboro, OR 97123.

An Equal Opportunity Employer

### RESEARCH ASSISTANT UNCLASSIFIED

A half-time appointment for one year with possibility of annual renewal. Beginning salary \$5,500-6,500 commensurate with training and background. Applicant must have a B.S. degree in biology or related discipline, plus background in statistics, plant and insect ecology. Deadline for receipt of application is August 30, 1982. For details contact Dr. Peter B. McEvoy, Department of Entomology, Oregon State University, Corvallis, OR 97331. Oregon State University is an Affirmative Action/Equal Opportunity Employer and complies with Section 504 of the Rehabilitation Act of 1973. Applications from females and minorities are encouraged.

### DATA PROCESSING PROG. ANALYST & SR. PROGRAMMER

Immediate openings in our IBM 3033 MVS-DL-1-CICS environment for persons to assist in development and installation in a new state-of-the-art loan system.  
REQUIRED:  
1. Excellent communications & analytical skills.  
2. Proficiency in COBOL.  
3. Working knowledge of CICS.  
4. Structural program design experience.  
DESIRED:  
1. Bank or S&L processing experience.  
2. Lending systems experience.  
Apply in person between 9 am and 4 pm.

Personnel Dept.  
Farwest Federal Savings  
421 SW 6th  
Equal Opportunity Employer  
M-F-H-V

**PART OR FULL TIME**  
area/mail receiving agents! Good income! No experience! Stay home! Start immediately. Information, send self-addressed, stamped envelope. VILLAFANA, Box 2590-B21, Ocala, Florida, 32678.

### MULTNOMAH COUNTY PERSONNEL TECHNICIAN

\$1,444 per month. This position performs technical administrative support work in the Personnel Office for Multnomah County. The employee may assist higher level personnel generalists or be responsible for segments of an administrative support program. To qualify: applicants must have one year of responsible work experience at a level which has afforded the applicant a knowledge of the principles, theories, concepts, practices and terms of personnel management. Applicants must have the ability to perform data analysis, basic data compilation and report writing. Relevant college-level course work may be substituted on a month-to-month basis for the desirable experience. Resumes may be submitted but will not be considered as a substitute for the standard County Application and Supplemental Application Forms.

### TELE-COMMUNICATIONS MANAGER

\$23,699-\$30,798 annually (depending on experience). The employee in this position is responsible for planning, directing and managing the Telecommunications Section, and monitoring systems activities. To qualify: applicants must have two years of responsible experience in telecommunications planning and administration. Resumes may be submitted, but will not be considered as a substitute for completion of the standard application or supplemental application forms.

APPLY for the above positions no later than 4:30 p.m., Tuesday, August 24, 1982.

Where to apply:  
Multnomah County Courthouse Room 130  
1021 SW 4th Avenue  
Portland, OR 97204  
Phone: (503) 248-5015  
An Equal Opportunity Employer

### PORTLAND PUBLIC SCHOOLS TEST KITCHEN MANAGER FOOD SERVICE DEPARTMENT

Responsible for recipe development and product testing for PPS, operation of employees, cafeteria and related personnel. BS degree in foods and nutrition or equivalent training and experience. Salary range, \$1400 to \$1600 depending upon education and experience. Excellent fringe benefits. Apply Blanchard Education Service Center, 501 N. Dixon, Portland, OR. An Equal Opportunity Affirmative Action Employer

## NURSING

### STATE OF ALASKA

State of Alaska, Department of Health and Social Services, is seeking qualified applicants for Public Health Nurse III. Current vacancies and salaries: Bethel \$3,714; Naknek \$3,605; Fairbanks \$3,249; Juneau \$2,838-month. Includes excellent benefits. Under intermittent general direction, functions as an itinerant nurse, providing generalized public

health nursing services to a group of remote villages. Requires: Bachelor's degree in nursing through program accredited by National League for Nursing and two years experience as a Public Health Nurse II for State of Alaska or equivalent elsewhere. Eligibility for licensure to practice as registered nurse in State of Alaska. Substitution: Graduation from a diploma or associate degree school of nursing

accredited by National League for Nursing plus two years professional nursing experience in a health center or similar community health service agency may substitute for required Bachelor's degree. Send resume and questions to:  
**Recruitment Coordinator**  
Division of Personnel  
Pouch C-0201  
Juneau, AK 99811  
An Equal Opportunity Employer

### SOME SEWING

Mending, alterations, car seat covers, other items. Trade or cash. 235-6042.

### Want to sell your car... your house.

Try: Observer Classifieds 283-2486

### Call For Bids

MULTNOMAH COUNTY  
TRAFFIC CIRCLE WIDENING  
Bids due September 7, 1982. Bid No. B61-200-8126.

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Widening of existing roadway, construction of curbs and sidewalks, N.E. 102nd Ave., and N.E. Weidler.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the Engineering Office, 2115 S.E. Morrison, for a \$5.00 non-refundable fee.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030), Prequalification shall not be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 243-5111.

