

# PORTLAND OBSERVER JOB FINDER

**PRODUCTION PLANNER**  
The Oregon Saw Chain Division manufactures saw chains, bars, sprockets and accessories, utilizing high speed production equipment. We require an individual with 1-2 years' production planning experience to schedule and forecast a large volume of metal parts through a multi-faceted manufacturing process. The operation is an automated data system that requires daily analysis and communication with the production supervisor. We offer competitive salaries and a complete benefits package. Interested individuals may send resume or apply in person between 8 am and 2:30 pm to: Oregon Saw Chain Division, 4909 International Way, Milwaukie, Or 97222. An equal opportunity employer.

**OREGON SAW CHAIN**  
Div. of Omark Industries

**COORDINATOR**  
To administer for a citizen city wide neighborhood crime prevention program. To apply, secure application from NAC office.  
310 SW 4th, Rm. 420  
Completed application must be delivered by 5 p.m., Nov. 7. (226-7233)

**NURSES RN OPPORTUNITIES**  
Eastmoreland General Hospital offers a challenging and stimulating work environment. We are committed to excellence, both in patient care and employee relations. We are small enough to provide personalized care yet large enough to offer specialized services.

We value both long-term and acute care experience and offer a flexible orientation program to fit your individual needs.

Our present openings include:  
RECOVERY 7-3:30  
ONCOLOGY 11-7  
MED-SURG 3-11, 11-7  
LPN 3-11

We offer a highly competitive salary commensurate with experience. Outstanding benefits include fully paid medical, dental, vision, and life insurance. Free convenient parking, bus service and progressive inservice education.

**Personnel Dept.**  
**EASTMORELAND General Hospital**  
2900 S.E. Steele  
Call 213-3485  
An Equal Opportunity Employer

Anyone having information on police harassment, please call 224-6176 evenings.

**PORTLAND GENERAL ELECTRIC**  
PGE is continually seeking qualified applicants. We welcome applications and refer to them when openings become available. Applications may be completed Monday through Friday 8 a.m. to 5 p.m. Interviews are conducted on Tuesday and Thursday 9 a.m. till 4 p.m.

We are presently seeking experienced candidates for the following openings.

**ENGINEERS ELECTRICAL MECHANICAL NUCLEAR**

**PROGRAMMER ANALYST**  
2 or more yrs of programming experience is a necessity. Bachelor degree preferred.

**CLERICAL AND SECRETARY**  
Requirements may vary with each position.

Apply:  
**PORTLAND GENERAL ELECTRIC**  
Employment Office  
Willamette Center  
121 S.W. Salmon  
An Equal Opportunity Employer

**SHOP MACHINIST**  
Journeylevel machinist with a minimum of 4 years experience performing the set-up for the operation of vertical and horizontal mills, lathes, and surface grinders. Responsibilities include the manufacture and assembling of close tolerance parts for high speed manufacturing equipment. We offer competitive wages and an excellent benefits package including a dental plan and retirement program.

Interested persons should apply in person between 8 am and 2:30 pm or send your resume to: Pete Barnett, Oregon Saw Chain Division, 4909 International Way, Milwaukie, Or 97222. An equal opportunity employer.

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Div. of Omark Industries

**SPORTSWORD**  
Can you find at least 10 five-letter words in the following Sportsword? No proper nouns or plural endings.

**LEAGUER**  
(A member of a league.)  
Large Arglee  
Eager Agree Gluer  
Faire Auger Regal

**PRECISION DIMENSIONAL INSPECTOR**  
We need a Precision Dimensional Inspector to measure tools and equipment utilizing optical comparitor electronic height gages, micrometers and calipers and depth gages to the nearest .0001 of an inch. If you are interested in working for one of the most progressive companies in Oregon and have three years of experience as a Precision Dimensional Inspector. Apply to Pete Barnett, Oregon Saw Chain Division, 4909 International Way, Milwaukie, Or 97222, or call 654-6532 for more information.

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Div. of Omark Industries  
An Equal Opportunity Employer

**TECHNICAL ASSISTANT**  
Prepares data, graphical material, reports, correspondence, schedules meetings. Experience in PR, layout and design, calligraphy. Basic drafting, cartographic skill desirable. Type 60 wpm. Call Linda Campbell, Housing Authority of Portland at 249-5532 for test. All qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, age, sexual orientation or political affiliation.

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**HOSPITAL OPPORTUNITIES**  
**Admitting PBX Clerk**  
Full time evenings shift. Applicant should possess medical background and enjoy working alone.

