

## Community Calendar

The King Tutankhamun exhibit will close its United States run this fall in San Francisco, and Portland Community College will be offering one final chance to view the exhibit at a low cost. PCC has scheduled a trip to see Tut in San Francisco from September 11th to 14th. The cost of the trip is \$250, which includes round-trip air fare, three nights lodging in a downtown hotel, admission to the Tutankhamun exhibit at a private daytime viewing time, admission to the Five Thousand Years of Korean Art exhibit, tours of San Francisco, lectures prior to the exhibit and other amenities. Also, arrangements can be made for travellers to take in other cultural attractions during the daytime and three evenings in which they will be in San Francisco. For more information on the trip contact McCluskey at PCC's Sylvania Center.

The Afro-American Heritage Bicentennial Commemorative Quilt will be exhibited June 1st through Rose Festival Week 1979 at the Oregon Historical Society, 1230 S.W. Park Avenue, Monday through Friday, 10:00 a.m.-4:30 p.m. and Saturday noon to 4:30 p.m. Among the quilt blocks of historical events and personalities is one about Home Run Champion Hank Aaron. The quilt was designed and made by fifteen Portlanders. Hank Aaron will be the Grand Marshall of the 1979 Rose Festival Grand Floral Parade.

How did Ape Caves in Southwest Washington come into existence? A family adventure trip sponsored by OMSI will seek an answer to that question on Sunday, June 3rd. The group will investigate lavacicles, lava falls and flows and ridges marking different levels of receding lava. Fee is \$5 for OMSI members and \$6 for non-members. Maximum per family is \$15 and \$20. For registration and further information, call OMSI Outdoor Education, 248-5938.

A day-long conference on Economic Development for Neighborhoods will be held Saturday, June 2nd, at Portland State University from 8:30 a.m.-4:00 p.m. For further information contact: Michael Sherwood, 248-4519.

Jefferson Dancers auditions to be held June 13th, 9:00 a.m. to noon. General student placement auditions: June 12th, 10:00 a.m. Bring your tap shoes, ballet shoes or bare feet, wear comfortable clothes or leotards. The dance program at Jefferson is open to all qualified high school students in the City of Portland. For entrance requirements and information, call 287-2631, ext. 34. Auditions do not require the performance of a formal dance piece.

The Changing Woman chorus will perform original music and renaissance madrigals in a concert at the Old Church, S.W. 11th and Clay, Thursday, May 24th, at 8:00 p.m. The concert is a benefit for the Women's Resource Center, 1915 N.E. Everett, a non-profit organization which provides community resources, meeting space, and crisis intervention for all women of Portland. Tickets are available at the door on a sliding fee scale of \$2 and \$3. Free childcare will be provided.

The City of Portland Development Commission is sponsoring a free informational session on buying state-owned property in the former Mt. Hood Freeway corridor. The session is scheduled for May 24th from 7:30-10:00 p.m. at 5224 S.E. Foster Road.

The American Bridge Association (Portland Unit) will host its (first) unit play for Master Points and prizes on Sunday, June 3, 1979 from 2:00-6:30 p.m. at the Esquire Hall, 1709 N.E. Alberta Street. All interested bridge players are invited.

Tuesday, May 29th at 10:00-11:00 a.m., Debbie Seifert, Producer of "Energy Update" on KBOO-FM will present a live interview with the Administrator of BPA, Sterling S. Munro. For one hour, listeners will be invited to call in and ask Mr. Munro questions about the Bonneville Power Administration and BPA's plans for electrical energy development in the Pacific Northwest.

The Salvation Army will hold a Technological Career-oriented workshop. The two hour workshop will place emphasis on: a. How to apply for a position with a large private technical firm; b. Career paths — 1. machine trades 2. equipment maintenance technician 3. electronic technician 4. computer programmer; c. current jobs available. The workshop will be held June 7th, 7:00-9:00 p.m. at The Salvation Army Moore Street Community Center, 5430 N. Moore Street.

Celebrate summer with Mary Watkins and Linda Tillery and the Olivia Band, 8:00 p.m., Saturday, May 26th at St. Mary's Academy, 1615 S.W. 5th. Tickets \$5 and \$6 (sliding scale). Tickets may be purchased at: Women's Place Book Center, House of Sound, Music Millennium and at the door. Childcare will be provided.

Saturday, June 2nd, at 7:30 p.m., the Hard Times Film Festival will show "On the Line" and "Song of the Canary." The films will be shown at Mallory Avenue Church, 126 N.E. Alberta, #6 bus. Childcare will be provided. For more information, please call 235-8954.

