

## Portland Observer JOB FINDER

### ASSEMBLERS

#### ELECTRO MECHANICAL ASSEMBLER

As a manufacturer of kidney dialysis equipment, we are seeking experienced mechanical assemblers. Applicants should be familiar with small hand tools, blue print schematics and be able to follow label and written instructions.

Our benefit plan includes medical/dental/life insurance; tuition reimbursement; savings plan and many others.

To apply, please contact our Human Resources Department:

**B-D DRAKE WILLOCK**  
13520 SE Pheasant Court  
Portland, Oregon 97222  
(503) 659-3355 Ext. 60  
*An Equal Opportunity Employer M-F-H*

### APPRENTICESHIP PROGRAM

The Urban League's Labor Education Advancement Program (L.E.A.P.) is recruiting minorities, specifically minority women, for jobs which provide training through apprenticeship programs. Trade open during the month of March include:

MEATWRAPPERS AUTO MECHANIC  
BRICKLAYER TILESETTER

General minimum requirements are: 18 years of age, high school graduate or GED, physically fit. The beginning rate of pay is \$5.00 and up. For more information and assistance with the application and interview process, contact:

**L.E.A.P.**  
5329 N.E. Union Avenue, Room 218  
Portland, Oregon  
288-9167

### PRODUCTION SUPERVISOR

**B-D DRAKE WILLOCK**, a leading manufacturer of kidney dialysis equipment has an opening for a Production Supervisor. This position is a working supervisory position which requires a minimum of 5 years supervisory experience, knowledge of electronics and micro processor terminology is desirable.

Liberal benefits include medical - dental - life insurance, tuition reimbursement, saving incentive plan, and many others.

To apply please contact our Human Resources Department.

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**CITY OF PORTLAND  
BUILDING PLAN  
EXAMINER I**  
\$1511 Mo - \$1774 Mo  
Apply by March 6.

**CITY PLANNING  
DIRECTOR**  
\$41,454 Monthly  
Apply by March 6.

**APACE PLANNING  
TECHNICIAN**  
\$1598 - \$1910 Mo  
Apply by March 6.

Women and minorities contact:

**AFFIRMATIVE  
ACTION OFFICE**  
510 S.W. Montgomery  
Portland, OR 97201  
*An Equal Opportunity  
Employer*

**CITY OF PORTLAND**

**SECRETARIAL  
CLERK I**  
\$863 MO - \$1045 Mo

Moderately complex clerical work with minimum supervision. Applicants must have knowledge and skill in use of business arithmetic, general office procedures and correct English written and oral. Typing required for most positions. Apply by March 6. This position includes paid vacation, sick leave, life insurance and pension plan. City-paid health plans with dental and vision coverage include dependents. Apply: **Portland Civil Service** 510 S.W. Montgomery Portland, OR 97201 For further information call Connie Barnes, 248-4352. Women and minorities are encouraged.

Women and minorities are encouraged to apply. *An Equal Opportunity Employer*

**DATA CONTROL  
DATA ENTRY  
OPERATOR**

Experienced keypunch operator full time 4:30pm to 12:30am, Mon. thru Fri. Please apply personnel Dept.

**EMANUEL HOSPITAL**  
2801 N. Gantenbein  
Portland, OR 97227  
*An Equal Opportunity  
Employer*

**CHIEF  
ACCOUNTANT**  
Minimum 2 years experience in a hospital or health care facility desired. At least 1 year in a supervisory capacity preferred. Must possess technical and professional skills of accounting and ability to develop financial and other operation systems to accurately control hospital activities. Must be familiar with data processing capabilities and procedures. Excellent salary and benefits.