**Security Officer** - Experienced for our night shift. Should be familiar with security laws and regulations.

**Central Supply System** - Responsible for issuance and return of equipment, preparation and check of surgical instrument set and sterilization technique. Familiarity with OR preferred.

**Housekeeping aide** - 9 to 5:30 a.m. Immediate full time opening. Hospital experience preferred.

**Transcriptionist** - On call position. Flexible days and hours. Modern equipment.

Excellent starting salaries commensurate with experience. Benefits to include fully paid medical, dental, vision and life insurance.

**Personnel Dept.**  
**EASTMORELAND General Hospital**  
2900 S.E. Steele  
Call 213-3485  
An Equal Opportunity Employer

**FILE CLERK**  
Opening with North Pacific Insurance Company, light typing. Requires being on feet. \$525 monthly to start. Excellent benefits. Call Personnel between 8:30 - 4:30, 643-7661.

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**COMPUTER SCIENCE**  
Instructor - during the 1979-80 academic year, the Department of Computer Science may occasionally retain instructors on a temporary part-time basis to teach in its undergraduate courses, or to conduct topical seminars in its graduate program. Minimal qualifications include a Masters degree, or equivalent teaching experience, in Computer Science, or related MS plus computer-related experience. For inclusion in the pool of qualified persons available on short notice, please write to Curtis R. Cook, Acting Chairman, Computer Science Department, Oregon State University, Corvallis, Oregon 97331. Include a brief resume of your experience, education, availability, and instructional specialties. Oregon State University is an affirmative action, equal opportunity employer and complies with Section 504 of the Rehabilitation Act of 1973.

**TYPIST**  
Immediate opening in our downtown office requiring 40 wpm and good spelling. Excellent benefits. Please call 248-2112.

**TRAVELERS INSURANCE COMPANIES**  
An Equal Opportunity Employer M/F/H

**INSTRUCTOR**  
**Bilingual-Bicultural Teacher Training Program**  
Elementary/Secondary Education Dept.  
\$7,200 for the fixed term, starts January 3, 1980. Qualifications: MA required; 2 yrs experience in bilingual/bicultural education; demonstrated teaching ability; fluent in Spanish and English; sensitivity to cultures and languages in OCE area; certified or certifiable to teach elementary education in State of Oregon; knowledge of ECE as it relates to Spanish speaking child; adm. experience helpful.

**BILINGUAL COORDINATOR**  
Part time, fixed term position; salary commensurate with experience; starting date Jan. 3, 1979. Responsibilities: Coordinate, develop and implement bilingual educational courses and programs. Work with community groups and/or representatives; maintain records. Application: The candidates MUST send a personal letter of application, transcripts, vita and forward three letters of recommendation by Nov. 19, 1979.

Inquiries and applications should be addressed to:  
**Mr. Socorro Martinez**  
Director, Bilingual Education Program  
Tod Hall 351  
**OREGON COLLEGE OF EDUCATION**  
Monmouth, Oregon 97361  
Phone: (503) 838-1220 ext. 466 or 408  
OCE is an affirmative action/ equal opportunity employer

## BID INVITATIONS

**CITY OF PORTLAND INVITATION TO BID**

Sealed proposals will be received in Room 113, City Hall, Portland, Oregon 97204 for items detailed herein until 2:00 p.m. on the dates indicated.

Plans and specifications may be obtained at the above address. For additional information telephone Buyer at number listed.

When Bid Surety is required, proposals shall be accompanied by a certified check, cashier's check or a bid bond, payable to the City of Portland for an amount not less than ten percent (10%) of the aggregate amount of the bid as guaranty that the bid shall be irrevocable for the period specified in the proposal. Said bond to be forfeited as fixed and liquidated damages should the bidder seek to revoke his offer for any reason not authorized by law and not consented to by City within the irrevocable period, or neglect or refuse to enter into contract and provide a suitable bond for the faithful performance of the contract, in the event the said contract is awarded to him.

**NON-DISCRIMINATION:** No proposal or bid will be considered unless the bidder is certified as an EEO Affirmative Action Employer as prescribed by Chapter 3.100 of the Code of the City of Portland. All bidders not currently certified should file the required documentation with the Contract Compliance Division, Room 209, City Hall, 1220 SW Fifth Avenue, Portland, Oregon 97204, 248-4696, at least five (5) days prior to the Bid Opening. Failure to achieve certification by the Bid Opening Date and Time shall result in the return of your Bid Unopened.