The Northwest premiere of "Female Transport," an incisive examination of the human spirit held captive, will open June 1st and play Thursdays, Fridays and Saturdays through July 14th at The Performance Center, 215 S.E. Ninth at Pine. The play depicts a group of women convicts being transported by ship from England to Australia in the early nineteenth century. Curtain is at 8:30 p.m. and late-comers will not be admitted. Tickets are \$4 on Friday, Saturday and \$3 on Thursday. Reservations may be made by calling the box office between 10:00 a.m. and 6:00 p.m., Tuesday through Saturday, at 231-5715.

The Multnomah County School is having a huge rummage sale on Saturday, June 2nd between 10:00 a.m. and 5:00 p.m. The sale will be held in the school basement at 109 N.E. 50th Avenue. There will be hundreds of things to choose from.

Cherry Grove Center is offering summer camp experiences for children ages 8-16. Day camp is scheduled for four weeks — June 18th-July 13th (four one-week sessions). A bus is available from Portland State University and pick up points in Washington County. For ages 8-12. Resident Camp is from July 16th-27th (two one-week sessions). For ages 8-12. Bicycle Camp runs from August 6th-18th (two one-week sessions). This program is for adolescents ages 13-16. For information contact Gary or Jan at 985-7316 or write Camp Cherry Grove, Rt. 1, Box 311, Gaston, Oregon.

The Multnomah County Democratic Central Committee will meet Thursday, May 24th, 8:00 p.m. promptly, Polish Hall, 3832 N. Interstate at Failing Street.

## Obituary

Charles J. Jones, 4013 N. Gantenbein, died at Bess Kaiser Hospital on May 20, 1979. He was born November 5, 1922.

He is survived by his wife, Mary Lee, six sons, twelve daughters, two

brothers, six sisters, and ten grandchildren.

Funeral services are Friday at 1:00 p.m. at Skyline Memorial Gardens and Funeral Home. Burial is at Skyline Memorial.

### HUGHES MEMORIAL UNITED METHODIST CHURCH

REV. AUSTIN V. RAY, MINISTER

111 N.E. FAILING

Dial-A-Prayer 284-0684 Church School 9:45 a.m.  
Worship 11:00 a.m. Office 281-2332

Specializing In  
Individual • Marriage and Family • Group Therapy  
"The Church Where No Stranger Feels Strange"

### NEW HOPE MISSIONARY BAPTIST CHURCH

REVEREND A. BERNARD DEVERS, PASTOR

THE CHURCH DESIGNED TO MEET YOUR NEED

Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Evening Service 2nd, 4th and 5th Sundays 7:00 p.m.  
Communion 1st Sunday 5:00 p.m.  
Wed. — Family Prayer Meeting and Bible Study 7:30 p.m.  
Friday — Brotherhood Fellowship Service with Morning Star 3rd Sunday 7:00 p.m.

Prayer and Pastor Phone: 281-6476  
Church Phone: 281-0163

3725 N. Gantenbein Avenue, Portland, Oregon 97227



Sealed bids in duplicate will be received at 1605 N.E. 45th Avenue, Portland, Oregon, until 10 a.m., Pacific Daylight Savings Time on June 18, 1979 for furnishing the washers and dryers at the various locations of the Housing Authority of Portland, Oregon.

Agreement and License forms are available upon request at the above location.

N.A. Brandvold  
Treasurer

### ADVERTISEMENT FOR BIDS FOR CONSTRUCTION OF ASPHALT OVERLAY AND NEW PAVEMENT

COWLITZ  
COUNTY ROAD PROJECT  
C-530612 — FIBRE WAY STREET  
IMPROVEMENTS

Sealed bids for the improvement of Fibre Way, by overlaying and widening the roadway and extending it to the County Sewage Treatment Plant, all in accordance with the plans and specifications, will be received by the clerk of the Board of County Commissioners of Cowlitz County, Washington, in the Auditor's Office, County Administration Building, 207 Fourth Avenue North, Kelso, Washington 98626, until the hour of 11 o'clock, a.m. on the 13th day of June, 1979, at which time all bids received will be publicly opened and read in the chambers of the Board.

Plans and specifications may be examined at the following:

STRAAM Engineers, Inc.  
5505 S.E. Milwaukie Avenue  
P.O. Box 02201  
Portland, Oregon 97202

or

Public Works Dept.  
Cowlitz County Adm. Bldg.  
207 Fourth Avenue North  
Kelso, Washington 98626

Copies may be obtained at the office of STRAAM Engineers, Inc., located at 5505 S.E. Milwaukie Avenue, P.O. Box 02201, Portland, Oregon, upon payment of \$20.00 for each set. Any unsuccessful bidder, upon returning such set in good condition within 15 days after the bid opening, will be refunded his payment. Otherwise, a late charge of \$5.00 will be made.