**VANCOUVER  
MEMORIAL  
HOSPITAL**  
Division of S.W. Washington Hospitals  
3400 Main Street  
Vancouver, WA  
*An Equal Opportunity  
Employer*

**WASHINGTON  
COUNTY**

**ASSISTANT  
COUNTY COUNCEL**  
(for Washington County)

\$1485 - \$1806 per month. The County Counsel's Office is legal advisor to the Board of County Commissioners and County Departments. Applicants must be members of the Oregon State Bar; no experience required, however, preference will be given to applicants with experience in municipal law. Closing date: March 6, 1981. Apply at: **Washington County Personnel** 150 N. First Ave. Room 305 Hillsboro, OR 97123 Minorities and disabled

Women, minorities and disabled urged to apply. *An Equal Opportunity Employer*

**KQFM RADIO**

Has an opening for Director of Advertising and Promotions. Minimum 5 years experience in Radio, preferably with Sales experience. Send resume to:

**General Manager**  
4949 SW McAdam  
Portland, OR 97201  
*An Equal Opportunity  
Employer*

**CLERK**  
Full time openings. Type 45 wpm, 10-key skills and math oriented. Excellent working conditions and fringe benefits.

**U.S. NATIONAL  
BANK OF OREGON**  
U.S. Bank Plaza  
555 S.W. Oak  
10-2:30 P.M.  
*An Equal Opportunity  
Employer*

### BUS DRIVERS

\$4.80 - \$5.10 per hour

Free training now for permanent, part-time positions driving a school bus. No previous bus driving experience necessary. Excellent working conditions and benefits. Homemakers, students and retirees welcome.

**COLUMBIA BUS SERVICE**  
6765 NE Columbia Blvd  
Portland, Oregon  
284-6488  
*Equal Opportunity Employer*

### DATA PROCESSING

The Multnomah County Education Service District has a position available for a supervisor of customer services in the business application section of our data processing department. This position provides liaison between DP and the users of our administrative application in-house and between the local users and offers an excellent opportunity to use your DP experience and communication skills in a challenging environment with state of the art technology and sophisticated applications. Required qualifications include:

a) 6 years experience in a combination of technical data processing and financial systems; b) associate degree or baccalaureate in accounting or minimum of 2 years course work in accounting, business administration or related subjects; c) ability to communicate effectively and to facilitate systematic services to DP customers. Position begins March 23, 1981. Request additional information and an application from MCESD, Personnel Department, 255-1841, ext. 207. Employer's application form must be returned by 5pm on March 5, 1981 to be considered.

*An Equal Opportunity Employer*

### CLERICAL

Good typing, 10 key and math ability required. Must have excellent PR and communication skills. On-line or mortgage loan experience a plus. Apply 8 to noon Monday through Thursday.

**EQUITABLE  
SAVINGS**  
1300 SW 6th  
Portland, OR 97201  
*An Equal Opportunity  
Employer*

### CAR

1973 Grand Prix SJ, \$999 fully loaded, AM/FM AT vinyl top.  
206-693-7060  
or 232-1184

### TEACHERS

**SPECIAL EDUCATION**  
Teachers Special Education now taking applications for 1 immediate vacancy and future openings in program for multi-handicapped. Requires Oregon certification as acceptable to TSPC for multi-handicapped teachers. Job begins March 5, 1981. Request additional information and employers application form from Personnel P.O. Box 166657, Portland, Oregon 97216. Employers application form must be returned by 5:00pm March 13, 1981 to be considered.

*An Equal Opportunity Employer*

### CLERICAL

The following government jurisdictions are currently accepting applications through the Cooperative Selection Center (CSC): Clackamas, Washington, and Multnomah Counties. For more information, call 295-2402.

**Cooperative  
Selection Center**  
0317 SW Gibbs  
Portland, OR  
Office Phone: 295-2401  
*An Equal Opportunity  
Employer*

### TRI-MET

...THE Regional Public Transit District is expanding its Data Processing Department. We are a dynamic organization, growing and developing new ideas. We need people who think for themselves and need to make a contribution. We offer an opportunity to develop your skills and a good working environment. If contribute to our team, look at

#### MANAGER SYSTEMS DEVELOPMENT

To evaluate information systems needs of Tri-Met. To plan data requirements across organizations. To develop a data base structure which best serves Tri-Met management. To implement structured methods of system design and implementation. Starting salary \$24,838 to \$27,311.

