

# JOB FINDER

## CRISIS LINE STAFF

The Portland Women's Crisis Line will be hiring a full-time after-hours Crisis Line Coordinator and a half-time Crisis Line Community Liaison to begin by Sept. 1. For job descriptions call 232-9751 or send resume by Aug. 10 to Portland Women's Crisis Line, 3020 E. Burnside, Portland, OR 97214.

## TEACHER ALTERNATIVE HIGH SCHOOL

Requires current Oregon teaching certificate, basic or standard, with Language Arts endorsement. Minimum two years successful, full-time teaching experience. Salary placement commensurate with education and experience. Maximum eight years experience credit. Starts Aug. 31, 1982. Request additional information and Employer's Application Form from Personnel, P.O. Box 16657, Portland, OR 97216. Employers Application form must be received by 5 pm Aug. 12, 1982, to be considered. *An Equal Opportunity Employer*

## CITY OF PORTLAND

### ENGINEER IV GEOTECHNICAL

\$2,798/mo. entry rate. Candidates must be registered as Professional Engineers, Civil, in the State of Oregon, or be eligible for reciprocal registration. Specialty in Geotechnical Engineering field necessary. Employee will review plans for soils and geologic hazards; determine when testing is required; design and evaluate testing procedures; and interpret Codes for applicants and staff. Considerable public contact is involved.

Please apply no later than Friday, August 6, 1982. Prepared resumes will not be substituted in lieu of completed applications, but may be included. Candidates are responsible for any travel expenses associated with the examination. Please make application to:

Portland Civil Service  
510 SW Montgomery  
Portland, OR 97201  
OR  
Urban League  
5329 NE Union  
Portland, OR 97211

### PROGRAM DIRECTOR

\$810/month, plus Kaiser Health Plan for full-time. To apply: Send resume, letter and audition tape by August 10th to KBOO, 20 S.E. 8th, Portland, OR 97214. Start date: September 1, 1982 or as soon as possible thereafter. *KBOO is an equal opportunity employer, minority people encouraged to apply.*

## MISC.

### SOME SEWING

Mending, alterations, car seat covers, other items. Trade or cash. 235-6042.

### HOUSE FOR RENT

2 bedroom home, appliances, carpeting, drapes, garage and full cement basement. Large modern kitchen, 1311 NE Going St. Please call 249-0806 (days) or (206) 694-2633 (evenings).

## WASHINGTON COUNTY

### EQUIPMENT MECHANIC 2

Washington County, \$1413-\$1717 per month. Repairs, overhauls & maintains road construction equip. Req. responsible exper. tuning, overhauling & rebuilding diesel & gas engines; diagnosing mech. & electrical defects in trucks & heavy construction equip.; thorough training & exper. in construction equip. maint. through a trade school, manufacturer's training courses or County training program; exper. fabricating automotive parts & operating trucks & construction vehicles. Certification as a General Heavy-Duty Truck Mechanic by N.I.A.S.E. is preferred; current N.I.A.S.E. cert. in Diesel Engines, Brakes, and Suspension & Steering and exper. in Detroit & Caterpillar diesel engine maint. required. Must possess valid Ore. Chauffeur's license at time of appointment. County application forms only, resumes NOT accepted.

### BUILDING MAINTENANCE TECHNICIAN

Washington County, \$1259-\$1531 per month. Performs work in a variety of building trades in the repair, adjustment & maint. of building systems & equip. Requires responsible exper. in commercial or industrial bldg. system maint. & bldg. construction; journey-level training in a building trade desirable. Must be willing to work on assigned on-call weekends & evenings and be able to obtain a valid Ore. driver's license. County application forms only, resumes NOT accepted.

### PLANNING AIDE

Washington County, \$1143-\$1388 per month. Provides graphic & technical support to County planning staff. Requires demonstrated exper. in both researching planning data & graphic presentation of tech. data, pref. supplemented by exper. or training in cartography, lithography, or planning; ability to obtain a valid Ore. Driver's license. County application forms only, resumes NOT accepted.

