

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Tri-Met Metropolitan Transportation District of Oregon (Tri-Met) will receive sealed bid proposals until 2:00 p.m., Portland Daylight Time on May 29, 1981, at 4012 S.E. 17th Avenue in the Planning and Development Division, Third Floor, Conference Room "D," Portland, Oregon 97202, Attention: Clyde Keeling, Contract Specialist. Bids will be opened at that time for:

Mobile Jack Hoists for Articulated Buses

Successful Contractor will be required to comply with all the applicable Equal Opportunity laws and regulations.

All bidders will be required to certify that they are not on the Comptroller General's list of ineligible contractors.

The Tri-County Metropolitan Transportation District of Oregon will not discriminate with regard to race, color, creed, sex or national origin, in consideration for contract award.

The bid documents, including specifications, conditions, and rules for bidding, may be obtained from Clyde Keeling, Contract Specialist, Phone: (503) 238-4808.



TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON
John R. Post
Director, Engineering and Contracts

Date: May 14, 1981

Community Calendar



Representative Shirley Chisholm will speak at the Delta Sigma Theta Sorority Luncheon on May 16th, at noon, at the Red Lion-Jantzen Beach. Representative Chisholm represents the 12th Congressional District in Brooklyn.

The Multnomah County Library will present two career workshops during May at the Albina Branch Library, 3606 NE 15th Ave. in Portland, May 16, from 1-3pm. For more information, call 287-7147.

Jurisdiction No. 1 and 2 - pre-musical to be held May 16, 1981, St. Paul Church of God In Christ at 9:00.

Nicaragua Films: 2 new films from Nicaragua: "These Same Hands" and "Thanks to God and the Revolution," shown Sunday and Monday, May 17-18 at 8 p.m., at the Northwest Artists Workshop at 117 N.W. 5th Avenue. For more information call 234-5951.

Safety Mission - Crime prevention conference, Saturday May 23, 10-2:30 p.m., at Bethel A.M.E., Church, 5828 N.E. 8th. No charge. Lunch available for a small fee, is desired. Topics: Safeguards against physical assault, street safety for children, safety systems and child abuse. For more information call 287-3483 or 284-7618.

Mary Lockridge - at Accuradi's, May 17th and 24th - Sunday, 8:30-12:00, 135 NW 5th (at Davis)

AFRICAN MONTH: Sponsored by Association of African students, Black Cultural Affairs Board and Somali Student Association: May 18, 1981, 12 noon - Malcolm X Day, Smith Center, Room 296, Speaker, Mohammed Malcolm X day, free; May 29, 1981, African Cultural night - Smith Center Ballroom, 7 p.m. \$2.50 in advance, \$3.00 at door. Speakers, dancing, African food, Cultural plays. Celebrate African month!

Ron Steen Jazz Combo: Wednesday, May 20, Parkway Commons Cafeteria, 1st floor Smith Center. Noon.

Multnomah Rhythm Ensemble: Friday, May 22, Portland State University, Smith Center Ballroom, 3rd floor, at noon.

Ron Steen Jazz Combo: May 22nd, 2:15 - 4:15, Portland State University, Smith Center Ballroom, 3rd floor.

YMCA: Summer camping program for youngsters 6 to 10 beginning June 22. Cost per session is \$32 for YMCA members and \$37 for non-members. A \$3 fee is charged for sessions with overnight campouts. For more information, or to register, call the YMCA Camping Division, 223-9622.

Art Festival: Immaculate Heart School, Sunday, May 17th, 11 a.m. - 5 p.m. There will be disco dancing 5:30 - 7:30. For more information call 287-2332.

Jefferson High School Musical Theater Group: Selections from "Godspell," Tuesday, May 19th, 1981, 7:30 in Saint Andrews Catholic Church, Northeast 9th and Alberta Street. No charge.

Outdoor Mass: May 24th, the sixth Sunday of Easter, at 12 noon, at the Sanctuary of Our Sorrowful Mother.

Benefit: Foster Parents Association at Pub Theatre on Sunday May 31, starting at 4:00 p.m. For more information and tickets, call 232-8383.

Golf Tournament: Albina Lions Club, West Delta Golf Course, May 24, 1981, 1:00 p.m. Entry Fee, \$15.00 includes green fee. For more information call 282-6086 or 281-3010.

Open House: Portland State University Black Clinic Open house, May 22nd, 3:00 - 5:00, Cramer Hall 349. Topic: Progress of Black studies.

