

HOUSE OF DEPUTIES AND WOMAN'S AUXILIARY TO EPISCOPALIAN CONVENTION POSE FOR PHOTOGRAPH.



In the upper group are the members of the house of deputies, the "house of representatives" of the Episcopal church. Four clergymen and four laymen from each recognized diocese, and one clergyman and one lay deputy from each missionary district comprise this powerful body.

The lower group, while having no direct voice in the church deliberations, is recognized as one of the great influences of the convention. It is composed of the delegates to the meetings of the Woman's auxiliary.

ATTACK ON KLAN MADE

ORGANIZATIONS THAT FOSTER HATRED CONDEMNED.

Lower House of Episcopal Church Strikes Word "Obey"; Also Bridegroom's Endowment.

(Continued From First Page.)

certain societies whose members are secret, disguised and masked; which organizations, while proclaiming loyalty to the government of the United States, in reality, by appealing to religious prejudice and racial animosity, by preaching bigotry and intolerance and by affording opportunity for acts of violence, have pursued a course toward the overthrow of ordered society; and

Whereas, in many places where a society of this nature has been introduced there have followed numerous instances where persons, without the ceremony of a trial, have been taken out by masked men, tarred and feathered, cruelly whipped and otherwise humiliated and maltreated, and others, by threats and intimidation, have been driven from their homes and communities and deprived of their inalienable rights without due process of law; and

Whereas, such an organization is morally responsible for crimes of this nature committed in its name by men wearing its garb, whether they are really members thereof or not, because the very nature of its organization opens the way for any lawless element in a community to operate with little fear of arrest and punishment; therefore, be it

Resolved, By the house of deputies, the house of bishops concurring, that we solemnly condemn all secret, so-called "patriotic" societies whose masked and unknown memberships capitalize bigotry and hate, foster racial and religious prejudices and encourage acts of lawlessness and mob violence. Be it further

Resolved, That it is the conviction of this convention that any men or set of men, organized or unorganized, who seek to set man against man, citizen against citizen, neighbor against neighbor, race against race, or creed against creed, are enemies to society and disloyal to the fundamental ideas of America; no matter in how strident tones their claims to the possession of ultra-patriotism may be voiced.

After the house had heard the attack on the Klan it settled down to the matter of prayer book revision. The baptismal service caused no end of discussion. By time for the noon adjournment so many substitutions had been offered for the work outlined by the prayer book revision committee that the house, by unanimous vote, referred the baptismal part back to the committee with instructions to return a revised revision today.

The confirmation ceremony next received attention and the house passed on to the subject of matrimony. The action of the house of bishops, accepting the revision which omits the word "obey," was reached. A dozen delegates were on their toes, ready to spring up and claim the attention of the church.

FIRE HELD IN CONTROL

Burn in Umpqua District Checked Before Heavy Damage Occurs.

GARDINER, Or., Sept. 14.—(Special.)—Sunday afternoon a fire of unknown origin broke out in the old Aasen camp near the mouth of the Umpqua river and spread rapidly. Firefighters are succeeding in checking it, but it has spread in check that no serious damage has been done although it has spread into the Winchester Bay Lumber company's holdings.

Monday Harvey Brown of the Douglas county fire patrol took a survey of the fire in the lower Umpqua country by airplane.

CONVENTION UNCONVENTIONALITIES

THE elevator in the Multnomah was packed. There was room for but one more, if he happened to be of sufficiently small circumference, which ruled out several of the bishops waiting to ascend. Rt. Rev. G. Mott Williams, D. D., bishop in charge of European churches, stepped into the gap. And as the elevator went up he was heard to mutter:

"Partridge and Woodcock in great procession came, but strenuously kicked at being classified as game."

This story is told of Rt. Rev. Harry S. Longley, D. D., bishop coadjutor of Ohio:

He was riding to the auditorium on a street car beside a seedy looking man who surveyed him with a critical eye. Turning to a companion, he made some remarks derogatory to ministers in general and to priests and bishops of the Episcopal church in particular. The bishop maintained silence. Then the agnostic proceeded to attack individual articles of the Christian faith in a loud voice so that all the occupants of the car could hear. Still no response from the bishop. Finally the man said at the top of his voice:

"I don't believe in heaven. There is no such place, and if there were I would not go there if I could."

"Well, then, my good man," answered the bishop quietly, "go to the other place, only don't make so much noise about it."

Newspapers, like other human institutions, sometimes make mistakes. And sometimes the mistakes are amusing. At a recent consecration of a bishop the inspired reporter wrote that "the presiding bishop, sitting on the altar, laid his hands on the man kneeling at the litany desk."

At the general convention at San Francisco the opening service was covered by a baseball reporter, the reason for that sport having just passed, who recorded that "the bishops moved along in the great procession with their flowing robes, and with their score-cards in their hands."

Rev. Ernest Stires, D. D., is rector of one of the largest and most fashionable Episcopal churches in New York, and is here as a delegate from that diocese. Rev. Cornelius Woolfkin is the pastor of the Fifth Avenue Baptist church, which is attended by John D. Rockefeller. The two clergymen are close friends. Recently there was a special service at St. Thomas' church on a week-day which was attended by Dr. Woolfkin. When the time came for the offering the sexton glanced about for suitable men to pass the alms basins around. Owing to the fact that the service was on a week-day and during working hours, there were few men in the congregation. The sexton approached Dr. Woolfkin and asked him to assist in taking up the offering, which he did.

The first Dr. Stires knew of it was when Dr. Woolfkin addressed a note to him the following day telling of the incident.

An interesting figure in the house of bishops is that of the Rt. Rev. Beverly Tucker, D. D., bishop of southern Virginia. He has nine sons, seven of whom are clergymen, one a bishop. His one daughter is the wife of a clergyman.