### PROBATION COUNSELOR 1

Washington County, \$1388-\$1688 per month. Performs probation counseling with adult offenders. Requires college-level training in corrections, crim. justice, counseling, social work, or related fields and practicum exper. in adult counseling or crim. justice. County application forms only, resumes NOT accepted.

Please make application for the above jobs at Washington County Personnel, 150 N. 1st Ave., Rm. 305, Hillsboro, OR 97123. Last filing date, August 6, 1982. *An Equal Opportunity Employer*

### WE NEED DEALERS

for new stand-up cookbook. Free details. Weist Publishing Company, (S. Main St.) Dept. S. POB 164, Englewood, Ohio 45322.

## GENERAL ANTHROPOLOGIST INSTRUCTOR OR ASSISTANT PROFESSOR

General Anthropologist, instructor or Assistant Professor, full-time position for one year (replacement for faculty research). Salary level up to \$17,600 depending on background. Qualifications are Ph.D. candidacy and ability to teach Introduction to Cultural Anthropology, Peoples of the World - North America, plus area and topical specialties. Contact: Courtland L. Smith, Chair, Department of Anthropology, Oregon State University, Corvallis, OR 97331. All qualified persons are encouraged to apply. Completed applications must be received no later than August 23, 1982. *Oregon State University is an Equal Opportunity Employer and complies with Section 504 of the Rehabilitation Act of 1973.*

## HANDICAP PROGRAM COORDINATOR Metropolitan Human Relations Commission

\$9.31/hr. plus benefits; job share 50% time. Responsible program management work administering the City-County Disability Assistance Program. Requirements: a thorough understanding of Title 5 of the Rehabilitation Act of 1973, Sections 503 and 504, proven administrative abilities, good oral and written communication skills, ability to work with diverse disabled community. Send resume by Aug. 9, 1982, 1120 SW 5th Ave., Rm. 520, Portland, OR 97204-1989. Minorities and handicapped encouraged to apply.

## COMMUNITY ORGANIZER

For Southeast Uplift Neighborhood Crime Prevention Program. Salary \$1238/month. Applications available at 3534 SE Main. Closing date August 4. Equal Opportunity Affirmative Action Employer.

## SOCIAL SERVICE DIRECT CARE

Group home for retarded adults. P.T., Sun. eve. and relief. Exp. pref. Valid ODL and some college req. Pays \$3.40/hr. Call Josh 760-2681/666-1016.

## PROG. ANALYST & SR. PROGRAMMER

Immediate openings in our IBM 3033 MVS-DL-1-CICS environment for persons to assist in development and installation in a new state-of-the-art loan system. REQUIRED:

1. Excellent communication & analytical skills.
2. Proficiency in COBOL.
3. Practical exper. with CICS.
4. Structural program design exper.

DESIRED:

1. Bank or S&L data processing exper.
2. Lending systems exper.

Apply in person between 9 AM and 4 PM. Personnel Dept. Farwest Federal Savings 421 SW 6th Equal Opportunity Employer M-F-H-V

## MICROFILMING ASSISTANT SUPERVISOR OPS Insurance

Requires one year supervisory experience in microfilming records. Experience in operating microfilm equipment. Excellent benefit. Contact Alma McDowell, after 8:30 AM, 243-7421.

## MENTAL HEALTH

Two positions open for Family Counselor for runaway youth program. Provide intake, assessment and treatment for adolescents and families in crisis. Masters Degree plus one year experience required. Some on-call work. Send resume to Comella Nelson, c/o Janis Youth Program, 1942 NW Kearney, Portland, OR 97209.

