

Advertisement For Bids

MULTNOMAH COUNTY
JANITORIAL SERVICES

Proposals due June 1, 1982, at 2:00 P.M. Proposal no 862-300-7946.

Sealed proposals will be received at the office of the Director of Purchasing, 2505 S.E. 11th Avenue, Portland, Oregon for:

Janitorial Services for various County Buildings, as per specification on file with the Purchasing Director. No proposal will be received or considered unless the proposal contains a statement by the bidder as part of his bid that the requirements of ORS 279.350 shall be included. Multnomah County reserves the right to reject any or all proposals.

Minority and Female Business Enterprise Program: Pursuant to the Public Contract Review Board's Administrative Rule No. 60.050, this Bid is designated to the Minority (MBE) and Female (FBE) Enterprise Set-Aside Program.

Verification of MBE/FBE Certification of application must be received by the Multnomah County Purchasing Division ten (10) days prior to Bid Opening.

Specifications may be obtained at: Purchasing Division, 2505 S.E. 11th Avenue, Portland, Oregon 97202.

Sharon Jacox,
Purchasing Director

Advertisement For Bids

MULTNOMAH COUNTY: STREET IMPROVEMENT

Bids due May 25, 1982 at 2:00 P.M. Bid No. b61-200-7958.

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th, Portland, OR 97202 for:

Road and Storm Drain Construction on: S.E. Rhone St. from S.E. 82nd to S.E. 84th Avenues, and S.E. 84th Avenue, from S.E. Bush St. to S.E. Lafayette St.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the Office of the County Engineer, 2115 S.E. Morrison, Portland, OR, 97214 for a \$5.00 non-refundable fee.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or post-marked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, or the Office of the County Engineer, 2115 S.E. Morrison, Portland, OR 97214.

NON-DISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten per cent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Sharon Jacox
Purchasing Director

Advertisement For Bids

MULTNOMAH COUNTY: S.E. STARK ST. STORM DRAIN

Bids due May 25, 1982 at 2:00 P.M. Bid No. b61-200-7957.

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th, Portland, OR 97202 for:

Storm Drain Construction on S.E. Stark Street from S.E. 242nd Drive to S.E. 257th Drive.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the Office of the County Engineer, 2115 S.E. Morrison, Portland, OR, 97214 for a \$5.00 non-refundable fee.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, or the Office of the County Engineer, 2115 S.E. Morrison, Portland, OR 97214.

NON-DISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirement for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten per cent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Sharon Jacox
Purchasing Director

Advertisement For Bids

MULTNOMAH COUNTY: NEW CONSTRUCTION

Bids due May 25, 1982 at 2:00 P.M. Bid NO. 861-100-7959.

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th, Portland, OR 97202 for:

New Construction of Metal Structure for Expo Center Barn and Multi-Use Facility.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$10.00 refundable fee.

PRE-BID CONFERENCE: There will be a mandatory Pre-Bid Conference on May 14, 1982 at 9:00 AM at the Expo Center, 2060 N. Marine Drive, Portland, Oregon.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or post-marked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202.

NON-DISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten per cent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Sharon Jacox
Purchasing Director

Public Notice

The City of Portland submitted a modification to its FY 1982 Comprehensive Employment and Training Plan to the Employment and Training Administration, U.S. Department of Labor, on May 3, 1982. The modification reflects the addition of FY 1982 Summer Youth Employment Program (SYEP) funding and implementation plan, as authorized under Comprehensive Employment and Training Act (CETA) Title IV. The purpose of SYEP is to provide employment, training and related services to economically disadvantaged youth in the City of Portland. Funding is by formula and will total \$1,184,152. The grant year is October 1, 1982 through September 30, 1982.

This grant modification is available for review between 8:00 AM and 5:00 PM at the Training and Employment Division of the Human Resources Bureau, located at 522 S.W. Fifth Avenue, 8th Floor, Portland, OR 97204 (248-4710).

Written comments are to be submitted to the above address in care of Mark Brown, within 30 days of this publication.

Notice of subsequent modifications to the Comprehensive Employment and Training Plan will not be published. Interested groups, organization

Notice of subsequent modifications to the Comprehensive Employment and Training Plan will not be published. Interested groups, organizations or individuals may notify the Training and Employment Division, at the above address, of their desire to review any subsequent modification during the grant year. The Training and Employment Division will maintain a list of such notifications and will provide copies of any modifications.

CROSSWORD

ACROSS
1. Abel's father
5. Vehicle
8. Girl's name
9. Lion's pride
10. Projecting ends of churches
11. Dispatch book
13. Spiked war clubs
14. Plates (var.)
15. A combat pilot
16. Lubricant
17. Pronoun
18. Gives heed (var.)
21. Coal size
22. Unwhole-some
24. Siberian gulf (poa.)
26. Ship's carrying capacity
29. Pronoun
30. Sea eagle
31. Place
32. Temerity
34. Mrs. Eisenhower
36. Vapor
37. Sign of zodiac
38. Dip out, as water
39. Spar
40. Before
41. Bohemian-like

DOWN
1. Lima of Peru
2. Perceives
3. Toward
4. Bulk
5. Carp
6. Cuckoo's side
7. Save
9. Capital of Wisconsin
10. Oriental nurse
12. Bones (anat.)
16. Pungent vegetable
19. Prize
20. Radical
21. Writer
23. United Nations
24. Has
25. Bug
27. Merry-making
28. Organs of sight
30. Shun
32. Back
34. Mother
35. Sandalac tree

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PAQUAARVMATTOWAJOU
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ILDLTVRYLMCODGTIET
NRIEPHAJNYALEVBCSS
CNYDUWDNTLAOGKIWGU
EUKKRALCAAUURNEYN
TFMJDPPEFYTUANTISWO
OAYIUUFYOLNTKDCALNS
NIQNELEPOAFELFGESI
PAADRIUWRLBRETRYNN
LRIIOQHJATBEISAAHE
LOBAJPCPIAMUFELNOD
APMNCRQMLBNJRENKJK
HQUABNAFWHEKITSDTV
SILHVIRVIODRAKEQSD
RNOSMELCISYAFYCDET
AGCFDADHEBKMCGRHG
MLEENROCIASDRAVRAH

Answers: Adelphi, Alfred, Atlanta, Auburn, Baker, Baylor, Boston, Bradley, Clark, Clemson, Columbia, Cornell, Denison, Drake, Fairfield, Fisk, Fordham, Friends, Hamline, Harvard, Indiana, Lehigh, Marshall, Miami, Niagra, Ohio, Ottawa, Princeton, Purdue, Rice, St. John's, Taylor, Tufts, Wesleyan, Yale

BOISE SCHOOL REUNION!

MAY 14, 1982

5:30 — 9:00 p.m.



Come and enjoy...

“The Way We Were”

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BOISE SCHOOL, PORTLAND, ORE.

620 N. Fremont 288-6309