PUBLIC NOTICE

Community Development Block Grant Program

Multnomah County submitted its 1980-1981 Grantee Performance Report and its second year application (1981-1982) for the Community Development Block Grant Program to the U.S. Department of Housing and Urban Development on May 1, 1981. The Performance Report documents first year progress of the 3 year, \$2 million comprehensive program. The second year Application describes Community Development Block Grant activities planned for fiscal year 1981-1982. Both documents are available for citizen review at the following locations:

- The Division of Planning and Development, 2115 SE Morrison, Portland, OR (248-5000), during business hours: 8 am to 5 pm, Monday through Friday.

- Multnomah County Courthouse, County Executive's Office, 1021 SW 4th Avenue, First Floor.

- Multnomah County Library: Main Branch, 801 SW 10th; Gregory Heights Branch: 7921 NE Sandy; Holgate Branch: 7905 SE Holgate; Midland Branch: 805 SE 122nd; Rockwood Branch: 17917 SE Stark.

Persons wishing to object to approval of the application by HUD may contact the Portland area HUD office, 520 SW 6th, Portland (221-2601). HUD will consider objections made only on the following grounds: The applicant's description of needs and objectives is plainly inconsistent with available facts and data; or the activities to be undertaken are plainly inappropriate to meeting the needs and objectives identified by the applicant; or the application does not comply with the requirements of applicable laws. Such objections should identify requirements not being met and, in the case of objections made on the grounds that the description of needs is inconsistent with available facts, those facts upon which the objecting persons rely. In order to be considered during the review process, all objections should be submitted to HUD within 45 days after receipt of the application.

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed proposals for furnishing all material, equipment, labor and services for the construction of the Street, Water and Sanitary Sewer Improvements to the LINCOLN PALISADES Local Improvement District located in the City of Lincoln City, Lincoln County, Oregon will be received until 2:00 P.M., Thursday, 4 June 1981 in City Hall, Lincoln City, Oregon.

Proposals received after the above stated time will not be considered. Proposals will be publicly opened and read aloud immediately following the time stated above. Contracts will be awarded or bids will be rejected within thirty (30) days after the opening.

The street improvements consist of approximately 960 cubic yards of excavation along Logan Road, 2000 cubic yards of excavation along Port Lane, 1950 lineal feet fine grading of existing excavated streets, 3300 cubic yards of rock, 1100 tons of Class "B" asphalt concrete and channelization markings.

The water system improvements consist of one water booster pump station and approximately 2250 feet of 8-inch water main, 186 feet of 6-inch water main, relaying 240 feet of 10-inch water main along Logan Road, 21 valves, 2 hydrants, 1 blowoff, 4960 pounds of fittings and 590 cubic yards of select backfill.

The sanitary sewer improvements consist of approximately 2441 feet of 8-inch sewer main, 57 feet of 4-inch sewer laterals, 12 manholes, adjustment of 6 existing manholes, 4 cutoff walls, 480 feet of timber piling and 800 cubic yards of select backfill.

Proposals are to be made on a unit price basis. Payment is to be made on the basis of quantity actually installed.

Contract Documents and Plans may be examined at the offices of: City of Lincoln City, 4907 S.W. Highway 101, Lincoln City, Oregon 97367 - Phone: (503) 996-2151; Leonard A. Rydell, P.E. 601 Pinehurst Drive, Newberg, Oregon 97132, Phone: (503) 538-5700.

Copies of the Contract Documents and Plans may be obtained upon application at the office of Leonard A. Rydell, P.E., and upon payment of a plan deposit of \$20.00. The deposit will be refunded upon return of the documents in good condition within 15 days after opening of bids. If the Plans or Contract Documents are damaged to preclude their further use, no refund will be made.

All proposals must be submitted on the regular proposal forms and must be accompanied by a certified check, cash or bid bond in an amount equal to at least five percent of the total bid. A cash or corporate surety bond in the full amount of the Contract will be required for the successful bidder to guarantee faithful performance.

Attention to the bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the Contract.

The City of Lincoln City reserves the right to reject any or all bids and to waive informalities.

Bids may not be withdrawn for a period of 30 days following the time when bids are submitted.

By Order of the City Council
City of Lincoln City, Oregon

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) will receive sealed bid proposals until 2:00 p.m., Portland Daylight Time on June 2, 1981, at 4012 S.E. 17th Avenue in the Planning and Development Division, Third Floor, Conference Room "D," Portland, Oregon 97202, Attention: Clyde Keeling, Contract Specialist. Bids will be opened at that time for:

The completion of Transfer Station and Park and Ride Station Improvements located at the Clackamas Town Center, Clackamas County, Oregon. Items of work requiring completion include grading, pouring, curbs and gutters, utilities, storm drains, cast-in-place concrete benches, and construction of shelter buildings and/or building.

