

# JOB FINDER

## MULTNOMAH COUNTY

### OUTREACH COUNSELOR (Human Services Technician 2)

\$1,228-\$1,413 monthly. This is social services assistance work providing case management services to low-income, frail elderly. Specific duties include interviewing clients to assess needs; identifying available resources; developing, implementing and reviewing case plan. TO QUALIFY applicants must have one year of coursework in gerontology or counseling; and two years of experience providing direct casework and outreach counseling services to elderly and low income clients.

### PSYCHIATRIC NURSE

\$1,550-\$2,013 monthly. This is a professional nursing position involving clinical assessment of hospitalized clients, most of whom are chronically mentally ill adults. The functions of the position will include, but are not limited to: Monitoring the in-patient flow of Multnomah County residents seeking admission to and discharge from Dammasch State Hospital (DSH); assessing hospitalized patients' needs for stable community placement; providing information and referral services to community providers and hospital staff as needed; gathering pertinent information about patients to assist in the admission to and discharge from DSH; performing liaison and consultative functions for both hospital and community staff in order to facilitate client services; participation at treatment team

meetings. The positions will be hospital-based and may require flexible hours. TO QUALIFY: Minimum: Two years of experience in psychiatric nursing, an Oregon license to practice as a registered nurse, and possess or be able to obtain, a current Oregon driver's license. *Desirable:* Two years of psychiatric in-patient experience, a working knowledge of community resources in Multnomah County, and experience in inter-agency consultation.

APPLY for the above positions no later than 4:30 pm, Friday, April 9, 1982, at:

Multnomah County Courthouse Room 130 1021 SW Fourth Ave., Portland, OR 97204 Phone: (503) 248-5015 An Equal Opportunity Employer

**P.T. MAIL CLERK** Minimum 6 mos. experience in business environment and ability to read well. Position requires standing, walking and lifting. Hours: 8 am-noon, Monday thru Friday. Apply in person:

Far West Federal Savings Personnel Office 421 SW 6th Portland, OR 97204

ADVERTISE IN CLASSIFIEDS!

### EXECUTIVE DIRECTOR

for non-profit group serving film & video artists in N.W. Must have fundraising, public relations skills. \$1,100 per month. Send cover letter, resume, references to: The Media Project P.O. Box 4093 Portland OR 97208 Deadline April 23, 1982.

### PHOTO LAB TECHNICIAN

Washington County, \$1044-\$1269 per month, develops negatives, prints and enlarges black and white photographs, maintains equip., photographs crime scenes, maintains mug file. Req. training & responsible exper. in photography, film developing & printing; previous exper. in law enforcement desirable. Must possess valid driver's license. County applications only, resumes not accepted. Last filing date, April 16, 1982.

### CLINIC NURSE

Washington County, \$8.01/hr, temp. position, ongoing on-call basis, provides general, professional nursing services in department clinics. Req. grad. from an accredited school of nursing, with a Bachelor's degree desirable; practicum exper. in a clinic setting, pref. in a community or public health agency; training in pelvic examination preferred. Must possess current license to practice as an R.N. in the state of Ore. or a limited license for new grads from the State Board of Nursing. County applications only, resumes not accepted.

### SENIOR COMMUNITY HEALTH WORKER

Washington County, \$896-\$1088 per month, provides assistance in the Women, Infants & Children's (WIC) supplemental food program. Req. training in performing and interpreting health screening tests. Pref. given to candidates with exper. in nutrition counseling and who are WIC certified. County applications only, resumes not accepted.

accepted. Last filing date, April 9, 1982.

Make applications for the above jobs at: Washington County Personnel 150 N. 1st Ave., Room 306 Hillsboro, OR 97123 An Equal Opportunity Employer

### RNs

RNs needed. Northern California in beautiful Mendocino County. Family-oriented hospital birthing facility now accepting applications. Labor and delivery, nursery RNs. Experience preferred, but not required. Positions available on all shifts. Contact: Nursing Office at (707) 462-3866 or write to:

Nursing Office 1120 South Dora Ukiah, California 95482

### RESEARCH ASSOCIATE

A half-time appointment with responsibilities for designing and conducting research on quantitative habitat relationships, production, and community composition of stream insects. Salary \$10,000. Appointment for one year. Applicants should have Ph.D. in Entomology with emphasis in aquatic ecology, background in quantitative ecology and statistical analysis, and proficiency in identification of aquatic insects. Deadline for receipt of applications is April 30, 1982. Position available June 1982. For details contact Dr. N.H. Anderson, Department of Entomology, Oregon State University, Corvallis OR 97331. Oregon State University is an Affirmative Action/Equal Opportunity Employer and complies with Section 504 of the Rehabilitation Act of 1973. Applications from females and minorities encouraged.