## WORD PROCESSOR

Transcribe correspondence, dictating equipment, type 50+ wpm, night position: 4:30pm-12:45pm. Exper. or course work in word processing preferred. Apply in person 8:30am-4pm Mon-Fri to third floor Personnel Office: **Standard Insurance Company** 1100 SW 6th Ave. Portland, Oregon *An Equal Opportunity Employer*

## Invitation For Proposals

Sealed bids will be received by the Housing Authority of Portland (HAP) at 1605 N.E. 45th Ave., Portland, Oregon 97213, until 2:00 p.m., PDT, on Wednesday, August 25, 1982, at which time and place bids will be publicly opened and read aloud, for weatherization at the following Housing Authority projects:

- ORE 2-7 Royal Rose Court - 5111 N. Vancouver Ave.;
- ORE 2-8 Peaceful Villa - 4626 S.E. Clinton;
- ORE 2-9 Royal Rose Annex - 215 N. Sumner;
- ORE 2-10 Sumner Court - 216 Sumner;
- ORE 2-11 Dekum Court - 7000 N.E. 27th;
- ORE 2-13 Tamarack - 9200 N. Chautauqua, 4100 N. Alaska;
- ORE 2-21 Fir Acres - 19413-19437 S.E. Yamhill;
- ORE 2-22 Townhouse Terrace - 3001-3130 S.E. 136th;
- ORE 2-23 Stark Manor - 600-658 S.E. 217th;
- ORE 2-24 Lexington Court - 7858-7898 S.E. 72nd; and
- ORE 2-25 Eastwood Court - 18210-18250 S.E. Yamhill,

which shall include insulation of walls, floors, and ceilings, and building weathersealing. NOTE: Not all projects require work under all categories.

A field inspection of each project will be held on Wednesday, August 4, 1982, beginning at 8:00 a.m. at Royal Rose Court, 5111 N. Vancouver Avenue. A Housing Authority representative will be present to conduct a tour of each location and answer questions.

Prospective bidders may obtain one set of bidding documents at the Housing Authority's office at 1605 N.E. 45th Avenue, Portland, between the hours of 8:00 a.m. and 4:30 p.m. Businesses outside the Portland area may request documents by calling 249-5579.

Any questions concerning the specifications shall be referred to Mr. Richard Jones at 249-5543.

HOUSING AUTHORITY OF PORTLAND, OREGON  
W.E. Hunter  
Executive Director

## Invitation For Bids

SLASH HAZARD REDUCTION AND SITE PREPARATION BUTTE FALLS RANGER DISTRICT U.S. DEPARTMENT OF AGRICULTURE ROGUE RIVER NATIONAL FOREST, JACKSON COUNTY, OREGON

Sealed bids in SINGLE COPY for the work described herein will be received until 2 p.m. local time at place of bid opening on August 18, 1982, at Rogue River National Forest, P.O. Box 520, Medford, Oregon, 97501, or HAND CARRIED bids to Room 206 in the Post Office and Federal Building at 333 West 8th Street, Medford, Oregon, and at that time publicly opened.

Information regarding bidding material, bid guarantee, and bonds may be obtained from:

Contracting Officer  
Rogue River National Forest  
P.O. Box 520  
Medford, Oregon 97501

DESCRIPTION OF WORK: The purpose of this solicitation is to secure services for slash hazard reduction, site preparation and hardwood removal by machine on approximately 128 acres on the Butte Falls Ranger District, Butte Fall, Oregon.

THIS IS A 100% SET-ASIDE FOR SMALL BUSINESS/LABOR SURPLUS AREA CONCERNS.

## Request For Quotations

MACHINE SITE PREPARATION BY WINDROW RECLAMATION BUTTE FALLS RANGER DISTRICT, BUTTE FALLS, OR 97522

Quotations in single copy for the work described herein will be received until close-of-business at place of quote opening on August 18, 1982 at Rogue River National Forest, P.O. Box 520, Medford, Oregon 97501, or HAND CARRIED quotations to Room 206 in the Post Office and Federal Building, at 333 W. 8th Street, Medford, Oregon, and at that time publicly opened.

Information regarding quotation material may be obtained from:

Contracting Officer  
Rogue River National Forest  
P.O. Box 520  
Medford, Oregon, 97501

DESCRIPTION OF WORK: The purpose of this solicitation is to obtain the services of machine site preparation (windrow reclamation) on an estimated 38-acres on the Butte Falls Ranger District.

