



Master violinist Isaac Stern will join the Oregon Symphony Orchestra for a special engagement on March 14th at the Portland Civic Auditorium. Stern will perform the Beethoven Violin Concerto in D major, Op. 61 with Music Director James DePreist and the orchestra.

Community Calendar

Good Work, Sister! an oral history slide-tape show, will be presented by the Northwest Women's History Project on Saturday, Jan. 30, 1982, at 3:00 pm, in the Social Hall of the Portland YWCA, 1111 S.W. 10th Ave. Free (donations are requested); childcare provided. Show features interviews with 40 area women who learned skilled trades not previously open to women.

Red Cross cardiopulmonary resuscitation (CPR) course will be offered at the NE YWCA, 1630 N.E. 38th st. The class will be offered at two dates and times: Feb. 8 and 10, from 6 to 9 p.m.; and Feb. 9 and 11, from 9 am to 12:30 pm. Cost is \$8, pre-registration by Feb. 4 is required. The course is open to the public. For more information, call 281-1169.

North Portland Citizens Committee, 7:30 pm, Tues., Feb. 2, Neighbors North, 7508 N. Hereford. Agenda includes discussion of social service cuts by Commissioners Gladys McCoy and Margaret Strachan, State Rep. Jim Chrest, State Sen. Bill McCoy and representative from Cong. Ron Wyden's office.

Legal Problems? Can't afford a lawyer? Talk to a lawyer for free at the Volunteer Lawyers' Legal Clinic, Sat., Jan. 30, 9 am-6 pm, at Portland Community College/Cascade (705 N. Killingsworth). No appointment needed. Also, two special workshops: Consumer Rights (10 am); Tenants' Rights (2 pm). For more information call 224-1606 from 1-4 pm daily.

The Stages of Childhood from Cradle to Adulthood, Doctor Rene Querido, Director, Rudolf Steiner College. Friday, Jan. 29, 7:30-9:30 pm, lecture & slideshow; Saturday, Jan. 30, 10:30-12am workshop. Northwest Service Center, 1819 N.W. Everett, Portland. \$3 one day/\$5 both days. For more information call 230-0355 or 777-2901.

NW Film Study Center films: Thursday, Feb. 4, *Some of These Days*, 8 pm, Thurs., Feb. 4, 1219 SW Park. Film examines stereotypes regarding older women through the experiences of four aging women.

Grace Lee Boggs will speak on "Vision for a Self-Governing America", Mon., Feb. 1, Old Wives Tales banquet room, 1300 E. Burnside, 7-9:30 pm. Included in the program will be music, an art show, dance, and a poetry reading, as well as time for questions and discussion. Refreshments will be available; there is no door charge. For more information, call 228-1749 or 234-0015.

Free 5-session series focuses on families. Free programs, scheduled on five successive Tuesdays from 7-8:30 pm, deal with ways to make a good family experience even better. Programs will be held at the Buckman Elementary School; free child care will be provided. Program topics are: (Feb. 2), "How Do I Cope with All Their Energy?"; Feb. 9, "If We All Pitch In," (Feb. 16), "Should Children Be Seen and Not Heard?"; (Feb. 23), "I Think I Can—I Can!" For more information call Judy Koford, 235-9688, or Janet Smith, 249-3304.

Northeast Economic Research Steering Committee will meet Mon., Feb. 1, 1982, at 7 pm at the King Neighborhood Facility, NE Neighborhood Office, 4815 NE 7th Ave. Your active support is vital if the community is, indeed, going to have a say in what happens to it. Come to the meeting. Let us know where you prefer to be involved.

Sharon Seventh-Day Adventist Church, at NE 22nd & Sumner St., expresses thanks to all the people and businesses in the area who made generous contributions during their Ingathering Campaign held in the month of December. Donations totaled \$4450. These funds are to be used for local and world relief programs, helping those who are in need.

To feel the "Sweet Taste Of Victory" and to learn how to deal with the "Agony of Defeat," you don't have to go to the Wide World of Sports, but just come to the Track & Field meeting which will be held February 6, 1982, Saturday, at 2 pm, Martin Luther King Facility, 4815 NE 7th. All that's required is that you are a high school graduate and maintain the 4 Ds—Desire, Determination, Discipline, and Devotion. For more information, call Leon Lincoln (281-6873), Von Ray Johnson (230-2986), or Ernie Harris (282-0072).