BID NO.	DESCRIPTION	BID OPENING DATE
35	Furnishing Various Cast Iron Fittings. For information call Carlton Chayer, Ass't Purchasing Manager, 248-4002 10% Bid Surety Required.	11/06/79

**MULTNOMAH COUNTY CEMETERY MAINTENANCE**

Bids due Tuesday, November 13, 1979, 2:00 p.m.  
Bids No. B62-900-4991  
Sealed proposals will be received at the Purchasing Office, 2505 SE 11th, Portland.  
For annual ground maintenance on these cemeteries:  
1. GRAND ARMY CEMETERY  
2. JONES CEMETERY  
3. PLEASANT HOME CEMETERY

Pursuant to the Administrative rules of Multnomah County Public Contract review board (AR 40-030) prequalification of contractors shall be required for all projects estimated to cost more than \$50,000. Details of compliance are available from the County Engineer, Multnomah County Oregon (2nd floor) 2115 SE Morrison Street, Portland, Oregon 97214. Phone (503) 284-3591.  
Non-discrimination in employment. Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the specifications.  
Specifications are filed with the Clerk of the Board of County Commissioners and copies may be obtained at  
Purchasing Office, 2505 SE 11th, Portland

Nor bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of section (4) 279.350, 279.352, 279.354, 279.355 & 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.  
Richard W. Tydeman, Purchasing Director  
Multnomah County Oregon

**INVITATION TO BID**

Sealed Proposals for the construction of Bend Sewage Collection System, Contract No. 8, Subsystems C1B, C2, C3, G1B, G2, and G3 addressed to the Recorder-Treasurer, City of Bend, Oregon, will be received at the office of the Recorder-Treasurer, City Hall, Bend, Oregon, until 10:30 a.m. local time, on the 12th day of December, 1979, and then will be publicly opened and read in the City Commission room, 710 Wall Street, Bend, Oregon.

The work contemplated consists of construction of Schedule A (Subsystems C1B, C2, and C3) and Schedule B (Subsystems G1B, G2, and G3), as follows:

**SCHEDULE A PART I - SEWERS**  
Approximately 38,870 linear feet of 6-inch through 12-inch gravity sewer, 730 linear feet of 1-1/2-inch and 8-inch pressure pipe, complete with manholes, Alden and Wildcat wet wells, surface restoration, and related appurtenances.

**SCHEDULE A - PART 2**  
Approximately 19,500 linear feet of 4-inch and 6-inch service connection pipe, with surface restoration and other appurtenances.

**SCHEDULE B - PART 1 - SEWERS**  
Approximately 52,200 linear feet of 6-inch through 18-inch gravity sewer complete with manholes, surface restoration, and related appurtenances.

**SCHEDULE B - PART 2 - SERVICE CONNECTIONS**  
Approximately 9,500 linear feet of 4-inch and 6-inch service connection pipe with surface restoration and other appurtenances.

Drawings and Specifications may be examined in the office of the Engineer, Bend Engineering Consultants, 61360-5 South Highway 97, Bend, Oregon. A copy of the documents may be obtained at the Engineer's office upon payment of \$30 for each document. No refunds will be made.

Each proposal must be submitted on the prescribed form and accompanied by a certified check or bid bond executed on the prescribed form, payable to the City of Bend, Oregon, in an amount not less than 10 percent of the amount bid. The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the contract, as prescribed in the contract documents. Bidders on this project will be required to comply with the provisions of the President's Executive Order No. 11246 and requirements issued thereunder. The requirements for Bidders and Contractors under this order are specified in the contract documents.

The Bidder's attention is directed to the provisions of these documents that relate to the utilization of minority business enterprises during the performance period of the contract. The Environmental Protection Agency Region X has adopted the following goals for this contract ;  
Ten to fifteen percent of construction work (on a dollar basis) shall be performed by minority subcontractors.  
Ten to fifteen percent of construction supplies and materials shall be procured from minority-owned suppliers.

Prior to award of a contract, EPA will review the proposals with respect to the Bidder's degree of compliance with the above goals; a low bidder who has not achieved these goals must demonstrate to the satisfaction of the Director, Office of Civil Rights and Urban Affairs, EPA Region X, that the goals are not attainable on the contract work.

Any contract awarded under this INVITATION TO BID is expected to be funded in part by a grant from the United States Environmental Protection Agency. Neither the United States nor any of its departments, agencies, or employees is or will be a party to this INVITATION TO BID or any resulting contract.

Before a contract will be awarded, compliance with all EPA requirements specified in the contract documents will be subject to EPA review and approval. For information concerning the proposed work, or for an appointment to visit the site of the proposed work, contact Bend Engineering Consultants, telephone 503/382-4114.