THERE WILL BE A PRE-BID MEETING AND TOUR-MEET AT THE BUTTE FALLS RANGER DISTRICT OFFICE, BUTTE FALLS, OREGON, ON AUGUST 2, 1982 AT 9:00 A.M.

THIS IS A 100% SET-ASIDE FOR SMALL BUSINESS/LABOR SURPLUS AREA CONCERNS.

# REMEMBER!!!

# DROWN ALL FIRES!



ONLY YOU CAN PREVENT FOREST FIRES.

KEEP OREGON GREEN!  
A Public Service of This Newspaper & Keep Oregon Green Association

## CITY OF PORTLAND INVITATION TO BID

Sealed proposals will be received in Room 412, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

NON-DISCRIMINATION: No proposal or bid will be considered unless it bidder is certified as an EEO Affirmative Action Employer as prescribed in Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid Unopened.

BID NO.	DESCRIPTION	BID OPENING DATE
Re-Bid	Park Orientation Center. For information call Maxine Albright, Buyer, 248-4003. 10% Bid Surety and Pre-qualification of Bidder In Classification 30 Required.	08/10/82
3	Furnish Self-Contained Breathing Apparatus. For information call Maxine Albright, Buyer, 248-4003. 10% Bid Surety Required.	08/10/82
4	Labor, Material & Equipment for General Interior Painting of Civic Auditorium. For information call Carlton Chayer, Aast. Purch. Mgr., 248-5374. 10% Bid Surety Required.	08/05/82
C-9386	Improve N Harvard from N Hodge to N Stanford Avenue. For information call Duane Gullixson, Buyer, 248-4486. 10% Bid Surety Required.	08/12/82
5	Furnish Copper Water Tubing. For information call Maxine Albright, Buyer, 248-4003. 10% Bid Surety Required.	08/10/82
6	Furnish One 4-WD Articulated Front End Loader. For information call Duane Gullixson, Buyer, 248-4486. 10% Bid Surety Required.	08/10/82

## Astro-Destiny

<b>ARIES</b> Mar. 21 - Apr. 19	Vigilance pays off. Career openings may come but you have to be quick to capitalize on them.
<b>TAURUS</b> Apr. 20 - May 20	One angry word to your romantic partner may be too Think before you speak.
<b>GEMINI</b> May 21 - June 20	Dame Fortune smiles constantly this week. Take a chance on a lottery—it could be for the big one.
<b>CANCER</b> June 21 - July 22	The oldsters in your family and circle of friends like to be included in discussions. Give them the time.
<b>LEO</b> July 23 - Aug. 22	You could be in for a surprise now. Whatever it is you'll take it in your stride.
<b>VIRGO</b> Aug. 23 - Sept. 22	Proper diet and sleep will have you perking away like like your old self. Give yourself a chance.
<b>LIBRA</b> Sept. 23 - Oct. 22	Self-improvement is not always the easiest task... but in your case it's not too hard to accomplish.
<b>SCORPIO</b> Oct. 23 - Nov. 21	A dispute can arise from a seemingly innocent remark so it pays to guard your tongue. A friendship could be at stake.
<b>SAGITTARIUS</b> Nov. 22 - Dec. 21	Finances are a headache. More goes out than comes in and you find yourself a bit short this week.
<b>CAPRICORN</b> Dec. 22 - Jan. 19	Keeping your dreams to yourself definitely is not the way to have them realized. Let them be known and they can come true.
<b>AQUARIUS</b> Jan. 20 - Feb. 18	There are more than the usual amounts of invitations flowing in this week. You're the hit of the galas.
<b>PISCES</b> Feb. 19 - Mar. 20	Financial opportunities are around, but you must be on the alert. Take some time away from the fun to concentrate on money aspects.

# BEEPERS




## & CAR TELEPHONES

### RAM

**THE BEEPER PEOPLE.**  
713 S.W. 12th Street  
Call 224-BEEP for a free demonstration.