Attention of bidders is particularly called to the requirements as to non-discrimination in employment and minimum wage rates to be paid under the contract.

Bids may not be withdrawn for a period of 75 days following the time of bid opening.

All bids must be submitted on the attached proposal form. A bid bond in the amount of five percent (5%) of the bid shall accompany all bids. A performance bond for 100 percent (100%) of the bid price will be required of the successful bidder, within ten (10) days from date of contract award.

The Contractor shall furnish an affidavit that he has paid the prevailing rate of wage, pursuant to RCW 39.12, before payment will be made.

The Board reserves the right to reject any and all bids and to waive any informality in the bids.

BOARD OF COUNTY COMMISSIONERS  
OF COWLITZ COUNTY, WASHINGTON

Beryl Robison, Chairman  
Walter J. Church Jr., Commissioner  
Van Youngquist, Commissioner

### ALLEN TEMPLE CME CHURCH

Corner of 8th and Skidmore

Sunday School 9:30 a.m.

Sunday Worship 11:00 a.m.

Christian Youth Fellowship 6:00 p.m.  
(Second and Fourth Sundays)

Reverend Thomas L. Strayhand, Minister

### ST. ANDREWS CATHOLIC CHURCH

806 N.E. Alberta Street

281-4429

Reverend Bertram Griffin, Pastor

Masses:

5:00 p.m. Vigil — Saturday  
10:00 a.m. Choir — Sunday  
12:00 p.m. Folk — Sunday

### ST. ANDREW COMMUNITY SCHOOL

4919 N.E. 9th Ave.  
Norita Kelly, Principal

Phone: 284-1620  
Grades 1 through 8



You are Welcome to Worship at

### THE ARK OF SAFETY CHURCH OF GOD IN CHRIST

"A warm spirit of fellowship always"

The Honorable Bishop U.V. Peterson, D.D.  
"The Holiness Preacher," Pastor

|                                  |                   |                         |         |
|----------------------------------|-------------------|-------------------------|---------|
| Sunday:                          | 9:15 am           | Tuesday:                | 7:30 pm |
| Sunday School                    | 11:15 am          | Bible Band / Jr. Church |         |
| Morning Worship                  |                   | Wednesday:              | 7:00 pm |
|                                  |                   | Choir Rehearsal         |         |
| "Showers of Blessings Broadcast" | 11:30 am-12:30 pm | Friday:                 | 7:30 pm |
| GAR 1550                         | 6:30 pm           | "The Pastor Speaks"     |         |
| 'PBC                             | 8:00 pm           |                         |         |
| Evangelistic Worship             | Noon Day Prayer   | 84 NE Killingsworth     |         |
| Tuesday-Friday                   |                   | 281-0499                |         |

### DEPARTMENT OF GENERAL SERVICES PURCHASING DIVISION 1225 Ferry Street S.E., Salem, Oregon "An Equal Opportunity Employer"

### Advertisement for Bids MINORITY BUSINESS ENTERPRISE PROGRAM Bid No.

Sealed bids will be received by the Department of General Services, 1225 Ferry Street SE, Salem, Oregon until 3:30 PM PDT, 6-18-79 for Janitorial Service for the Highway Division, 9250 NE Skidmore, Portland, Oregon.

Specifications and contract documents may be obtained from the Department of General Services, 1225 Ferry Street SE, Salem, Oregon 97310, call 378-5501.

Pursuant to the Department of General Services Administrative Rule 125-03-03 this contract is designated to the Minority Business Enterprise Program.

Minority Business Enterprise Certification must be submitted to the Department of General Services, fully executed, seven days before the bid opening.

Bids received from non-certified bidders will not be considered.

DEPARTMENT OF GENERAL SERVICES  
Jan Yarnell  
Contracts Manager

### MULTNOMAH COUNTY JANITORIAL SERVICES

Bids due June 11, 1979, 2:00 PM

Bid #B62-300-4629

Sealed proposals will be received at the Purchasing Office, 2505 SE 11th for furnishing supplies, equipment, and personnel to provide Custodial Service for fourteen (14) locations of Multnomah County buildings for a one-year period. Three (3) locations are set aside for a Minority Set Aside program.