### INTERSTATE FIREHOUSE CULTURAL CENTER DIRECTOR

(Recreation Instructor III) \$1,704/mo entry rate. This is advanced professional work directing the program and activities of the cultural center. Some responsibilities of this position include: Developing detailed program proposals, budgets and fee recommendations; fund raising; grant writing; planning and coordinating cultural and ethnic programs, activities, workshops and special events. Must have knowledge and skill in: program development and management, fiscal management, fund raising, supervision, scheduling, facilities management, and cultural/ethnic programming.

### UTILITY WORKER

\$1,413/mo. starting salary. Utility Workers do a variety of manual and semi-skilled jobs in the construction, maintenance, repair and operation of City equipment and facilities. Applicants must have knowledge and skill in the use of hand and power tools; basic arithmetic, reading and completing instruction forms; have strength and physical endurance to do heavy work for extended periods which includes lifting and carrying 100 pounds; have skill in driving a medium-size truck; have or be able to get a valid state driver's license.

Please apply by 5 pm, April 9, 1982, to: Portland Civil Service Board 510 SW Montgomery Portland, OR 97201 OR Urban League 5329 NE Union Portland, OR 97211

CLASSIFIED ADS LIST NEW JOBS EACH WEEK

### TEACHER, ALTERNATIVE CLASSROOM

Teach students with history of truancy/classroom dysfunction, grades 5 thru 8. Valid Oregon teaching certificate Basic or Standard with elementary endorsement; knowledge and experience in using students' personal experience and perceptions to facilitate their learning, successful experience teaching language arts or math to middle school or junior high school students required. Placement on salary schedule commensurate with education and experience. Maximum 8 years experience credit. Job begins July 1, 1982. Request additional information and employers application form from:

Personnel P.O. Box 18857 Portland, OR 97216 Employers application form must be returned by 5 pm, April 16, 1982 to be considered. An Equal Opportunity Employer

### RESEARCH ASSISTANT

POSITION IN FOREST ENGINEERING AVAILABLE June 15, 1982. Background in forest engineering and harvesting. One year appointment. Masters Degree, practical experience preferred. Salary \$17,000 per year. Send letter of application, vitae, university transcripts, and three letters of recommendation by May 15, 1982 to Dr. George W. Brown, Department Head, Forest Engineering Department, Oregon State University, Corvallis, OR 97331. OSU is an Affirmative Action Equal Employment Opportunity Employer and complies with Section 504 of the Rehabilitation Act of 1973.

### ELECTRICAL MECHANICAL DESIGN

OECO Corporation, one of the nation's top electronic manufacturing firms, currently has a job opportunity for an experienced printed circuit boards designer. Qualified individual must be capable of working from engineering schematics and sketches, and military specifications. Three years printed circuit board design. Minimum 2 years college in mechanical engineering or equivalent related experience required. Need aggressive individual who can work with minimum supervision. We offer excellent fringe benefits. Salary advancements and a friendly working environment. Submit resume and salary requirements or apply in person, 7:30 am to 8:30 am Mondays only:

OECO CORPORATION 712 SE Hawthorne Blvd. Portland, OR 97214 An Equal Opportunity Employer M/F/H/V

### JOB DEVELOPER

Contact employers to develop job training and placement opportunities for Native Americans. H.S. diploma or GED, car and insurance required. One year experience in Indian Employment programs and knowledge of CETA III reqs. preferred. Pick-up application from Personnel, Urban Indian Council, 1634 SW Alder, Portland OR 97205 or send self-addressed stamped envelope. Grant requires preference be given to qualified Indian applicants. Applications due 4/16/82, 5 pm. Salary: \$910 to \$1,082 DOE. An Equal Opportunity Employer

Find the right person for the right job. Advertise in Classifieds.

### DOMESTIC WORKERS WANTED

Cleaning, washing, ironing, cooking. Call: Velvet Touch 283-0090

### SOCIAL SERVICE

Shared housing project of the Center for Urban Education is accepting applications for a half-time Director/Coordinator from April 5 thru April 12, at 0245 SW Bancroft, Ptd. Salary: \$550 per month plus benefits; with future opportunity for full-time position. Position requires experience in program management, coordinating personnel, proposal writing, knowledge of social service systems, with emphasis on service to elderly. An Affirmative Action Equal Opportunity Employer

### JOBS OVERSEAS

Big money fast, \$20,000 to \$50,000 plus per year. Call 1-716-842-6000, ext. 3819.

KEEP IN STYLE WITH THE NEW PORTLAND OBSERVER FASHION PAGE

## MISCELLANEOUS

### MAN IN PRISON

Age thirty, without friends or family who care, would like to correspond with anyone. I am very lonely. Michael Hardison P.O. Box 7000 Carson City, Nevada 89702 Classified Advertising brings more customers to your door.