Free seminar on basic financial planning will be presented at the King Neighborhood Facility on Tuesday, Feb. 2, at 7:30 pm. The seminar is open to the public and will be repeated every Tuesday through March 30. Cliff Campbell, an executive in the financial services field will present the seminar material.

Guest conductor Kazuyoshi Akiyama and pianist Joseph Kalichstein will join the Oregon Symphony Orchestra for classical concerts Sun., Jan. 31 at 7:30 pm, and Monday and Tuesday, Feb. 1 and 2 at 8:30 pm in Portland Civic Auditorium. Takemitsu's *Winter* Bartok's Piano Concerto No. 2 and Dvorak's Symphony No. 8 will be performed.

Tickets, \$7.50-\$9.50, are available from the Symphony Ticket Office, 228-1353, the Auditorium Box Office, 248-4496, and Stevens & Son, 284-2101.

Spring semester Evening Division classes at Pacific University open Feb. 1 with a new course on Evolution of the Slave in the US to be taught by Clarice Baily of the Pacific Health Sciences Support Program and a Seminar in Health Administration with Tom Williams, health administrator from Longview, Wa. Susan Baithwaite, Beaverton bilingual education specialist, will teach Children's Literature in Spanish. Classes are designed for, but not limited to, teachers wishing to bolster their teaching fields or work on graduate degrees. (357-6165)

CITY OF PORTLAND INVITATION TO BID

Sealed proposals will be received in Room 412, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid Unopened.

| BID NO. | DESCRIPTION | BID OPENING DATE |
|------------------------------|---|------------------|
| FURNISHING EQUIPMENT: | | |
| 63 | One Tractor Backhoe Loader; | 02/02/82 |
| 64 | One Self-Propelled Bituminous Paver; | 02/04/82 |
| 65 | High Pressure Sewer Cleaner; | 02/04/82 |
| 69 | One Self-Propelled Tandem Vibratory Roller | 02/02/82 |
| 70 | Estimated 2 Vacuum Type Street Sweepers; | 02/09/82 |
| 71 | Estimated Seventeen 1/2 Ton Pickup Trucks; | 02/02/82 |
| 72 | Estimated 3 Front End Loaders; | 02/04/82 |
| 68 | Furnish Cabinetry, Desks and Metal Storage Shelving for The Portland Building. For information call Harold Vaughan, Purchasing Agent, 248-5375. 10% Bid Surety and Special Prequalification of Bidder Required. | 02/02/82 |
| 73-A | Furnish Photocells for High Pressure Sodium Vapor Street Lights. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety Required. | 02/04/82 |

