ALLEN TEMPLE CME CHURCH

Corner of 8th and Skidmore Sunday School 9:30 a.m. Sunday Worship 11:00 a.m. Christian Youth Fellowship 6:00 p.m. (Second and Fourth Sundays)

Reverend Thomas L. Strayhand, Minister

ST. ANDREW CATHOLIC CHURCH

806 N.E. Alberta Street Reverend Bertram Griffin, Pastor 281-4429

5:00 p.m. Vigil - Saturday

10:00 a.m. Choir - Sunday 12:00 p.m. Folk - Sunday

ST. ANDREW COMMUNITY SCHOOL

4919 N.E. 9th Ave. Norita Kelly, Principal

Phone: 284-1620 Grades 1 through 8



5828 N.E. 8th A. Lee Henderson, Minister

288-5429

Church School Morning Worship Wed. Noon - Ine Hour of Power 12:00 noon Wed. Prayer & Class Meeting 7:30 pm Nursery Care Provided

'We are making our Neighborhood A Brotherhood"



Your Community Insurance Man 571 N. Killingsworth 288-5692 289-9674



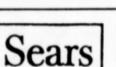
CLEANERS & LAUNDERERS QUALITY DRY CLEANING REASONABLE RATES

SELF SERVICE

AVAILABLE

SAME DAY SHIRT SERVICE 2 HOUR CLEANING SATURDAYS UNTIL NOON OMPLETE LAUNDRY

10. . N. KILLINGSWORTH 289-9357



OUTLET STORE

On Swan Island REDUCTIONS FROM 20% to 50%

Furniture-Mattresses-TV's Refrigerators-Stoves-Pool Tables Washers-Dryers-Dishwashers

WHAT WE SELL:

Slightly damaged items, customer returns, discontinued items, inventory surplus,

customer cancellations ALL MATTRESSES & BOX SPRINGS

> (Fully Sterilized) Reduced 50% or More

Famous SEARS Guarantee on Appliances,

TV's, Stereos YES, you can use your SEARS

revolving charge

SEARS ROEBUCK & CO. Hours: Mon. thru Sat. 9:30 a.m. to 5:30 p.m.



MARANATHA CHURCH

1222 NE Skidmore

288-7241

Church school and Bible class: Sunday morning worship: Sunday Evening worship: Wednesday Evening prayer: Friday Worship Service:

John Parker Interim Pastor

10:45 a.m. 7:00 p.m. 7:00 p.m. 7:30 p.m.

GLASSIFIED ADS

DENTIST I

Employer

SALESMAN

Major company accepting application for position as salesman. Must meet following minimum standards: High School grad., pass company physical, valid drivers license, direct motor frieght sales exp. preferred. Send resumer to: ETMF Freight System, P.O. Box 10226, Port., Ore.

An Equal Opportunity Employer

DIAL-A-JOB 227-5828 KAISER PERMANENTE

Equal Opportunity

described as follows:

NOTICE

NOTICE IS HEREBY GIVEN that a public hearing

will be held by the Tri-County Metropolitan Transporta-

Bureau Building Auditorium, 1800 S.W. Sixth Avenue,

assistance is being sought from the Urban Mass

Transportation Administration, pursuant to the Urban

Mass Transportation Act of 1964, as amended, generally

Section 5 of the Urban Mass Transportation Act of

1964, as amended, provides a new program of federal

operating assistance to Urban Mass Transportation

systems, whereby the Tri-County Metropolitan Trans-

portation District of Oregon (Tri-Met) is eligible to

receive federal funds for operating assistance for fiscal

year 1974 2.75 and is a part of the transportation

The estimated cost of the project is \$3,321,354.

Federal participation will be \$1,660,677 and the local

share will be \$1,660,677 allocated from the funds

At the hearing Tri-Met will afford an opportunity for

interested persons or agencies to be heard with respect

to the social, economic and environmental aspects of the

project. Interested persons may submit oral or written

evidence and recommendations with respect to the

A copy of the application for a federal grant for the

project, together with an environmental impact analysis

is available for public inspection at the Tri-Met office,

520 S.W. Yamhill Avenue, Portland, Oregon.

development program under CRAG.

collected by employer payroll taxes.

