

ATTEND THE — CHURCH SERVICE — OF YOUR CHOICE



ELDER T. N. NOFFA, JR.

CHURCH OF THE LIVING GOD

DAILY LIVING

We as Christians have to live a different life than the rest of the world, although we breathe the same air, we cannot afford to participate in ungodly things. The worldly path is different from the path the Christian MUST choose. The worldly walk after the flesh.

The Christian path is the spiritual path. Paul states in Romans 8:2 "For the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death."

The path we travel daily must be a holy one, as Isaiah said, "A highway of holiness, no uncleansed can walk in it."

When we find it hard to feel kindly toward our neighbors, or cannot show love one to the other, we are lax, we must find the path, the holy path of righteousness. Only through constant and diligent prayer can we find this path.

My friend, why must we toy with the most precious possession we have in the world - our life, our soul - do you not think we are running a great risk in handling these possessions so carelessly, so indifferently. Too often the answer is "I do this all the time." Only on Sunday do I act like a Christian. Our way is not a path of Sundays, but an everyday job of Christian living.

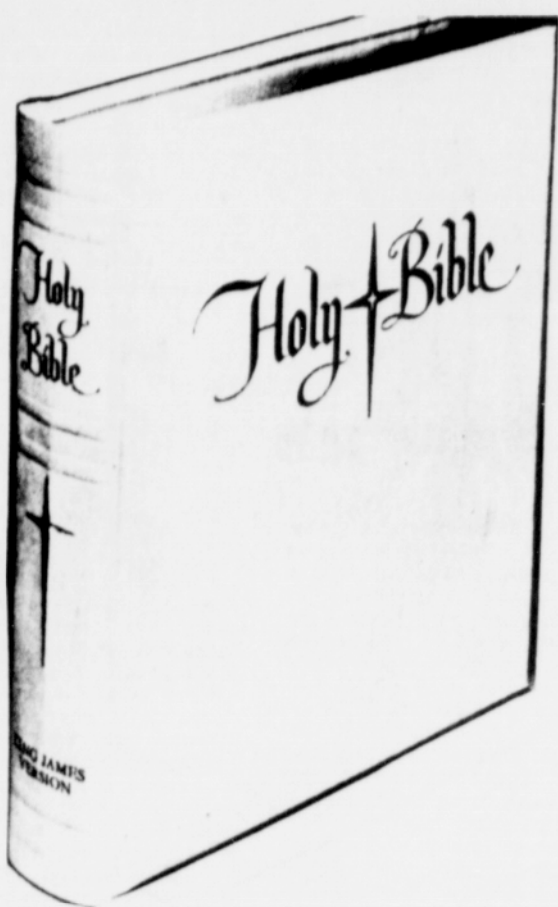
God states in the holy writings that we must love the Lord with our hearts, souls, and minds and our neighbor as ourselves. Truly our lives must be like a light on a hill that cannot be hidden.

It profits us nothing to be a people who talk about praying, but never pray; a people who say tithing is right, but never tithes; a people who claim membership in a church and never attend, nor support the church program; a people who say the Bible is God's word to man but never read it. How few of us realize our impertinence when we stand and proclaim that we are children of God. We open our mouths and the words pour out. Later, we are appalled to see the danger we have brought.

As I close I say to you, cast all your cares upon Him. He loves you. When your motives are misunderstood, your actions misrepresented, your friends forsake you and when companionship grows cold, tell Jesus. He will draw near and fill the aching void of the desolate heart when the clouds of sorrow cast their shadow on your course. He will clear the clouds away when sickness separates you from the throne and you are laid aside. Tell Jesus. He and He alone will comfort and keep you and He will give you peace.

ST. PHILIP'S EPISCOPAL CHURCH
N.E. Knott Street at Rodney Avenue
Telephone 287-2012

SUNDAY SERVICES:		Holy Communion	
Holy Communion	7:45 AM	First and Third Sundays	11:00 AM
Sunday School	9:30 AM	Morning Prayer	(Second and Fourth Sundays) 11:00 AM
Holy Communion	6:00 PM	Wednesdays & Holy Days	



Decade Ahead For The Black Church

Quoting the Rev. Jesse L. Jackson, "There is something new going on. A radical reappraisal of America and her relationship with the world in general and with blacks in particular."

A new language ...
A new hairstyle ...
A new handshake ...
A new or renewed anger and anguish.