CONSOLIDATED REPORT OF CONDITION TO THE SUPERINTENDENT OF BANKS, STATE OF OREGON

| LEGAL TITLE OF BANK | | STATE BANK NO. | FEDERAL RESERVE DISFRANCHISE NO. |
|---|-----------|----------------------------------|----------------------------------|
| AMERICAN STATE BANK | | 344 | 32 |
| CITY | COUNTY | STATE | DATE OF BUSINESS YEAR |
| PORTLAND | MULTNOMAH | OREGON | DECEMBER 31, 1981 |
| OFFICE NO. | STATE | FEDERAL RESERVE DISFRANCHISE NO. | |
| 97212 | OREGON | 344 | |
| ASSETS | | | |
| 1. Cash and due from depository institutions | | \$1,222 | 1 |
| 2. U.S. Treasury securities | | 1,000 | 2 |
| 3. Obligations of other U.S. Government agencies and corporations | | 830 | 3 |
| 4. Obligations of States and political subdivisions in the United States | | 1,254 | 4 |
| 5. Other bonds, notes, and debentures | | 8 | 5 |
| 6. Federal Reserve stock and corporate stock | | 8 | 6 |
| 7. Trading account securities | | 8 | 7 |
| 8. Federal funds sold and securities purchased under agreements to resell | | 1,500 | 8 |
| 9. Loans, Total (excluding unearned income) | | 4,677 | 9 |
| a. Loans, Net | | 42 | 9a |
| b. Less: allowance for possible loan losses | | 8 | 9b |
| 10. Lease financing receivables | | 8,633 | 10 |
| 11. Bank premises, furniture and fixtures, and other assets representing bank premises | | 8 | 11 |
| 12. Real estate owned other than bank premises | | 8 | 12 |
| 13. Investments in unconsolidated subsidiaries and associated companies | | 8 | 13 |
| 14. Customers' liability to this bank on acceptances outstanding | | 8 | 14 |
| 15. Other assets | | 8 | 15 |
| 16. TOTAL ASSETS (sum of items 1 thru 15) | | 15,139 | 16 |
| 17. Demand deposits of individuals, partnerships, and corporations | | 1,227 | 17 |
| 18. Time and savings deposits of individuals, partnerships, and corporations | | 2,781 | 18 |
| 19. Deposits of United States Government | | 7,882 | 19 |
| 20. Deposits of States and political subdivisions in the United States | | 7,713 | 20 |
| 21. Deposits of foreign governments and official institutions | | 8 | 21 |
| 22. Deposits of commercial banks | | 150 | 22 |
| 23. Certified and officers' checks | | 8 | 23 |
| 24. Total Deposits (sum of items 17 thru 23) | | 11,800 | 24 |
| a(1). Total time and savings deposits | | 8,000 | 24a(1) |
| a(2). Total demand deposits | | 3,167 | 24a(2) |
| 25. Federal funds purchased and securities sold under agreements to repurchase | | 8 | 25 |
| 26. a. Interest-bearing demand notes (note balances) issued to the U.S. Treasury | | 250 | 26a |
| b. Other liabilities for borrowed money | | 8 | 26b |
| 27. Mortgage indebtedness and liability for capitalized leases | | 8 | 27 |
| 28. Bank's liability on acceptances executed and outstanding | | 8 | 28 |
| 29. Other liabilities | | 8 | 29 |
| 30. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 24 thru 29) | | 11,289 | 30 |
| 31. Subordinated notes and debentures | | 8 | 31 |
| EQUITY CAPITAL | | | |
| 32. Preferred stock - No. shares outstanding 1,000 (par value \$1.00) | | 8 | 32 |
| 33. Common stock - No. shares authorized 80,000 (par value \$1.00) | | 800 | 33 |
| 34. Surplus | | 8 | 34 |
| 35. Undivided profits | | 8 | 35 |
| 36. Total for contingencies and other capital reserves | | 8 | 36 |
| 37. TOTAL EQUITY CAPITAL (sum of items 32 thru 36) | | 1,150 | 37 |
| 38. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 30, 31 and 37) | | 15,139 | 38 |
| MEMORANDA | | | |
| 1. Amounts outstanding as of report date: a(1). Standby letters of credit, total | | 8 | 1a(1) |
| a(2). Amount of standby letters of credit in Memo item 1a(1) reserved to others through participations | | 8 | 1a(2) |
| b. Time certificates of deposit in denominations of \$100,000 or more | | 1,150 | 1b |
| c. Other time deposits in amounts of \$100,000 or more | | 8 | 1c |
| 2. Average for 30 calendar days (or calendar month) ending with report date: | | | |
| a. Cash and due from depository institutions (corresponds to item 1 above) | | 2,418 | 2a |
| b. Federal funds sold and securities purchased under agreements to resell (corresponds to item 8 above) | | 1,161 | 2b |
| c. Total loans (corresponds to item 9a above) | | 16,159 | 2c |
| d. Time certificates of deposit in denominations of \$100,000 or more (corresponds to Memoranda item 1b above) | | 8 | 2d |
| e. Total deposits (corresponds to item 24 above) | | 11,800 | 2e |
| f. Federal funds purchased and securities sold under agreements to repurchase (corresponds to item 25 above) | | 8 | 2f |
| g. Other liabilities for borrowed money (corresponds to item 26 above) | | 12,871 | 2g |
| h. Total assets (corresponds to item 16 above) | | 15,139 | 2h |
| NOTE: This report is prepared by an authorized officer and attested to not less than three directors other than the officer signing the report. | | | |
| NAME AND TITLE OF OFFICER AUTHORIZED TO SIGN REPORT | | DATE REPORT | |
| ALAN L. BARTO, CASHIER | | JANUARY 22, 1982 | |
| NAME AND TITLE OF OFFICER AUTHORIZED TO SIGN REPORT | | AREA CODE/PHONE NO. | |
| G.F. SAUTERBROOKS | | (503) 282-2216 | |
| I, the undersigned officer, do hereby certify that the foregoing is a true and correct copy of the consolidated report of condition of this bank as required by law and that the same has been prepared in accordance with the provisions of the laws of the State of Oregon and is true and correct. | | | |
| SIGNATURE OF OFFICER AUTHORIZED TO SIGN REPORT | | SIGNATURE OF SUPERVISOR OF BANKS | |
| VERIFIABLE F. BOKER | | SILAS WILLIAMS | |
| State of OREGON County of MULTNOMAH | | City of PORTLAND | |
| I hereby certify that I am not an officer or director of this bank. | | by publication on 1/27/82 | |
| by publication on 1/27/82 | | by publication on 1/27/82 | |

