#### Page 12 Portland Observer October 9, 1980 CITY OF PORTLAND INVITATION TO BID

Sealed proposals will be received in Room 412, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone Buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by the City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland. all bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid unopened.

BIDM	ю.	DESCRIPTION	BID OPENING DATE
27-A	Vapor Street L	nual Supply of High Pr ight Luaninaries. For i r, Ass't Purchasing N y Required	information call
40	Retention Por	al & Equipment for Ni ad. For information of 248-4002. 10% Bid Sur r Required	call Maxine Al-

41 Labor, Material & Equipment for Stanton Yard Fleet Staging Area. For information call Maxine Albright, Buyer, 248-4002. 10% Bid Surety & Prequalification of Bidder Required 10/21/80

## ADVERTISEMENT FOR BIDS

Sealed bids for construction of street improvements in the City of Oakridge, Oregon, will be received by Parametrix, Inc., until 2:00 p.m., the 3rd day of November, 1980, at which time bids will be opened at the office of Parametrix, Inc., 2300 Oakmont Way, Suite 203, Eugene, Oregon and publicly read aloud.

The project consists of approximately 275 lineal feet of street construction including curbs and gutters; asphaltic or concrete pavement, approximately 423 lineal feet of storm sewer, approximately 140 lineal feet of water line replacement.

Plans and specifications may be examined at:

Parametrix, Inc. 2300 Oakmont Way, Suite 203 Eugene, Oregon 97401 (503) 687-1141

Copies may be obtained on or after October 3, 1980, at Parametrix, Inc., upon deposit of \$25.00 for each set. Any successful bidder, upon returning such set promptly and in good condition, will be refunded his/her payment, and any nonbidder upon so returning such a set will be refunded his/her payment. Refunds will be made only if plans and specifications are returned in good condition within ten )10) days after the bid opening.

No bid will be received or considered unless the bid contains a statement that the provisions regarding prevailing rates of wage required by ORS 279.350 and the Davis-Bacon Act, as may be applicable, shall be complied

#### **ADVERTISEMENT FOR BID**

Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) will receive sealed bid proposals until 1:00 p.m., Local Time, Monday, October 20, 1980, at its facilities at 4012 S.W. 17th Avenue, Conference Room "D," Third Floor, Portland, Oregon 97202, attention Ms. Ann McFarlane, Assistant Grant and Contract Specialist, Planning and Development Division. Bids will be opened at that time for:

> Landscaping at the Merlo Division Maintenance Facility and Cedar Hills Transit Center

Contractor will be required to comply with all applicable Equal Employment Opportunity laws and regulations

All bidders will be required to certify that they are not on the Comptroller General's list of ineligible contractors.

The Tri-County Metropolitan Transportation District of Oregon will not discriminate with regard to race, color, sex or national origin, in consideration for contract award.

The Bid Documents including Specifications, Conditions and Rules for Bidding may be obtained from Ann McFarlane at (503) 283-4802.

> TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON

> > JOHN R. POST DIRECTOR, ENGINEERING AND CONTRACTS

#### CALL FOR BIDS FOR THE N.W. LINCOLN STREET IMPROVEMENT PHASE II 76-000-5-5-270-10-36

Sealed proposals will be received at the Office of the City Manager, City Hall, Hillsboro, Oregon until 11:00 a.m., October 16, 1980.

The general nature and approximate quantities of work are as follows:

680 Lin. Ft. of 32 Ft. wide street including curbs, sidewalks, water lines and associated appurtenances in the reconstruction of N.W. Lincoln Street.

Contract documents may be obtained from the Office of the City Engineer, City Hall, Hillsboro, Oregon. Copies of the contract documents can be obtained at the above location with a nominal deposit of ten dollars per set. This deposit will be refunded in the full amount if the documents are returned in the original condition within fifteen days after award of the contract.

No bids will be considered unless the bidder states that provisions of O.R.S. 279.350 shall be complied with.

Dated this:

**CITY OF HILLSBORO** 

**City Recorder** 

Bernie E. Baunage

## NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) at the Water Service Building Auditorium, 1800 S.W. Sixth Avenue, Portland, Oregon, at 10:00 a.m., Monday, November 10, 1980, for the purpose of considering projects for which financial assistance is being sought from the Urban Mass Transportation Administration, pursuant to the Urban Mass Transportation Act of 1964, as amended, generally described as follows:

Tri-Met intends to apply for a grant from the Interstate Transfer Funds (Title 23 U.S.C. 103 (e) (4). This project is included in Tri-Met's program of projects for fiscal year 1980-81 and is a part of the Metropolitan Service District (Metro) transportation improvement program.