COMMUNITY HEALTH AID III

\$637-718

Dentist wanted to staff Participants as a member of County Public Health Den- a health team in developing tal Clinic providing general & coordinating health serdentistry to low income vices to the community. children. Oregon license MIN QUAL: 2 yrs. required. \$18,752-21,775. para-professional exp. in the Liberal fringe benefits. Inhealth field in specified quire Dr. Robert Isman, areas. For further details 248-3711. Apply Multnocontact John Sublett, 248mah County Personnel Of-3296. APPLY: Before 4:30 fice, 919 S.W. Taylor, 9th p.m., May 22nd, Multnomah Floor, Portland, OR 97205 County Personnel, 919 S.W. Taylor, Ninth Floor, Port by May 16th. 248-3296. An Equal Opportunity land, Oregon 97205.

AN EQUAL OPPORTUNITY **EMPLOYER**

MAINTENANCE ENGINEER

Exp. in refrigeration, air cond., general repairs and maintenance req. Apply personnel dept. 2-4 p.m. Sheraton Hotel 1000 N.E. Multnomah.

> **Equal Opportunity** Employer

LISTEN TO VANN'S MORTUARY GOSPEL HOUR GOSPEL HOUR SUNDAY 9-10 a.m. RADIO KQIV #107 ON YOUR

FM DIAL

NOTICE

Notice is hereby given that the City of Portland has filed a major modification with the U.S. Department of Labor for federal manpower funds available under Title VI of the Comprehensive Employment and Training Act of 1973

The initial funding application was submitted to the U.S. Department of Labor on January 8th, 1975. This modification supercedes prior modifications.

This modification accepts \$125,246 in discretionary funds, increasing the total grant allocation from \$1,523,258 to a new total of \$1,648,504. This money will be used entirely for public service employment.

An estimated 288 individuals will be served over the next ten months and there will be 146 positions filled by the end of April, 1975.

Copies of the modification will be available for review and comment for thirty days beginning Friday April 11th, 1975 and continuing through Monday May 26th, 1975, in the Manpower Services Division, 620 S.W. Fifth Avenue, Third Floor, Portland, Oregon 97204. The hours for reviewing the modification will be 8:00 a.m. to 5:00 p.m.

Comments on the full funding modification should be directed to:

of individuals to be served during the program year will be

Jess C. Ramaker Assistant Director for Manpower U.S. Department of Labor Manpower Administration, Region X 1321 Second Avenue Seattle, Washington 98101

NOTICE

The Plan covers a time period beginning July 1, 1975, and ending June 30, 1976. The

number of clients to be accommodated are computed on a cumulative basis throughout the

3,166; the number of planned terminations is placed at 2,003; and the planned total number

The significant segments of the Portland SMSA population who are planned to be served

under Title I of the Comprehensive Employment and Training Act of 1973 are Blacks (1,055), Indians (250), Chicanos (703), Other Minorities (351), Youth (950), Older Workers

Planned program activities and services which will be accessible to the client population

Notice is hereby given that the City of Portland has filed a grant application with the PIANO LESSONS Department of Labor for Federal Manpower funds available under the Comprehensive Employment and Training Act (CETA) of 1973, Title I, for a total planned amount of

The latest in modern piano music and t 284-3900 (after 5) or 23, 361, ext. 4751.

project.

CARLOS BODY & PAINT SHOP 311 N.E. Shaver 287-8529

The most reasonable shop in town.

Work done satisfactorily.

PIANO OR

Latest and modern method to play either instrument. For more information, please call

287-1634.

For an estimate of

the current market

For assistance in selling your home - or buying

a new one - call

Bob Nelson

E.G. STASSENS* INC.

REALTORS

3835 N.E. Hancock Office - 288-8871

Residence - 287-4050

Training

value of your home

ORGAN LESSONS

is as follows: Classroom training, Prime Sponsor, (including Adult Basic Education (ABE) and English as a second language (ESL); On-the-job-training; and Support Services. The estimated funds allocated to finance each component within the CETA program are divided into the following amounts: Classroom Training, Prime Sponsor, \$1,436,699; OJT \$1,125,597; Pre-Vocational and Vocational Training, \$291,000; and Support Services \$964,849.

(270), Veterans (600), and Women (1,108).

of clients placed on subsidized jobs will be 810.

entirety of this summary.

