## NOTICE OF PUBLIC HEARING

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Notice is hereby given that a public hearing will be held by the Tri-County Metropolitan Transportation District of Oregon (Tri-Met) at the Water Service Building (Auditorium), 1800 S.W. 6th Avenue, Portland, Oregon at 10:30 a.m., Monday, July 14, 1980, for the purpose of considering a project for which financial assistance is being sought from the Urban Mass Transportation Administration, pursuant to the urban Mass Transportation Act of 1964, as amended, generally described as follows:

Tri-Met intends to apply for a combined Section 3 (Capital) and Section 6 (Demonstration) funds to demonstrate and introduce a self-service fare collection system. The grants for analysis, staff training, equipment procurement (ticket printers, validators, and ticket vending machines), enforcement personnel, equipment maintenance personnel, and support elements required to implement the program over a four (4) year period. The self-service system of fare collection will enhance the introduction of higher capacity transit vehicles (articulated buses and LRT) and is anticipated to reduce the cost of operating the transit system in comparison with the conventional fare collection system currently in use.

No persons, families or businesses will be displaced by this project, there will be no significant impact on the environment, and the project is in conformance with and is a part of the Transportation Improvement Program of the Metropolitan Services District (METRO) and is in conformance with the comprehensive land use planning for the urban area. The project is currently under review by the A-95 Clearinghouse.

The estimated cost of the project is approximately \$8,600,000. Federal participation will be approximately \$6,200,000 and the local share will be ap-

At the hearing, Tri-Met will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic, and environmental aspects of the project. Interested persons may submit oral or written evidence and recommendations with respect to the project.

A copy of the application for a federal grant for the project, together with an analysis of the environmental impacts of the project, and the Transist Development Program, are available for public inspection at the Tri-Met of fice, 4012 S.E. 17th Avenue, Portland, Oregon.

TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON

Paul N. Bay, Executive Director Planning and Development

### **REQUEST FOR PROPOSAL**

The Housing Authority of Portland will accept proposals no later than 4:30 P.M., 7 July 1980 at 1605 N.E. 45th Avenue, Portland, Oregon, 97213 for the following:

Analysis of the existing and potential effects of scattered site public housing projects on racial integration objectives in elementary

Complete information on content of proposal and procedural aspects and method of selection available at the Housing Authority of Portland. Call Anita L. La Russo, (503) 249-5579.

When submitting proposals please include four (4) copies.

# **RUNYAN'S 88' STORE**

MAXI-PADS		Carefree		SHOWER TO SHOWER POWDER Reg., Herbol	
LIVING GLOVE Small Med., Large '2.19 Value	DEODORANT TAMPONS	MURII *1.95 val	MURINE	TEK TOOTH BRUSH Solt, Mad Firm 77 Value 3 for 88¢	PLAYTI PLAST DISPOSA BOTTL

STORES OPEN MONDAY THRU SATURDAY 9AM-6PM

# **HUGHES MEMORIAL UNITED METHODIST CHURCH**



REV. AUSTIN V. RAY, MINISTER 111 N.E. FAILING

SHIELDS

Dial-A-Prayer 284-0684

Church School 9:45am Office 281-2332

Specializing In Individual • Marriage and Family • Group Therapy "The Church Where NO Stranger Feels Strange"

You are Welcome to Worship at THE ARK OF SAFETY CHURCH OF GOD IN CHRIST

> 'A warm spirit of fellowship always' The Honorable Bishop U.V. Peterson, D.D. "The Holiness Preacher," Pastor

Cunday: Sunday School Morning Worship

Evangelistic Worship Tuesday-Friday

KLIQ 1290

YPWW

11:15am "Showers of Blessings Broadcast

3:30-4:30

Noon Day Prayer

6:30pm

8:00pm

Tuesday Bible Band/Jr. Church Wednesday Choir Rehearsal Friday: "The Pastor Speaks"