#### SYSTEMS ANALYST

As a team member to select and implement financial application packages. To direct programming to enhance these application packages. To be the primary interface with the application software vendor. To control system implementation against specific objectives. Starting salary \$21,409 to \$23,550. Please submit resumes to:

**TRI-MET EMPLOYMENT OFFICE**  
4012 S.E. 17th Avenue  
Portland, Oregon 97202  
*An Equal Opportunity Employer*

### POLICE OFFICER

\$1,324 - 1,624 + fringes. Submit resume, completed employment app. to Chief Adams, Tigard police dept., 9020 SW Burnham, Ti, OR 97223. Job descr. + list of min. qual avail upon req. Deadline for apps is Mon., March 16, 1981. 1st 150 apps will be processed. Written and physical capability exam will be held Sat., April 4, 1981 for those cand. qual.

*An Equal Opportunity Employer M/F*

Women and minorities are encouraged to apply, 639-4171

**USHER/USHERETTE**  
(Portland Civic Stadium)

Greets patrons, enforces facility rules. Hours include evenings, weekends and holidays. Starting salary \$3.66 per hour. Minimum 4 hour shifts. Must be 18 years of age. Apply in person by completing applications and questionnaire through March 6, 1981 at:

**Memorial  
Coliseum Complex**  
1401 N. Wheeler Ave.  
Portland, OR  
9-5 Mon-Fri.  
*An Equal Opportunity  
Employer*

### SUMMER JOB

Looking for a summer job? Age 15 but not yet 19?

Outdoor work in the woods interest you?

The Youth Conservation Corps (YCC) is looking for you.

See your work experience coordinator at your High School.  
or call Mel Loftus, MT. Hood National Forest  
Phone: 503-667-0511

### ACCOUNTING CLERK I

(Accounts Payable)

\$11,952 - \$12,550, plus excellent Metro paid benefits for employee and dependents. This position performs bookkeeping and accounting functions which may include cashier, cash receipts, preparing bank deposits, cost records, refund checks, keeping fiscal records, accounts payable, data entry for all functions of accounting; does other related work as required. Requires two years experience bookkeeping, and high school diploma, preferably supplemented by college or business school training including basic knowledge of data processing or any satisfactory equivalent of experience and training. Apply:

**Child Care Council**  
1110 SE Alder  
Portland, OR  
By 3/3/81  
*An Equal Opportunity  
Employer*

### METRO PERSONNEL OFFICE

Metropolitan Service District  
527 S.W. Hall  
Portland, Oregon 97201  
By Monday, March 9, 1981, 5:00 p.m.

*An Equal Opportunity Employer*

### APARTMENTS FOR RENT

1, 2 and 3 bedroom apartments for rent. \$135, \$160, \$180. Adult student housing. Only college students need apply.

**325-1749  
Astoria  
CAR FOR SALE**  
1974 Chevrolet Camaro, power steering, power brakes, 256 cylinder, new tires, new seats, needs little body work. 33,000 actual miles. Make offer:  
**325-1749  
Astoria, OR 97103**

### NATIONWIDE PHOTO DATE-A-MATE

Dating locally in your area. New and respectable way to DATE-A-MATE. Just for you! 24 hour service - 7 days a week. For large photo list send big SASE (Self addressed stamped envelope) and one time fee of \$25 to Department N-6. Call or write:

**NATIONWIDE  
DATE A MATE**  
2403 B. St. Suite A  
Santa Barbara, CA 93106  
1-805-968-1091

## Community Calendar

**Conference** on Right to work Laws and Sub-minimum Wage Proposals sponsored by the A. Phillip Randolph Institute in cooperation with the Labor Education And Research Center, University of Oregon Saturday, February 28, 1981, 8:30 a.m. - 4:00 p.m., Coliseum Holiday Inn, Portland. Cost is \$15.00, includes lunch, coffee, materials. For more information call 503-686-5054.

**Portland Unit of the Northwest Bridge Association/American Bridge Association** will sponsor a session of open pair duplicate bridge play on Thursday, March 12, 1981 at 7:30 p.m., in the meeting room at Bourbon Street Restaurant, 1530 N.E. Grand Avenue, Portland.