The project includes design and construction of the following four transit

## **NOTICE OF HEARING**

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Section 5 of the Urban Mass Transportation Act of 1964, as amended provides federal operating assistance to Urban Mass Transportation systems, whereby the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) is eligible to receive federal funds for operating assistance for fiscal year 1980-81. This project is included in Tri-Met's program of projects for fiscal 1980-81 and is a part of the MSD transportation development program.

The project is to consist of transportation services provided by Tri-Met for the counties of Clackamas, Multnomah, and Washington. Special needs of the elderly and handicapped are addressed in the grant application. No persons, families, or businesses will be displaced by this project. The project will have no significant environmental impact upon the service area.

At the hearing Tri-Met will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic and environment aspects of the project. Interested persons may submit oral or written evidence and recommendations with respect to the project.

A copy of the application for a federal grant for the project, together with an environmental impact statement is available for public inspection at the Tri-Met office, Planning & Development Department, 4012 S. W. 17th Avenue, Portland, Oregon.

> Paul N. Bay, Executive Director Planning & Development Department

# Community Calendar

Columnist Jack Anderson will open the 1980-81 PORTLAND PRESENTS lecture series October 13th, 12 noon until 1:00 p.m., at the Fox Theater, 833 S.W. Broadway. Tickets are \$20.00 for the series of 4 lectures. A 2:00 PM luncheon with Mr. Anderson will follow the lecture at Meier & Frank's Georgian room. For additional information contact Ann Bronson, 246-7771.

**AVREC** will hold three community *Political Forums* to address issues that will be on the ballot in November. October 26th, City Hall Council Chambers; October 27th, PCC Cascade, Portable #2; King Neighborhood Facility, date to be announced. Time: 7:30 p.m. For information call 234-1416.

A Candidates Fair will be held at King Neighborhood Facility, 4815 N.E. 7th Avenue, on October 29th at 7:00 p.m.

The Leisure Hour Golf Club invites you and yours to a no-host cocktail dance, Sunday, October 26, 1980, Airport Holiday Inn, 6pm - 10pm. Informal dress. Tickets \$5.00 per person.

Oregon Assembly for Black Affairs Meeting Saturday October 11, 1980 from 10-2pm, in the meeting room of Fred Meyer Walnut Store, corner of N.E. Killingsworth and Union.

St. Andrew Community School 4919 N.E. 9th, October 14th - Parl ts and PAC meetings starting at 7:00 p.m., PAC meeting at 7:45. Herb Cawthorne will address the St. Andrew's total staff on October 14, 1980 on issues related to education in our area at 3:30 p.m. - October 21st, Class for Parents of Infants and Toddlers.

NAACP, Vancouver Branch, Annual Dinner, October 12, 1980 at the PUD building, 1200 Fort Vancouver Way, Vancouver, Washington from 12 to 5pm. For more information call Bertha Baugh, 695-0387.

Educational Workshop, Monday, November 3, 1980 - 8:30 a.m. to 4:30 p.m. in Portland at the Holiday Inn-Coliseum, 10 N. Weidler Street. For more information call (503) 754-2577.

Educational Workshop titled "Equal Employment Opportunity and Affirmative Action" will be presented by Dr. Matt Amano on Thursday, November 6, 1980 - 8:30 a.m. to 4:30 p.m., in Portland at the Holiday Inn-Coliseum, 10 N. Weilder Street. For more information call (503) 754-2677.

Global Forum series: "Korea: Can there be Peace?" Speakers Maud and David Easter (Quaker Internatioal Affairs representatives based in Tokyo) Sunday, November 2, 1980, Westminister Presbyterian Church - Great Hall -NE 17th at Hancock. For more information and exact time call 287-6605.

North Star Quilters' exhibit of "Quilts made by Afro-American women

with.

All bidders must be willing to comply with the applicable provisions of the Equal Employment Opportunity Act of 1972 and the Civil Rights Act of 1964, as amended.