**MINORITY BUSINESS ENTERPRISE UTILIZATION:** All bidders are hereby advised that these conditions require a minimum of twelve (12%) per cent of the total bid amount for Minority Business Enterprise participation in sub-contracts.

**NON-DISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten per cent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

**SHARON JACOX**  
PURCHASING DIRECTOR

### Call For Bids

MULTNOMAH COUNTY  
STORM DRAIN CONSTRUCTION

Bids due August 31, 1982 at 2:00 p.m. Bid No. B61-200-8119.

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th Ave., Portland, OR 97202 for

Storm Drain Construction on S.E. 216th & Oak St.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the County Engineers Office, Dept. of Environmental Services, 2115 S.E. Morrison for a \$5.00 non-refundable fee.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030).

Prequalification shall not be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

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**SHARON JACOX**  
PURCHASING DIRECTOR

## CITY OF PORTLAND INVITATION TO BID

Sealed proposals will be received in Room 412, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

**NON-DISCRIMINATION:** No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed in Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid Unopened.

BID NO.	DESCRIPTION	BID OPENING DATE
7	Furnish One Used $\frac{1}{4}$ Yarder Crawler Mounted Crane with Attachments. For information call Duane Gullixson, Buyer, 248-4486. No Bid Surety is required on First Step.	08/24/82
8-A	Furnishing Parking Meter Coinage Collection for the City of Portland. For information call Maxine Albright, Buyer, 248-4003. 10% Bid Surety Required.	08/24/82
9-A	Furnishing Refuse Hauling & Disposal Service for the City of Portland. For information call Maxine Albright, Buyer, 248-4003. 10% Bid Surety Required.	08/19/82
RFP-10	Furnishing and Installing Complete, an Electronic Private Telephone Branch Exchange for Memorial Coliseum for the Bureau of Electronic Services and the E-R Commission. For information call Harold Vaughan, Purchasing Agent, 248-5375. 10% Bid Surety Required.	08/24/82
11	Furnishing Vertical Turbine Can Pumps, Valves, and Electrical Equipment for the Bureau of Water Works. For information call Carlton Chayer, Asst. Purchasing Mgr., 248-5374. 10% Bid Surety Required.	09/09/82
12	Furnish One (1) Emergency Care Vehicle, for the Bureau of Fleet Management. For information call Duane Gullixson, Buyer, 248-4486. 10% Bid Surety Required.	09/02/82
13	Furnishing Brass Service Fittings for the Bureau of Water Works. For information call Maxine Albright, Buyer, 248-4003. 10% Bid Surety Required.	09/14/82
14	Furnishing Cast Iron Pipe Fittings for the Bureau of Water Works. For information call Maxine Albright, Buyer, 248-4003. 10% Bid Surety Required.	09/14/82

### Sub-Bid Requested

For the installation of attic, wall and floor insulation at several housing authority projects within the City of Portland.

Bid date: August 25th, 1982.

Contact Brock Coleman of the William Coleman Co. on 8/20 or 8/23 for information and specs. Call 244-3653 or 642-2860.

We are an equal opportunity employer and request sub-bids from female and minority business enterprises.

### Notice Of Intent To Apply For Federal Funds

The Employment Division, as administrative agent for the Governor of Oregon, is making application to the U.S. Department of Labor, Employment and Training Administration, to continue the federal grant to operate the Special Grants to Governors program in Oregon during FY 1983.

The amount of funds being requested is: \$2,159,429.

In accordance with 20 CFR Part 677, Subpart D, and 20 CFR Part 680, Subpart A, this program provides for: supplemental vocational education assistance; coordination and linkages among prime sponsors and appropriate educational agencies and institutions; operation of the Governor's coordination and special services activities; support to the state and local institutions to improve occupational and career guidance and counseling activities for youth.

Interested persons may review the application during a 30-day period, Monday through Friday, 9 am-4 pm, beginning with publication of this notice. Please address comments concerning the FY 1983 Special Grants to Governors Program to: Governor's Grant Unit, Employment Division, 875 Union Street NE, Salem, Oregon 97311.

### Request For Proposal

No. 83-133

Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) will receive proposals until 12:00 p.m. Pacific Daylight Time on August 27, 1982, at 4012 S.E. 17th Avenue, Third Floor, Portland, Oregon 97202, Attention: John R. Post, Director of Engineering and Contracts. Proposals will be evaluated subsequent to the above time and date for:

Oregon City Transit Center Impact Study

Successful proposers will be required to comply with all the applicable Equal Opportunity laws and regulations.

All proposers will be required to certify that they are not on the Comptroller General's list of ineligible contractors.

The Tri-County Metropolitan Transportation District of Oregon does not discriminate with regard to race, color, sex or national origin.

The Request for Proposal may be obtained from Kris Koford at 4012 S.E. 17th Avenue, Portland, OR 97202, Phone: (503) 238-4802.

TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON  
John R. Post, Director  
Engineering and Contracts  
August 13, 1982