Pursuant to the Administrative Rules of Multnomah County Public Contract Review Board (AR 40-030) prequalification of contractors shall be required for all projects estimated to cost more than \$50,000. Details of compliance are available from the County Engineer, Multnomah County Oregon (2nd Floor), 2115 SE Morrison Street, Portland, Oregon 97214. Phone (503) 248-3591.

Non-Discrimination in Employment. Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

Specifications are filed with the Clerk of the Board of County Commissioners and copies may be obtained at: Purchasing Office, 2505 SE 11th, Portland. (Failure to attend a pre-bid inspection shall be cause for rejection of bids.)

No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that the requirements of Section (4) 279.350, 279.352, 279.354, 279.355 & 279.356 shall be met.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten per cent of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

Richard W. Tydeman, Purchasing Director  
MULTNOMAH COUNTY OREGON

### INVITATION TO BID

The City of Portland encourages bidding by Minority and small business enterprises and will assist you in understanding and participating in the City's bid process.

For information on the formal bids listed below or City purchasing in general, contact the Purchasing and Stores Division, Room 113, City Hall, 1220 SW 5th Avenue, Portland, Oregon 97204, or phone 248-4001.

Form Bid Projects presently advertised:

| BID NO.   | DESCRIPTION                                                                       | BID OPENING DATE |
|-----------|-----------------------------------------------------------------------------------|------------------|
| RE-Bid 95 | St. Johns Racquet Center, EDA Project                                             | 05/29/79         |
| 155       | Portland City Hall Mechanical Improvements                                        | 05/31/79         |
| 157       | RFP-Willamette Moorage Economic Feasibility and Land Use Study                    | 05/29/79 — 5 PM  |
| 159       | Development of Park on Brooklyn School Site                                       | 05/29/79         |
| 161       | Installation of Stanton Yard Storage Building                                     | 05/31/79         |
| 162       | Furnishing Thermoplastic Pavement Marking Material                                | 05/31/79         |
| 163       | RFP-Claims Investigations Services                                                | 06/29/79 — 10 AM |
| 164-A     | Tires for Fiscal Year 1979/80                                                     | 06/05/79         |
| 165       | Willamette Marine Park Improvements, Phase II                                     | 05/31/79         |
| 166-A     | Printing Official Publications & Council Calendar                                 | 05/31/79         |
| 167       | Landscape Improvements for NE 19 and Mason                                        | 05/31/79         |
| 168-A     | Annual Supply of PS 200 Fuel Oil                                                  | 06/05/79         |
| 169-A     | Annual Supply of PS 300 Fuel Oil                                                  | 06/05/79         |
| 170-A     | Annual Typewriter Maintenance Service                                             | 05/31/79         |
| 171       | RFP-Engineering Services for Street Lighting Analysis, Standards & Specifications | 06/06/79 — 4 PM  |
| 172-A     | Annual Supply of Turnout Suits, Boots, Helmets, Shirts                            | 06/05/79         |
| 173       | Demolition of Stable No. 2                                                        | 06/07/79         |
| 174       | Construction of Heating System Modifications                                      | 06/05/79         |
| 175       | Construction of SE 59 Ave Relief Sewer                                            | 06/07/79         |
| 176       | Furnishing 16-inch Pump Main                                                      | 06/12/79         |
| 177       | Painting Water Tanks                                                              | 06/12/79         |
| 178       | Furnishing Fire Hydrants                                                          | 06/05/79         |
| 179       | Construct Relieving Interceptor Sewer                                             | 07/03/79         |
| 180       | Construct Transmission (Electric Power) Line, Contract No. II                     | 06/19/79         |
| 181       | Popcorn Products for the Memorial Coliseum                                        | 06/05/79         |

BID NO. 22-4401-79 MBE  
OPENING DATE: 3:30 PM PDT 6-13-79

Sealed bids will be received by the Purchasing Division, Department of General Services, 1225 Ferry Street, S.E., Salem, Oregon until 3:30 PM PDT, June 13, 1979 for janitorial services at the State Office Building, 311 Oregon Street NE, Salem, Oregon with approximately 17,248 square feet for a one year period beginning July 1, 1979.

A pre-bid conference will be held at 9:00 a.m. June 1, 1979 at 311 N.E. Oregon Street, Portland, Oregon. Bids will not be accepted from bidders not in attendance.

Pursuant to the Department of General Services Administrative Rule 125-03-031 this contract is designated to the Minority Business Enterprise Program.

Minority Business Enterprises Certification must be submitted to the Department of General Services, fully executed, no later than 3:30 PM PDT, June 16, 1979.

Bids received from non-certified bidders will not be considered.

Bid documents and specifications can be obtained at the above address or phone 378-5501.