Advertisement For Bids

Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) will receive sealed bid proposals until 2:00 p.m. P.S.T. on March 2, 1982, at 4012 S.E. 17th Avenue in the Planning and Development Division, Third Floor, Conference Room "D," Portland, Oregon 97202, Attention: Contract Specialist. Bids will be opened at that time for:

Ruby Junction Maintenance Facility - Banfield Light Rail Project

Successful contractor will be required to comply with all the applicable Equal Opportunity and MBE/FBE laws and regulations.

All bidders will be required to certify that they are not on the Comptroller General's list of ineligible contractors.

The Tri-County Metropolitan Transportation District of Oregon will not discriminate with regard to race, color, creed, sex or national origin in consideration for contract award.

A Pre-Bid Conference will be held on February 15, 1982, at 2:00 p.m., at 4012 S.E. 17th Avenue, Portland, OR 97202, Conference Room "D."

The bid documents, including specifications, conditions, and rules for bidding, may be obtained from Liz Goebel, Contracts Section, phone: 238-4808. A non-refundable fee of \$100,000 will be charged for the documents, including drawings.

TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON
January 25, 1982
John R. Post
Director, Engineering and Contracts
Bid No. 82-8020

Advertisement For Bids For Storm Windows

Notice is hereby given that the Housing Authority of the County of Clackamas, will receive sealed bids until 2:00 P.M. on February 8, 1982 for supply and installation of storm windows for 100 units of housing in Oregon City.

Bids shall be addressed to D. Robert Miller, Housing Authority of the County of Clackamas, 2889 S.E. Hillside Street, Milwaukie, Oregon 97222.

Bidders are invited to attend the bid opening at the above time and place.

No bids will be received or considered after that time.

Bid security in the amount of five percent (5) is required in accordance with the instructions to Bidders.

The contract documents may be examined or obtained at the Housing Authority at 2889 S.E. Hillside Street, Milwaukie. Phone 655-8272.

This project is financed through Housing and Urban Development, and is subject to regulations of the Departments of Labor and Housing and Urban Development.

Attention is called to federal provisions for Equal Employment Opportunity, Affirmative Action, HUD Section 3 Requirements, and payment of not less than the minimum salaries and wages as set forth in the Documents. No bid will be received or considered unless it contains a statement that these provisions will be met.

Advertisement For Bids For Doors

Notice is hereby given that the Housing Authority of the County of Clackamas, will receive sealed bids until 2:00 P.M. on February 8, 1982, for supply and installation of insulated doors, two each, for 100 units of housing in Oregon City.

Bids shall be addressed to D. Robert Miller, Housing Authority of the County of Clackamas, 2889 S.E. Hillside Street, Milwaukie, Oregon 97222.

Bidders are invited to attend the bid opening at the above time and place.

No bids will be received or considered after that time.

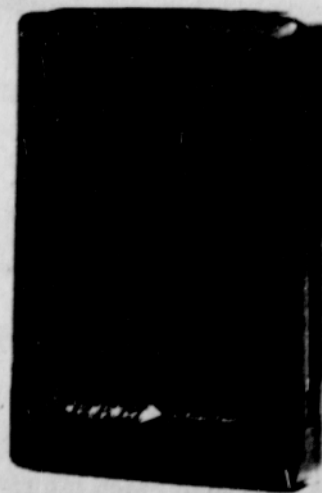
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RAM The Beeper People!
713 S.W. 12th Ave., Portland, OR 97205
226-1507

Sub-Bids Requested
Benton County Justice Center
Richland, Washington

Bid Date: February 2, 1982
Time: 2:00 P.M.

Donald M. Drake Company
1740 N.W. Flanders
Portland, Oregon 97209