There is a ground swell from the bottom declaring justice now. It seems that during this period in our history the black church has a better opportunity to bring redemption and regeneration to our society. The opportunity is before the black church to take hold of this generation of Black Americans, which has been so well equipped to do the job. They must be lifted above the seeds of destruction and with their newly found self pride and the genius of the "Black Tradition" give new birth to the American society.

It is not a question whether the Black church has the ability to reintegrate a people against impossible odds; history answers for us. The question is status and image, question is whether the Black church can cease to dissipate her energy with its institutional status and image, and seize the opportunity and provide the leadership which

Baptists position on school Prayers

The Rev. Dr. John W. Thomas, Washington staff member of the American Baptist Convention's Department of Christian Social Concern, and Mr. James A. Sapp, director of correlation services, Baptist Joint Committee on Public Affairs, Washington, D.C., are urging Baptists to write their Congressmen asking them not to sign a petition which would force out of the House Judiciary Committee a bill allowing prayer in the public schools.

In 1967, extensive hearings were held on a similar bill. At that time the House Judiciary Committee felt that the majority of those who testified were opposed because such a bill would run counter to the doctrine of the separation of church and state.

Therefore, Congressman Celler feels that nothing new can be added.

Mr. Thomas said that "Baptists are opposed traditionally to any attempt to make prayer compulsory, and urged Baptists to write their Congressmen asking them not to sign the petition."

Said Mr. Sapp, "Baptists insist on true voluntarism in prayer. Prayer is not prayer unless it is voluntary. The need for government assistance for a person to pray is unthinkable. Government requirements for prayer or devotions are objectionable. Government should never be given the authority to permit or not to permit prayer in the true meaning of the word."

will bring the Black community to its divine task of redeeming the Soul of American Society.

Three hundred years of serving the needs of a people who have been victims of every kind of debasement and humiliation, gave the Black church a genius for saving the unsavable and the destitute. At this point in the confrontation of black and white, the Black church has the key which will unlock and mobilize the imagination, commitment and resources of these Blacks and whites who are seeking a breakthrough in the midst of revolution.

If the Black church can come to a knowledge of its self and the many splendid gifts of its own tradition; if it can take seriously the thought that the current crisis in the social order are acts of God and a challenge to its own genius; and if the Black church can believe that this is its moment in history, then it will move with dispatch to begin fulfilling its destiny.

Our Black brothers and sisters are still being demoralized and dehumanized by the structure and systems of our society. It is the task of the Black church to challenge the white church to act upon the moral and ethical imperatives of the Gospel. The Black church is challenged with the joyous burden of declaring that no priority in our society is higher than the items of the Black agenda.

Let us therefore look at some of these. In the critical assessments of the plight of Black Americans it is crystal clear, and yet most embarrassing, that white America has not responded in more concrete ways to their promises to Black Americans. Priorities have not been altered, everywhere there seems to be lack of integrity and fair play. The credibility gap seems to be getting wider and wider.

Gilroy A. Griffin, Jr. was born in Columbia, South Carolina where he attended elementary and high school. He received his B.A. degree in 1959 from Dartmouth College, majoring in English. In 1962 he was graduated from Columbia University Law School receiving a Juris Doctor degree with specialization in corporate and labor law. His wife, Judith Berry Griffin, is an elementary school teacher and the author of two widely acclaimed books for boys and girls. The Griffins are the parents of a three year-old son. Mrs. Griffin is a graduate of the University of Chicago and Columbia University's Teachers College, she began to write because she felt Black children needed books of their own: books whose central characters they could admire and with whom they could identify.

He is presently Vice President of Corporate Administration at Kenyon & Eckhardt, Inc., a worldwide advertising and communications corporation with headquarters in New York City. His responsibilities include directing all personnel operations in the company's general counsel on both domestic and international legal matters, and directing Corporate Services Departments for all of the firm's offices.

NAACP
The NAACP membership meeting will be held Sunday August 15, at 4 p.m. at St. Mark's Baptist Church, 103 NE Morris St.

The Portland branch's official delegates, president Ellis Casson, past president, Tom Vickers, and Mr. and Mrs. Chauncey Hays, will report on "Echoes From the NAACP National Convention." The convention was held in Minneapolis, July 5-9.



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Outstanding Young Men of America



Gil A. Griffin

national legal matters, and directing Corporate Services Departments for all of the firm's offices.

Before joining Kenyon & Eckhardt, Griffin was Manager of Labor Relations and Urban Affairs with Bristol-Myers Company from May 1968 to October 1970. From September 1964 to May 1968 he was employed by the Mobil Oil Corporation in a variety of industrial relations and legal capacities culminating in his acting as Legal Counsel to the North American Division of the corporation.

