

JOB FINDER

WASHINGTON COUNTY

COMMUNICATIONS DISPATCHER

Washington County, \$1288-\$1562 per month, operates complex communication equipment to dispatch police, fire, ambulance and other emergency calls. Req. training and exper. in operating radio control console or multiline telephone system in dispatching police and fire emergency calls. Weekend, holiday and night work schedules required. County applications only, resumes not accepted.

COMMUNITY CORRECTIONS CASEWORK SUPERVISOR

Washington County, \$2051-\$2495 per month, supervises, trains, and evaluates probation counselors working with adult offenders; supervises support staff; reviews probation and court reports. Req. college level training in field relating to corrections and counseling; graduate level training preferred; and increasingly responsible exper. in probation counseling or closely related exper. County applications only, resumes not accepted.

LABORATORY TECHNICIAN

Unified Sewerage Agency, \$1452 per month with periodic step increases, performs chemical and biological analysis of industrial wastes, plant process waste water, soil samples, etc. Req. college level training with Bachelor of Science degree in Chemistry or Biology/Microbiology (with heavy emphasis on Chemistry) preferred. Must possess valid driver's license. County applications only, resumes not accepted.

Make applications for the above jobs at:

Washington County Personnel
150 N 1st Ave., Room

150 N. 1st Ave., Room 305
Hillsboro OR 97123
An Equal Opportunity Employer

USHER-USHERETTE

Part-time, Civic Stadium, Greek patrons, enforces facility rules. Hrs. include evenings, weekends & holidays. \$4 hrly, minimum 4 hr shift, must be 18 & older. Apply in person by completing application and questionnaire, Mon-Fri, March 1 thru 5 in lobby of Memorial Coliseum Complex, 1401 N Wheeler, Portland, OR, 9am-4pm.
Equal Opportunity Affirmative Action Employer

FISCAL OFFICE

\$1536 monthly plus \$154 a month, for assistant director responsibility. Work involves a variety of highly responsible budgetary and finance duties, supervise employees in accounting section, acts as executive director in his absence. Min. 4 years college. University degree with B.A. in accounting, finance, administration. 3 yrs of progressively responsible experience in governmental preparation and accounting and at least 1 yr of supervisory experience. Job description and application available at:

Marion County Housing Authority
4660 Portland Rd NE
Salem OR 97306
Application deadline is March 5, 1982.
An Equal Opportunity Employer

FIELD REPRESENTATIVE

\$1,456/month to start. All applicants must be licensed drivers, have skill in reading and understanding complex codes, skill in persuasion in oral communication and accuracy in written communication, skill in dealing effectively with a broad range of the public including those in adverse relationships. Field Representatives are responsible for making investigations and inspections to determine compliance with City codes and regulations; reporting violations; explaining City requirements to property owners, business proprietors, neighborhood groups and the general public. Applications must be filed in person. Apply no later than 5 pm, March 5, 1982 at: Portland Civil Service
510 SW Montgomery
Portland, OR 97201
OR

Urban League
5329 NE Union
Portland, OR 97211
An Equal Opportunity Employer

SCIENTIFIC APPLICATIONS PROGRAMMER

wanted. Excellent capabilities in Fortran IV essential. Some experience in date analysis desirable. \$16,000 to \$17,000 per year. Applicants should send curriculum vitae, including the names of references to:
Dr. Irvin Isenberg
Dept. of Biochemistry & Biophysics
Oregon State University
Corvallis, OR 97331.
Closing date, May 1, 1982. Oregon State University is an Affirmative Action/Equal Opportunity Employer and complies with section 504 of the Rehabilitation Act of 1973.

MICROBIOLOGIST

Technician (RAU) to assist with research involving the efficacy of sanitizers on microorganisms. Require BA/BAS in biology/microbiology and laboratory experience with standard methods for quantitation of microorganisms, media preparation, maintenance of stock cultures and microscopy. Half-time for one year starting 3/15/82. Salary \$6,000/YEAR. Send letter of application, curriculum vitae and two letters of reference before March 5, 1982 to Dr. J.R. Winton, Oregon State University Marine Science Center, Newport, Oregon 97365. For more information telephone (503) 867-3011. Oregon State University is an AA/EEO Employer and complies with Section 504 of the Rehabilitation Act of 1973.