84 NE Killingsworth 281-0499

7:30pm

7:00pm

7:30pm

#### **PUBLIC NOTICE**

SECTION 8 - NEW CONSTRUCTION AND/OR SUBSTANTIAL REHABILITATION DETAILED NOTIFICATION OF FUND AVAILABILITY NO. OR16-0043 ALLOCATION AREA: Portland SMSA (all of Clackamas, Multnomah, and Washington Counties in the State of Oregon and Clark County, State of Washington)

DATE: June 9, 1980

The Department of Housing and Urban Development will accept Preliminary Proposals for newly-constructed and/or Substantial Rehabilitation housing under the Section 8 Housing Assistance Payments Program to be located in the Portland SMSA.

Contract Authorities in the amount of \$120,960; \$451,560; and \$394,632 are being made available to provide assistance for an estimated 24 units for large families (3 or more bedroom units); 106 units for other families (1 or 2 bedroom unit); and 87 units for the elderly/handicapped (0, 1 or 2 bedroom unit), respectively.

Proposals may be submitted by private owners or Public Housing Agency (PHA) owners for direct contracting with HUD, or by PHAs on behalf of private owners with whom the PHA proposes to contract pursuant to an Annual Contributions Contract with HUD.

The beginning date for acceptance of Preliminary Proposals for projects for the elderly/han-

The beginning date for acceptance of Preliminary Proposals for projects for the elderly/ handicapped will be June 16, 1980, and the last date on which such proposals will be accepted July 22, 1980. The Department may shorten or extend the deadline; if a decision is made to change the deadline, you will be notified.

Proposals for family and large family projects will be accepted beginning June 16, 1980, and the last date on which such proposals will be accepted will be August 5, 1980. All family and large family proposals received during the same month will be processed in a group and, if necessary, ranked against each other. Perference will be given to small family projects (projec ts of 50 units or less) and partially-assisted family projects (Projects of more than 50 units of which 20 percent or fewer are assisted).

Instructions and forms for submitting a Preliminary Proposal and other applicable program in formation are contained in a Developer's Packet which is available upon request from the Portland Area Office, Cascade Building, 520 S.W. Sixth Avenue, Portland, Oregon 97204, Phone

This Notification may be cancelled if the Department decides to reallocate any unused contract authority. You will be notified if this occurs.

SECTION 8 - NEW CONSTRUCTION DETAILED NOTIFICATION OF FUND AVAILABILITY NO. OR16-0042 ALLOCATION AREA: Eugene - SMSA Date: June 6, 1980

The Department of Housing and Urban Development will accept Preliminary Proposals for newly-constructed housing under the Section 8 Housing Assistance Payments Program to be located in Eugene SMSA (all of Lane County).

Contract Authority in the amount of \$116,403 and a special allocation to meet the Areawide Housing Opportunity Plan of \$271,000 are being made available to provide assistance for an estimated 92 units. The assistance to be provided for the various household types is estimated to be 18 units for large families (3 or more bedrooms) with contract authority of \$76,603; and 74 units for other families with contract authority of \$310,800.

Proposals may be submitted by private owners or Public Housing Agency (PHA) owners for direct contracting with HUD, or by PHAs on behalf of private owners with whom the PHA proposes to contract pursuant to an Annual Contributions Contract with HUD

Proposals for family and large family projects will be accepted beginning June 13, 1980, and will continue to be accepted until 4:00 p.m., August 1, 1980. All family and large family proposals received during the same month will be processed in a group and if necessary ranked against each other. Preference will be given to small family projects (Porjects of 50 units or less) and partially-assisted family projects (Projects of more than 50 units of which 20 percent or fewer are assisted.)

Although sufficient contract authority is not presently available to fund the units covered by this notification, we expect it to become available. Accordingly, proposals received in response to this Notification will be selected for funding only if sufficient contract authority does

Instructions and forms for submitting a Preliminary Proposal and other applicable program information are contained in a Developer's Packet which is available upon request form the Portland Area Office, 520 S.W. 6th Avenue, Portland, OR 97204.