No bid will be considered unless fully complete in the manner provided in "Instructions to Bidders" upon the bid form provided, accompanied by a big bond, cashier's check or certified check executed in favor to the City of Oakridge in an amount not less than ten (10) percent of the total amount of the bid as bid security.

All envelopes must be sealed and plainly marked on the outside showing the name of the bidder, date and time of bid opening, the project name, and the words "Sealed Bids."

A prebid conference will be held upon request at the office of Parametrix, Inc., 2300 Oakmont Way, Suite 203, Eugene, Oregon, at which time questions will be discussed and, when necessary, the answers put into a written addendum.

DATED: October 3, 1980

BY: City of Oakridge, Oregon Dave Waffle, City Administrator

#### SOLICITATION FOR BIDS

For Mahlom Sweet Airport Fire Station Project. Bids October 30, 1980, 2P.M.

Description of work: located south of terminal at Mahlom Sweet Airport in Eugene, this Fire Station Project is comprised of a single story concrete block and wood frame structure of 5,100 square feet in area.

We are an Equal Opportunity Employer and seek Bids from minority and female owned enterprises both for supplies and on-site labor.

> FROM: Morris P. Kielty General Contractor Inc. 301 Monroe Street Eugene, Oregon 97402 PHONE: (503) 687-2287

#### **ALLEN TEMPLE CME CHURCH**

Corner of 8th and Skidmore Sunday School 9:30am Sunday Worship 11:00am Christian Youth Fellowship 6:00pm (second and fourth Sundays) Reverend Thomas L. Strayhand, Minister centers: Clackamas Town Center, Tigard, Oregon City, and Milwaukie; preliminary engineering of transit improvements in the McLoughlin Blvd., corridor between Oregon City and Milwaukie; and acquisition of eight (8) articulated buses.

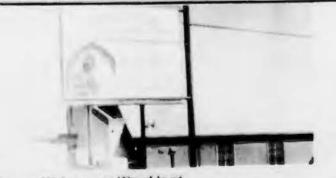
Persons, families or businesses will be displaced by this project. There will be some impact on the environment, and the project is in conformance with and is a part of the Transportation Improvement Program of the Metropolitan Services District (Metro) and is in conformance with the comprehensive land use planning for the urban area. The project is currently under review by the A-95 Clearinghouse.

The estimated cost of the project is approximately \$4,528,000. Federal participation will be approximately \$3,848,800 and the local share will be approximately \$679,200.

At the hearing Tri-Met will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic and environmental aspects of the projects. Interested persons may submit oral or written evidence and recommendations with respect to the project.

A copy of the application for a federal grant for the project, together with an environmental impact assessment is available for public inspection at the Tri-Met office, Planning & Development Department, 4012 S. E. 17th Avenue, Portland, Oregon.

> Paul N. Bay, Executive Director Planning & Development Department



You are Welcome to Worship at THE ARK OF SAFETY CHURCH OF GOD IN CHRIST "A warm spirit of fellowship always"

The	"The Holineza Pres		
Sunday Sunday School Morning Worship	9 15em 11 15em	Tuesday Bible Band Jr Church Wednesday Choir Rehearsal	7 30
"Showers of Bleesings & KLIQ 1290 '	a 30 4 30	Friday "The Pastor Speaks"	7 30
VPWW Evengelistic Worship Tuesday-Friday	6:30pm * 8.00pm Noon Dey Prayer	84 NE Killingsworth 281 0499	

residing in Portland" may be seen Wednesday, October 15, 1980 from 10 a.m. to 4 p.m., in the first floor lobby of U.S. National Bank Plaza, 555 S.W. Oak.

Catlin Gabel School's 37th Annual Rummage Sale, Thursday, Friday and Saturday - October 30, 31, and November 1, from 9am - 9pm, Memorial Coliseum's Convention and Exhibit halls.

Wedding! Benita Bell, the daughter of Mr. and Mrs. Bennie D. Bell, will be married to Robert Earl Andrews, Jr., son of Mr. and Mrs. Robert Earl, Sr. will be married Friday, October 10th at 8:00 pm, at New Hope Missionary Baptist Church, 3725 N. Gantenbein. The public is invited.

Operation Big Vote. Voter Registration Workshop, King Facility, 1:00 -3:30pm - October 14th, Voter Registration Workshop, King Facility, 7:30 -9:00pm. For more information call Judy Knawls 231-0770.