SECRETARY

Full-time position available in Youth Services. Besides regular office duties of typing, filing, etc., varied duties would include working with volunteers in the program, designing brochures and posters, maintaining a book-keeping and billing system, and assemblies displays for health fairs and conferences. Must be able to type 55 wpm, have office procedures skills, and artistic ability. Beginning salary \$864. Send your resume by Friday, February 26, to the

Personnel Dept.
American Red Cross
4200 SW Corbett
Portland OR 97201.
An Equal Opportunity Employer

SUMMER RECREATION LEADERS

City of Salem needs leaders for: aquatics, neighborhood, tennis. Must be available to work flexible hours, provide own transportation and proof of auto insurance, have multi-media or standard first aid card, be highly skilled. Salary based on skill level, \$3.55-\$5.51/hr. Closing date: March 12, 1982. Apply: City of Salem, Personnel Dept., Room 225, 555 Liberty SE, Salem, OR 97301.
An Equal Opportunity Employer

MAINTENANCE MECHANIC

Full-time opening for well-qualified person with minimum 5 yrs plant maintenance experience. Must be competent in welding, machine shop, refrigeration, and steam. Must be available to work night shifts. Apply:
Crown Zellerbach Corp.
Flexible Packaging Division
3400 N. Marine Dr.
Portland, OR
An Equal Opportunity Employer M/F

NEWS REPORTING

Anchor slot open at major radio station. Must have minimum 3-5 yrs commercial radio experience in large market. Contact:
Brian Jennings
231-0760
An Equal Opportunity Employer

DOMESTIC WORKERS WANTED

Cleaning, washing, ironing, cooking. Call:
Velvet Touch
283-0990

Lrg 3 BR house nr Jeff Hi. Gas heat, full bsmt, \$325/mo. Kids OK. 252-2061 evns til 11; 777-1565 til 9. Leave ph. no. for Alice.

JOBS OVERSEAS

Big money fast, \$20,000 to \$50,000 plus per year. Call 1-716-842-6000, ext. 3819.

CITY OF PORTLAND INVITATION TO BID

Sealed proposals will be received in Room 412, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid Unopened.

BID NO.	DESCRIPTION	BID OPENING DATE
77	Labor, Material & Equipment to Remove Old Carpeting & Install New Specified Carpeting at Civic Auditorium. For information call Harold Vaughan, Purchasing Agent, 248-5375. 10% Bid Surety & Special Prequalification by 02/22/82 Required.	03/02/82
80	Furnish Estimated 11 Diesel Cab & Chassis for Dump Trucks. For information call Duane Gullixson, Buyer, 248-4004. 10% Bid Surety Required.	03/02/82
81	Labor, Material & Equipment for Foundation Wall for Portland Fire Bureau Maintenance Building. For information call Carlton Chayer, Asst Purch. Mgr. 248-5374. 10% Bid Surety Required.	03/02/82
C-9394	Improve N Hudson St. from N Weyerhaeuser Ave. to N Bruce Ave. For information call Nancy Kearney, Buyer, 248-4486. 10% Bid Surety & Prequalification of Bidder Required.	03/02/82
84	Labor, Material & Equipment for Rehabilitation of Ross Island Bridge 24-inch Water Mains. For information call Nancy Kearney, Buyer, 248-4486. 10% Bid Surety & Prequalification of Bidder Required.	03/09/82
86	Labor, Material & Equipment for East Well Field Production Wells, Phase III. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety & Prequalification of Bidder Required.	03/09/82
87	Furnishing Deadbolt Lock Sets. For information call Duane Gullixson, Buyer, 248-4004. 10% Bid Surety Required.	03/09/82

Call For Bids

MULTNOMAH COUNTY

Bridge Shop Annex and Service Station: bids due March 23, 1982, at 2:00 P.M.; Bid No. 861-100-7838.

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Division, 2505 S.E. 11th, Portland, OR 97202 for: Construction of a new Motor Pool Service Center and Addition to Existing Bridge Shop.

MINORITY BUSINESS ENTERPRISE UTILIZATION

Bidders are hereby advised that the conditions of this bid require a minimum of ten (10) per cent of the total bid amount for MBE participation in one or more of the following subcontract areas: Excavation, Grading, and/or Asphalt.

Plans and specifications are filed with the Purchasing Director and copies may be obtained from the above address.

PRE-BID CONFERENCE: A mandatory Pre-Bid Conference will be held March 8, 1982 at 9:00 a.m. at Bridge Shop, S.E. Water at Madison. Attendance is mandatory and participants must sign attendance roster.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be required for this project. Prequalification applications or statements must be prepared during the period of one year prior to the bid date and must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

Details of compliance are available from the Purchasing Division, Department of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202.

NON-DISCRIMINATION: Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No bids will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of Section (4) 279.350, 279.352, 279.355 and 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten per cent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Sharon Jacox
Purchasing Director

Sub-Bids Requested SR 240 I/C to George Washington Way I/C Benton County, Washington

Bid Date: March 10, 1982
Time: 10:00 A.M.
226-3991

Donald M. Drake Company 1740 N.W. Flanders Portland, OR 97209

Request For Proposal

MULTNOMAH COUNTY ROADWAY POLICY STUDIES

Proposals due March 26, 1982, at 2 pm; proposal No. P2P0013.