A pre-bid conference for representatives, bidders, and potential bidders will be held prior to the date of Bid opening. Information on the date, time, and place for the pre-bid conference will be sent by certified mail to all known holders of Bidding documents.

The Owner reserves the right to reject all proposals or any proposals not conforming to the intent and purpose of the contract documents, and to postpone the award of the contract beyond 75 days from the bid opening date.

Dated this 3rd day of November, 1979.

**CITY OF BEND, OREGON**  
By James W. Kerfoot  
Recorder-Treasurer

**CITY OF LAKE OSWEGO ADVERTISEMENT FOR BIDS SANITARY SEWER IMPROVEMENTS**

Sealed proposals for the construction of sanitary sewer improvements including L.I.D. 190-Glenmorrie Area Sanitary Sewer Improvements, will be received by the City Recorder until 10:00 A.M., Monday, November 26th, 1979 and will be publicly opened in the office of the Director of Public Works.

The major items of work are as follows:  
302 Linear Feet of 10 inch B & S Concrete Pipe  
15,171 Linear Feet of 8 inch B & S Concrete Pipe  
4,183 Linear Feet of 6 inch B & S Concrete Pipe  
89 each of 42 inch manholes  
90 Linear Feet (Boring) 15" Case

Contract documents may be examined in the Office of the City Engineer, City Hall, Lake Oswego, Oregon. A copy of said documents may be obtained at the City Engineer's Office, City Hall, Lake Oswego, Oregon, on request and upon a deposit of Ten dollars (\$10.00) for each document. The full amount of the deposit will be refunded if said documents are returned in good condition within seven (7) days after the date set for receiving bids.

All proposals must be accompanied by a certified check, cashier's check or bid bond payable to the City Recorder, Lake Oswego, Oregon, in an amount not less than ten percent of the total amount of the bid. The successful bidder will be required to furnish a bond for faithful performance of the contract in the full amount of the contract price.

Bidders on this work will be required to comply with the provisions of the President's Executive Order No. 11246 and requirements issued thereunder. The requirements for bidders and contractors under the order are explained in the contract documents.

Bidders must be qualified in accordance with the applicable parts of ORS 279 in order to enter into a contract for public work in Oregon. Bidders who are in doubt as to their status with the owner regarding qualification for the type and size of work contemplated herein are encouraged to contact the City of Lake Oswego Department of Public Works informally to determine if a prequalification request is necessary. If determined necessary, prequalification requests must be submitted to the owner on or before the bid opening date. Prequalification application forms may be obtained at the Office of the Director of Public Works. The City will investigate and determine the qualifications of the apparent low bidder prior to awarding contract.

No proposal will be received or considered by the City of Lake Oswego unless the proposal form contains, or is accompanied by, a statement by the bidder as a part of his proposal that the provisions required by ORS 279.350 shall be included in his contract.

The attention of Bidders is directed to the requirements and conditions of employment to be observed and minimum wage rates to be paid under the contract. The Bidder's attention is directed to the provisions of these documents that relate to the utilization of minority business enterprises during the performance period of the contract. The Environmental Protection Agency Region X has adopted the following goals for this contract:  
Ten to fifteen percent of construction work (on a dollar basis) shall be performed by minority subcontractors.  
Ten to fifteen percent of construction supplies and materials shall be procured from minority-owned suppliers.

Prior to award of a contract, EPA will review the proposals with respect to the Bidder's degree of compliance with the above goals; a low bidder who has not achieved these goals must demonstrate to the satisfaction of the Director, Office of Civil Rights and Urban Affairs, EPA Region X, that the goals are not attainable on the contract work.

Any contract awarded under this INVITATION TO BID is expected to be funded in part by a grant from the United States Environmental Protection Agency. Neither the United States nor any of its departments, agencies, or employees is or will be a party to this INVITATION TO BID or any resulting contract.

Before a contract will be awarded, compliance with all EPA requirements specified in the contract documents will be subject to EPA review and approval. The right is reserved to reject all proposals or any proposal not conforming to the intent and purpose of the contract documents, and to postpone the award of the contract for a period of time which, however, shall not extend beyond 75 days from the bid opening date.

A pre-bid conference for representatives, Bidders, and potential Bidders will be held prior to the date of bid opening. Information on the date, time, and place for the pre-bid conference will be sent by certified mail to all known holders of the Bidding documents.

Dated this 22 day of October 1979  
Helen C. Bush, City Recorder  
Published November 1, 1979