**The Herb Cawthorne** for School Board Committee is sponsoring a benefit for Cawthorne, Sunday, March 1, at Delevans Restaurant, 1425 N.E. Glisan. Music will be provided by Mel Brown's Trio and Thara Memory. Tickets to "JAZZTIME" are \$5.00. Jazztime is from 4-7:30 p.m., will include a no host cocktail bar, hors d'oeuvres, and live music. A dinner will follow from 8-10:00 P.M. Dinner will be served in Delevans' upstairs dining area. Dinner tickets are \$30.00 and include "Jazztime plus dinner." You may reserve your tickets by calling 284-1908.

**El Salvador -- U.S. Policy in Crisis** - a talk by Phillip Wheaton, Friday, February 27th, 8pm at 71 Cramer hall, Portland State University. For more information call 288-2809 or 224-2872.

**Musical - "Damm Yankees"** February 27 - 28 - March 6-7, 8:00 p.m., Theatre Department of Jefferson High School. \$3.00 Adult, \$2.00 Senior citizens, High School, children. For more information call 287-1398.

**Vancouver Planned Parenthood:** Open House, February 27th, 3-7 p.m., 1939 Broadway, Vancouver

**Oregon Project Independence** - is the subject of the EASt Central Democratic Women on March 3rd at noon, Dahlke Manor, 915 NE Schuyler (sack lunch). Gail Bolstad, program manager for homemaker services of Newberg Human Resources Center, will speak.

**Corvallis Branch, NAACP, Freedom Fund Banquet** on March 7, 6:30 p.m. at MU Lounge and Ball Room. Speaker: Herb Cawthorne. Reservations: 757-1740 or 757-1783 by March 2.

**Native American Rights:** March 9th, 7:30 p.m., Center for Urban Education, 0245 SW Bancroft. Speaker: Charles Wilkinson, U O of Oregon

School of Law.

**NAACP West Coast Regional Conference:** Alderbrook Inn, Union Washington. Keynote speaker: Dr. Albert Black, Jr., Professor of Sociology, University of Washington. Leroy Mobley, NYC, Director of NAACP Prison Programs will deliver the address at the Saturday banquet and conduct a special workshop: "NAACP Goes to Prison". Pre-legal seminar: Thomas A. Atkins, NAACP General Counsel.  
March 6th - 8th.

**Sheila and the Boogiemens** will appear at the St. Andrews Conference of St. Vincent de Paul benefit Mardi Gras Dance, March 28th, 9:00 p.m., NE 8th and Alberta.

**Women in Chile:** International Women's Day program, St. Andrews Church. Virginia Alarcon, an ex-political prisoner of Chile, will speak about women in Chile. March 7, 7:30 p.m., St. Andrews Church.

**The Heart of Running:** clinic for runners, YMCA Metro Fitness Center, Barbur Blvd. March 7. (223-9622)

**Second Annual Women's Day Festival:** March 7th. Run at 9:00 a.m. at Waterfront Park; crafts, exhibits, theater, dance, etc. Downtown YWCA, 1111 S.W. 10th beginning at 11:00 a.m.

**House Committee on Judiciary:** Hearing on HB 2435 relating to expunction of arrest records after 3 years. March 3rd, 1:30 p.m., Rm 350 State Capitol.

**Town Meeting.** Congressman Ron Wyden, Saturday, February 28, 1981, 10 A.M., Memorial Room, Trinity United Methodist Church, 3915 SE Steele.

**Portland Observer's Legislative Brunch,** March 7, 1981 - 9:30 A.M., Bourbon Street Restaurant, Weilder and Grand. Guest Speaker of the House, Hardy Meyers.

**Benson High School's Tech Show,** "Students in Step with Tomorrow's Technology," is March 6 and 7, 7:30 - 10:30 p.m., The Stage show will run at 8 and 9 p.m., and will feature the band and choir. For more information call 233-5891.

March of Dimes



### INTERESTING FACTS

Brought To You Every Week

By **AMERICAN STATE BANK**

Amazingly, parts of Canada are south of California. Windsor, Ontario in Canada is farther south than northern California.

Cantaloupe is named after the town of Cantalupo, Italy, where it was first grown in Europe.

The first telephone directory in history was published in the city of New Haven, Conn., in 1878. First yellow pages were published in Detroit in 1906.



**American State  
Bank**

AN INDEPENDENT BANK  
Head Office  
2737 N. E. Union  
Portland, Oregon 97212