Sealed proposals will be received by the Director of Purchasing, Multnomah County, 2505 S.E. 11th Ave., Portland, OR 97202 for the following:

The Multnomah County Department of Environmental Services is soliciting proposals from qualified transportation consultants. Areas of expertise required are in transportation planning, engineering, and roadway maintenance operations.

The primary goal of the studies is to analyze existing plans, ordinances and operational programs as to their efficiency, identify areas of potential cost savings, analyze the implications of these actions, and to prepare final recommendations for either the initiation of County actions or revisions in existing County policy.

This RFP asks for proposals for two County studies, as follows:

Roadway Policy Study No. 1: Analysis of the Multnomah County Transportation Plan and Street Standards Ordinance.

Roadway Policy Study No. 2: Analysis of the Engineering, Road Maintenance, Traffic Aids and Bridge Maintenance Functions of the Multnomah County Department of Environmental Services.

Request for Proposals will be available beginning February 25, 1982, from the Department of Environmental Services, 2115 S.E. Morrison St., 2nd Floor.

No proposal will be received or considered unless the proposal contains a statement by the bidder as part of his bid that the requirements of Subsection (4) ORS 279.350 shall be included. Multnomah County reserves the right to reject any or all proposals.

Sharon Jacox
Purchasing Director

Request For Proposal

MULTNOMAH COUNTY

Work/Education Release Program for Sentenced Offenders. Proposals Due March 17, 1982 at 2:00 P.M. Proposal No. P2S0032.

Sealed proposals will be received at the office of the Department of Justice Services, Room 809, Multnomah County Courthouse, 1021 S.W. 4th Avenue, for:

Multnomah County desires to enter into contract with a service provider or several providers to establish and operate a work/education release program for up to 50 male and female offenders (50 program spaces). Appropriate justice system clients will be assigned by the Multnomah County Corrections Division under the let contract(s). The target date for program commencement is April 15, 1982. The effective dates of contract(s) let will be 15 April, 1982 - 30 June, 1982.

Request for Proposal Package—detailing the purposes of the program, the scope of required services, proposal format, evaluation procedures and point schedule, and target per diem rates—will be available upon request, beginning March 1, 1982.

Completed proposals are to be submitted in triplicate. Proposals will be screened by March 22, 1982, and contract(s) will be let by April 1, 1982.

Multnomah County is an Equal Employment Opportunity/Affirmative Action Employer and encourages contractors to comply with its policies. Multnomah County has recently implemented a new Minority Business Enterprise program and encourages minority/female-owned business to compete in this competition.

Igualdad de Oportunidad y la Accion Afirmativa en el Empleo.

No proposal will be received or considered unless the proposal contains a statement by the bidder as part of his bid that the requirements of Subsection (4) ORS 279.350 shall be included. Multnomah County reserves the right to reject any or all proposals.

Specifications may be obtained at the Department of Justice Services, Room 809, Multnomah County Courthouse, 1021 S.W. 4th Avenue, Portland, OR 97204. Phone (503) 248-3701.

Sharon Jacox
Purchasing Director

U.S. Department of Transportation

FEDERAL HIGHWAY ADMINISTRATION, February 18, 1982. SEALED BIDS will be received at Western District Federal Division, Contracts Branch, 610 East Fifth Street, Vancouver, WA 98661, until 2 p.m. local time on March 18, 1982 for construction of 5.984 miles of grading and base including bridges on Washington Mt. St. Helens Volcanic Activity Timber Access Roads 2612A & 2612055, Gifford Pinchot National Forest, Skamania County, Washington. Estimated quantities include a Lump sum for Clearing and grubbing; 1,900 M-Gal Watering; 315.94 Sta Linear grading; 28,100 Ton Crushed aggregate; 114 Ton Dust palliative; 82 CuYd Structural concrete; 12,400 Pound Reinforcing steel; a Lump sum for two structural steel panel bridges, erected; a Lump sum for Mobilization; 3,074 LnFt Culvert pipe; 600 LnFt Guardrail; 1,300 CuYd Riprap; 5 Each Debris deflector; and other small items of work. THIS PROJECT IS A TOTAL SMALL BUSINESS/LABOR SURPLUS AREA SET-ASIDE. The project work is located outside the restricted zone imposed around Mt. St. Helens and is approximately 20 miles southeasterly from Randle, Washington. Contract time of 150 calendar days will be allowed for performance of the work. The estimated price range is between \$600,000 and \$850,000. Plans, specifications and bid results may be obtained at the address shown above or by calling the Contracts Branch, Vancouver, WA 1-206-696-7520.

Sub-Bids Requested

Tri-Met Ruby Junction Maintenance Facility

Portland, Oregon
Bid Date: March 2, 1982
Time: 2:00 P.M.

Donald M. Drake Company
1740 N.W. Flanders
Portland, OR 97204