Don't be sent home from school—get your immunizations and be cool! Same-day service. Call 284-5239 or walk-in. Nurse Practitioner Clinic 15 N. Morris

### 18% YIELDS

Guaranteed payments by Scott Acceptance. Fully serviced real estate contract or trust deed participation. Minimum investment \$10,000. Among current investments available: \$10,762 investment with monthly payments of \$149.63 for 35 months plus \$11,200 at maturity. \$22,000 investment with monthly payments of \$330 for 19 months plus \$22,000 at maturity. \$60,440 investment with monthly payments of \$656.46 for 30 months plus \$69,829 at maturity. Sales by prospectus only to Oregon residents. Call Scott Acceptance Corp., a subsidiary of the Robert Randall Co., 245-1224.

Have the New Portland Observer delivered to your home each week—Subscribe!

SEEDLESS GRAPES! Blueberries and berry plants. Write for catalog. Bowers Nursery 473 S.W. Laurel Junction City, Oregon 97448

FOR RENT Lrg 3BR house nr Jeff Hi. Gas heat, full bmt, \$312/Sec 8. Kids OK (2-3). 252-2061/285-5204.

WHAT'S HAPPENING AROUND TOWN? LOOK FOR EVENTS IN THE ENTERTAINMENT SECTION

ADVERTISE IN CLASSIFIEDS!

'87 CHEVY IMPALA Runs great, good tires. 283 V-8. 285-5204.

## Advertisement For Bids

MULTNOMAH COUNTY: Remodel of Gresham Neighborhood Center

Bids due April 27, 1982 at 2:00 pm. Bid No. B61-100-7892.

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th, Portland, OR 97202 for:

Remodel of the Primary Care Center and Mental Health Clinic at the Gresham Neighborhood Center (Project No. GN 8001). Remodel of upper floor to include: New Mechanical System; Electrical; Plumbing; Masonry; Ceiling; Cabinet Work; Demountable Partitions; Carpeting.

**MBE/FBE PARTICIPATION:** All Bidders are hereby specifically advised that these conditions require a minimum of twelve (12) per cent of the total bid amount for Minority Business Enterprise participation in one or more sub-contract areas and a minimum of ten (10) per cent of the total bid amount for Female Business Enterprise participation in the following sub-contract area: *Electrical*.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address. A refundable deposit of \$10.00 is required for each set of documents. **MANDATORY PRE-BID CONFERENCE** will be held on Thursday, April 15, 1982 at 9 am at the Gresham Neighborhood Center, 611 E. Powell Blvd., Gresham, OR. Attendance is mandatory and all participants must sign attendance roster.

**PREQUALIFICATION OF BIDDERS:** Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project. Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening. Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202.

**NON-DISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bid shall be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten per cent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Sharon Jacox Purchasing Director

## CITY OF PORTLAND INVITATION TO BID

Sealed proposals will be received in Room 412, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

**NON-DISCRIMINATION:** No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid Unopened.

BID NO.	DESCRIPTION	BID OPENING DATE
96	Labor, Material & Equipment for Sandblasting & Painting Willalatin Elevated Tank Exterior. For information call Maxine Albright, Buyer, 248-4003. 10% Surety & Special Prequalification of Bidder Required.	04/01/82
RFP-97	Furnish Digital Electronic Private Telephone Brach Exchange for Memorial Coliseum. For information call Harold Vaughan, Purchasing Agent, 248-5375. Pre-Bid Submittal Meeting at 9 am on 03/30/82, Room 402, City Hall. 10% Bid Surety Required.	04/13/82
98	Labor, Material & Equipment to Construct Central Business District Storm Sewer System, Phase IV. For information call Carlton Chayer, Asst Purch Mgr, 248-5374. MBE Requirement. 10% Bid Surety & Prequalification of Bidder Required.	04/13/82
101	Labor, Material & Equipment to Repair Washington Park Roads. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety & Prequalification of Bidder Required. MBE REQUIREMENT.	04/13/82

## Advertisement For Bids

MULTNOMAH COUNTY: ROAD AND CULVERT CONSTRUCTION Bids due April 20, 1982, 2 pm. Bid No. B61-100-7896. Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th, Portland, OR 97202 for:

S.E. Heiney Road (from S.E. 190th Drive to S.W. Birdsdales Ct.) Road and Culvert Construction - Project No. 946.

Plans and specifications are filed with the Purchasing Director and copies may be obtained from the Engineering Office, 2115 S.E. Morrison, Portland. A \$5.00 non-refundable fee is required.

Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project. Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening. Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, or from the Engineering Office, 2115 S.E. Morrison, Portland.

**NON-DISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications. No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten per cent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Sharon Jacox Purchasing Director