From the July issue of Contact, in an article written by Gil Griffin, we quote, "A friend of mine once said, no more than half in jest, that the goal of Equal Employment Opportunity would be reached only when corporations felt that they could fire Blacks with the same ease that they fired whites. If one were to accept this rationale with no questions asked, then the miraculous day of true equality of opportunity is indeed at hand."

"We have certainly seen the end of the day when recruiters, for 'numbers' purposes or otherwise, seek any and every available Black graduate they can find. When companies with good track records in minority hiring are forced to reduce their staffs and treat the dismissed Blacks (minorities) in the same way as their white ex-employees, the time for a realistic approach is at hand."

"It is my very strong feeling that the next five years will be crucial to the concept of equal employment in the United States. If, as all economic barometers, prophets, soothsayers indicate, we are destined to see a strong upsurge in our econ-

omic fortunes, then, for the first time, we will have a true 'open market' situation in minority hiring.

Griffin believes that the day of extreme governmental pressure is past...though the regulations and safeguards will be retained, and that despite the racist attitude of some individuals in personnel positions the ability of the minority professional is now a matter of record. He thinks that the promise of equal opportunity in American business will soon be visible and he urges all who have worked to implement equal opportunity not let down their efforts.

He closes his article in Contact with this paragraph: "I remember Whitney Young was fond of saying that he would be happiest when there would no longer be a need for a National Urban League. This Utopia, unfortunately, still lies somewhere beyond the horizon. I suggest to you that, in the area of equal employment opportunity implementation, there remains and will continue to be a very great need for the National Urban League and all of the individuals who believe in its work."

Social Security

not enough

Social Security does not provide security for the surviving spouse after death of a retired worker. This is the point of Representative Cornelius Gallagher, New Jersey, who wants Congress to make a basic change in Social Security so as to continue full benefits to the spouse after death of the insured.

And the nation's independent business proprietors tend to agree with him, as evidenced by a poll by the National Federation of Independent Business. It finds 54 percent of the business people endorsing Representative Gallagher's legislation, while 40 percent express opposition and 6 percent refrain from an opinion at this time.

Portland/Observer Thursday, August 12, 1971

Church and School for Community
ST. ANDREW'S CATHOLIC CHURCH
281-4429
PORTLAND, OREGON 97211
REV. GORDON L. DICKREY
Masses: 9:00 am Hymns 10:30 am Chant
12:00 pm Folk Mass

New Hope Baptist Church
3725 N. Gantenbein Avenue
Portland, Oregon
The Church Designed to Meet Your Need
REV. ANDREW A. NEWTON, Pastor
Phones: Res. 281-7367
Off. 281-6476

"Now that you have seen the outside, it's what's on the inside that counts!"

ST. PAUL CHURCH OF GOD IN CHRIST
2859 N.E. Rodney
Bishop J.C. Foster, Minister
Phone 287-7998

Sunday School	9:45 A.M.
Worship Service	12:00 Noon
Y.P.W.W.	6:30 P.M.
Evening Worship	Sunday, Tuesday, Friday 8:00 P.M.

The Friendly Church - You are only a Stranger once

Bethel African Methodist Episcopal Church
SERVANT CHURCH TO SECULAR COMMUNITY

5828 N.E. 8th
A. Lee Henderson, Minister
Ellis Casson, Associate Minister
288-5429

Church School	9:30 A.M.
Morning Worship	10:45 A.M.
Wed. Noon - The Hour of Power	12:00 NOON
Wed. Prayer & Class Meeting	7:00 P.M.

Nursery Care Provided
"We are making our Neighborhood A Brotherhood"

The Mount Olivet Baptist Church
Rev. John H. Jackson
Minister
First and Schuyler
Portland, Ore.
Phone 284-1954

Sunday School	9 a.m.
Morning Worship	11 a.m.
Vesper	5 p.m.

Let us enter to worship and depart to serve.

Vancouver Ave. First Baptist Church
3138 N. Vancouver Ave.
Phone 282-9496

Sunday School	9:00 A.M.
Morning Worship	11:00 A.M.

Dr. O.B. Williams, Pastor
"Serving the Inner City Saving the Inner Man"

Maranatha Evangelistic Center
1222 N.E. Skidmore
Phone 288-3700 - 4035

Sunday School	9:15 A.M.
Morning Worship	10:45 A.M.
Evening Worship	7:00 P.M.
Hour Power - Wed.	7:00 P.M.
Friday Youth O-Rama	7:30 P.M.

Reverend Wendell Wallace Pastor