The proposed bid items include four (4) alternates which allow construction of all, or portions of the remaining work depending upon available construction funds.

Successful contractor will be required to comply with all the applicable Equal Opportunity laws and regulations.

All bidders will be required to certify that they are not on the Comptroller General's list of ineligible contractors.

The Tri-County Metropolitan Transportation District of Oregon will not discriminate with regard to race, color, creed, sex or national origin, in consideration for contract award.

The bid documents, including specifications, conditions, and rules for bidding, may be obtained from J. David Kuehn, Tri-Met, no earlier than Monday, May 18, 1981, Phone: 238-4801.



TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON
John R. Post
Director, Engineering and Contracts.

CITY OF PORTLAND

INVITATION TO BID

Sealed proposals will be received in Room 412, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid Unopened.

| BID NO. | DESCRIPTION | BID OPENING DATE |
|---------|--|------------------|
| 117 | Labor, Material & Equipment for Automation of Ankeny Wastewater Pumping Station. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety & Prequalification of Bidder required in Electrical. | 05/19/81 |
| C-8977 | Construct NW St Helens Rd & NW Doane Ave. Storm Sewer. For information call Nancy Kearney, Buyer, 248-4486. 10% Bid Surety & Prequalification of Bidder Required. | 05/19/81 |
| 128 | Labor, Material & Equipment for Riverwood Road Water Main. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety & Prequalification of Bidder Required. | 05/19/81 |
| 130 | Labor, Material & Supplies for Sandblasting & painting Marigold Tank. For information call Nancy Kearney, Buyer, 248-4486. 10% Bid Surety & Prequalification of Bidder Required. | 05/19/81 |
| 131-A | Furnishing Reprographic Services. For information call Bill Morrissey, Buyer, 248-4002. 10% Bid Surety Required. | 05/19/81 |
| 132 | Furnishing and Installing Digital Electronic Private Automatic Branch Exchange for Public Service Building. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety Required. | 07/02/81 |
| 133 | Furnishing 1 Rear-Mounted Aerial Ladder Truck. For information call Duane Gullixson, Buyer, 248-4004. 10% Bid Surety Required. | 05/21/81 |
| 134 | Labor, Material, Equipment & Maintenance Service for Electrical Services at Memorial Coliseum Complex. For information call Carlton Chayer, Ass't Pur. Mgr., 248-5374. 10% Bid Surety & Prequalification of Bidder Required. | 05/19/81 |
| 135-A | Furnishing Annual Supply Large Service Water Meters. For information call Carlton Chayer, Ass't Pur. Mgr., 248-5374. 10% Bid Surety Required. | 05/19/81 |
| 136 | Furnishing 1 Articulated Motor Grader. For information call Duane Gullixson, Buyer, 248-4004. 10% Bid Surety Required. | 05/19/81 |
| 137 | Labor, Material & Equipment for Washington Park Postchlorination Building. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety & Prequalification of Bidder Required. | 05/26/81 |
| 138 | Labor, Material & Equipment for Conduit Corrosion Control, Phase V. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety & Prequalification of Bidder Required. | 05/28/81 |
| 139-A | Annual Typewriter Maintenance Service for City of Portland. For information call Bill Morrissey, Buyer, 248-4002. 10% Bid Surety Required. | 05/28/81 |
| C-9322 | Improve SE Madison St, 82 to SE 84 Ave. For information call Nancy Kearney, Buyer, 248-4486. 10% Bid Surety & Prequalification of Bidder Required. | 05/28/81 |
| C-9223 | Improve SW Doph Ct. SW 21 Ave & Construct Storm Sewer. For information call Nancy Kearney, Buyer, 248-4486. 10% Bid Surety & Prequalification of Bidder Required. | 05/28/81 |

STATE OF OREGON Department of Human Resources, Adult & Family Services Division

Notification of intent to issue Request for Proposal (RFP) 81-2 for:

In-Home Services, i.e., Homemaker, Housekeeper, Personal care, for specific geographic regions and areas of the state. Those individuals or organizations who are interested in receiving RFP 81-2, and participating in the competitive process, submit names(s) and address not later than 5-20-81 to:

Adult and Family Services Division
Dexter Henderson
Contracts Manager
400 Public Service Building
Salem, OR 97310

Or call: (503) 378-3713

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