The planned total numb

Total dollar amount of the grant application is \$3,527,145. Estimated in dollar amounts by cost category: Administration, \$705,429; Allowances \$901,167; Wages, \$756,886; Fringe

Benefits, \$133,568; Training, \$300,389; and Services, \$729,706. Comparison of program performance against prior year's plan throughout the most recent quarter is as follows: quarter ending 3.31.75

Enrollments by program activities:	(FY 76 Cumulative Planned)	3rd Qtr FY 75
Enrollments by program activities	FY 76 Cumulative	Cumulative Actual
Classroom Training, Prime Sponso		341
Classroom Training, Pre-Voc. & Vo	oc. 322	67
On-the-job-training	905	94
Placements	579	109
Terminations	577	3rd Qtr FY 75
Significant Segment	[FY 76 Cumulative] Planned	Cumulative Actual
Blacks	1,055	409
Indian	250	16
Chicano	703	35
Other Minorities	351	250
Youth	950	274
Older Workers	270	144
Veterans	600	255
Women	1,108	530
Cost Categories		
Administration (20%)	\$705,429	\$343,000
Allowances	901.167	52,000
Wages	756,886	989,000
Fringe Benefits	133,568	167,000

195,000 Serviced 729,706 411,000 Program Activities Classroom Training, Prime Sponsor \$1,436,699 \$230,000 1,125,579* 250,000 Work Experience 1.535,000 Service to Clients 964.849 392,000 Voc. Ed. (Special Grants to Governors) 291,000 211,000

300,389

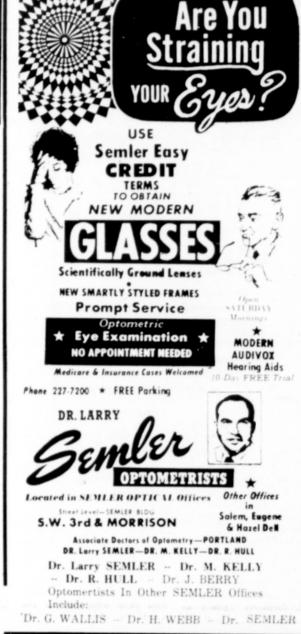
For FY 75-76 On-The-Job Training will replace Work Experience as the means by which a fient is transitioned into the work force. Prior to this period in time, Work Experience had served a two-fold purpose; that of providing short term employment (it's true function) and sufficing as a training experience whereby a person would be transitioned into unsubsidized employment (the true function of OJT).

Copies of the City of Portland's CETA grant application will be available for review in the Division of Manpower Planning and Administration, Third Floor, 620 S.W. Fifth Avenue, Portland, Oregon, 97204, from 8:00 a.m. to 5:00 p.m., Monday through Friday, from May 5 through June 5, 1975. Written comments on the application should be addressed to: Mr. Jens C. Ramaker, Assistant Regional Director of Manpower, Department of Labor/Manpower Administration - Region X, 909 First Avenue, Seattle, Washington, 98101.

... in time of need

CALDWELLS COLONIAL

> N. F. 14th at Sandy and Burnside 232-4111





SHOWERS Fiberglass \$39 to \$69	PANELING IVinyl covered 4x8 Tudor Ook	PRE-HUNG DOORS As low as \$12.95
PATIO DOORS Many sizes, from \$89	\$2.49	MARLITE BATH PANELS As low as
PATIO FIBERGLASS 8'x26" \$3.99 e.	ALUMINUM SASH & WINDOWS	\$5.95 ea. RANGE HOODS 20: \$5.95
STEEL BATH TUBS	Lowest prices in town!	30 \$15.95
\$19.95	1-111 SIDING 4x8x ³ 8 \$4.95 sheet	PAPER No. 2 53.9
\$3.95 4x8	BI-FOLD DOORS 30"	e up
\$2.49 ea.	Reg \$29.95 OUR DISCOUNT PRICE \$12.95	CEDAR FENCING

FROM FOUNDATION TO THE ROC

PORTLAND FIRE BUREAU

OFFERS AN EMPLOYMENT OPPORTUNITY AS

FIRE FIGHTER

Serve your community as a fire fighter with the City of Portland Fire Bureau. No prior experience necessary. Salary starts at \$9,901 per year, with periodic increases to \$14,498 after five years. Many benefits including 'top" retirement plan, sick leave, city paid family health insurance, and 27 paid vacation days a year. Candidates must be a high school or GED graduate, age 21 through 25, (21 through 30 for veterans).

Applications will be taken at the Portland Civil Service office, 510 S.W. Montgomery, through May 14, 1975 (closed weekends). And at Fire Training Center, 5340 N. Interstate through May 14, 1975 (closed weekends). For more information call 248-4352.

An Equal Opportunity Employer