This Notification may be cancelled if the Department decides to reallocate any unused contract authority. You will be notified if this occurs

#### **PUBLIC NOTICE**

Please take notice that pursuant to OAR 127-20-030, Tri-Met intends to contract with Special Mobility Services for the following services:

Providing special transportation services for elderly and handicapped in Washington County and Western Multnomah County. The service would be using lift-equipped vehicles and provide door to door service. Approximately 145,000 rides would be provided annually. The operator must have radio dispatch capability.

All operators who can meet the above capabilities are invited to submit their qualifications. Such qualifications shall be mailed to or delivered to Ann McFarlene, Tri-Met, 4012 SE 17th Ave., Portland, Oregon 97202, and must be received by Tri-Met on or before June 18, 1980.

> Paul N. Bay, Executive Director Planning and Development Division

## ALLEN TEMPLE CME CHURCH

Corner of 8th and Skidmore Sunday School 9:30am Sunday Worship 11:00am Christian Youth Fellowship 6:00pm (second and fourth Sundays) Reverend Thomas L. Strayhand, Minister

#### NEW HOPE MISSIONARY BAPTIST CHURCH REVEREND A. BERNARD DEVERS, PASTOR

THE CHURCH DESIGNED TO MEET YOUR NEED Sunday School Morning Worship Evening Service 2nd, 4th and 5th Sundays 7:00pm Communion 1st Sunday 5:00pm Wed. - Family Prayer Meeting and Bible Study 7:30pm Friday - Brotherhood Fellowship Service with Morning Star 3rd Sunday 7:00pm Prayer and Pastor Phone: 281-6476

3725 N. Gantenbein Avenue, Portland, Oregon 97227

## ST. ANDREWS CATHOLIC CHURCH

**806 NE ALBERTA STREET** Reverend Bertram Griffin, Pastor

5:00pm Vigil - Saturday 10:00am Choir - Sunday 12:00pm Folk - Sunday

ST. ANDREW COMMUNITY SCHOOL

4919 NE 9th Ave. Norita Kelly, Principa

Phone: 284-1620 Grades 1 thru 8

281-4429

# CITY OF PORTLAND

# INVITATION TO BID

Sealed proposals will be received in Room 113, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 P.M. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone Buyer at numer listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten per cent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

NON-DISCRIMINATION: No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid BID NO. DESCRIPTION

**BID OPENING DATE** Furnishing Annual Supply of Street Lighting Equip 115-A ment. For information call Michele Ackerman, Buyer, 248-4191. 10% Bid Surety & Special prequalification of Bidder Required.

07/15/80

REBID Labor, Material & Equipment for Portland International Raceway Concession Stand & Restrooms. For information call Maxine Albright, Buyer, 248-4002. 10% Bid Surety Required.

06/17/80 Furnishing Data Entry & Edit System. For information

call Bill Morrissey, Buyer, 248-4486. 10% Bid Surety & Special Prequalification of Bidder Required. Furnishing Closed Circuit TV System. for information call Bill Morrissey, Buyer, 248-4486. 10% Bid Surety Re-

06/17/80

4 P.M.

06/20/80

Labor, Material & Equipment for Water Quality Inlet Tower. For information call Carlton Chayer, Ass't. Purchasing Mgr, 248-4001. 10% Bid Surety & Prequalification of Bidder Required. 07/15/80

Furnishing Paper Recycling Program, Phase I. For information call Harold Vaughan, Purchasing Mgr., 248-5375. Special Prequalification of Bidder Required. 07/08/80

**WESTERN STATE HOSPITAL** 

Bid Package No. 2 Steilacoom, Washington Bids June 18, at 8 O'clock P.M.

Donald M. Drake Co. 1740 N.W. Flanders Portland, Oregon 97209 226-3991

We are an Equal Opportunity Employer and request Sub-bids from all County sub-contractors.