W. C. Bender is the name of the

BISHOPS EMBARRASSED

INQUIRY ANENT BISHOP SUMNER IS REQUESTED.

Present Declared No Time for Investigation of Case of Former Dean R. T. T. Hicks.

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unities of bringing them into the church. "In view of the above facts, we urgently request that an immediate investigation of these conditions be ordered by the house of bishops, as we feel that this is a serious matter and worthy of your earnest consideration. Respectfully submitted by Edith E. Burke, president, 714 1/2 Kearney street, and Daphne Henderson, secretary."

This letter has been unanimously approved by the society. Miss Burke, president of the society, which now holds its weekly sessions in room A of the public library, talked willingly of the letter yesterday.

Bishop's Acts Protested. "Our society left the pro-cathedral on March 1 when Dean Hicks' resignation became effective," Miss Burke said. "We have 45 members and practically all were communicants of St. Stephen's. Some have since transferred their membership to other church parishes, but I do not know just how many. They have done this, of course, as further protest against the way Bishop Sumner treated Rev. Mr. Hicks. The letter was not prompted by officers or a group of members but was authorized by the society as a whole."

Bishop Sumner did not care to be quoted with reference to the communication and its attendant circumstances yesterday, but may have something to say later. He indicated that he would certainly have something to say if official cognizance of the petition were taken in the house of bishops. The consensus of opinion among members of the house who would in any way talk of the matter seemed to be that the letter ought to be read to them by the presiding bishop but that its request for an investigation will be ignored. It is a matter that might properly come before a diocesan convention but not before the national body.

Canon Amendment Adopted. The house of bishops yesterday adopted the amendment to the church canon on marriage, whereby it serves proper warning to its communicants that persons divorced in any way other than the church approves forfeit their membership by remarriage and cause forfeiture of membership for any communicant who marries them. The only divorced person whom the canon permits to remarry in this church is the innocent party in a case where adultery is involved.

Hitherto the Episcopal church has sought to control the matter of remarriage of divorced persons indirectly through directing the clergy as to what persons they might not lawfully marry. Bishop Charles H. Brent, who introduced the amendment adopted yesterday, cited cases in which communicants had lost their membership through ignorance of the implied bar against remarriage of or to divorced persons. There was only slight opposition to

the amendment when its purpose was explained. After a warning as to what persons a minister may not marry, the canon amendment will now carry this warning to communicants: "Nor shall it be lawful for any member of this church to enter upon a marriage when either of the contracting parties is the husband or the wife of any other person then living, from whom he or she has been divorced for any cause arising after marriage." The amendment was voted out, but it is understood that a clergyman may use his discretion and decline to officiate at the funeral of a person in any of these classes. The proposal was warmly debated and carried only by a vote of 47 to 43.

Church Unity Progresses.

Enthusiasm was aroused over church unity by the report of the joint commission on faith and order, read before the house by Bishop Brent. The report told of progress made in this direction at the world conference held in Geneva, Switzerland, in 1920, and proposed a second such convention to be held in May, 1925, in Washington, D. C.

Bishop Brent, who has been chairman of this commission, was highly lauded for the work accomplished as he concluded the report. He was proposed as the logical man to head the world movement toward church unity in the next great conference. It is expected that he will be elected to this post when the matter comes up for consideration.

Trial Judges Elected.

Election of judges to sit in possible trials of bishops at the world conference was held, this being merely the formality of voting in the members proposed in a committee report. It

CONVENTION UNCONVENTIONALITIES

genial and good-looking traffic officer placed in charge of the auditorium. The other day when a sudden influx of delegates appeared at the railroad station he was asked by the motor committee to take one of the cars standing in front of the auditorium down to the union station. He got into what he thought was the right car and hastened to do the committee's bidding.

In the meantime a woman appeared in front of the auditorium and looked distractedly about for her car. It had disappeared—it was stolen! She immediately called the police and reported her loss.

This was a bit embarrassing for the lieutenant to report to the woman that her car had been taken by a member of the police bureau.

A new curate was taking part of the service for Bishop Gallor when he was rector of a parish. He was reading the litany. The sentence printed asked that the Lord "illuminate all bishops, priests and deacons." The nervous novice read:

"That it would please thee to illuminate all bishops, priests and deacons."

Which reminds one of a story about one of the clerical members of the house of deputies. When he was a student in seminary it came his turn to conduct the chapel service. It was the last service before the Christmas holidays which the professors had made more enjoyable by assigning papers to be written and books to be read for report immediately on return. A prayer regularly used included a petition that God grant the students a "true vocation."

There was great amusement in the notes of bishops when it was announced that they would proceed from the marriage service to the burial of the dead.

In notices sent out before the convention met, it was noted that among other evidences of the hospitality of Bishop Sumner and his fine corps of assistants was a list of buildings which had been placed at the disposal of the delegates. One of the buildings offered was police headquarters. So far as we know, no bishop, priest or lay deputy has yet called upon the city of Portland for use of the building either individually or as a body.

A fair woman reporter from an eastern paper (we just can't keep women out of the sacred precincts of this and other places of church council) remarked to Rt. Rev. Charles P. Anderson, bishop of Chicago, that she thought the Rt. Rev. Reginald Weller, bishop of Fond du Lac a "live wire."

"When speaking of a bishop," gravely remarked Bishop Anderson, "I would hardly think it proper to call him a 'live wire.' I would suggest that you speak of Bishop Weller as a 'spiritual force.'"

"How do you get upstairs?" queried a woman of one of the pages standing at the very foot of the stairs. "Slide," said the page—under his breath—and politely suggested that the woman walk up.

Extra Oil Dividend Declared.

INDEPENDENCE, Kan., Sept. 14.—The Prairie Oil and Gas company today declared the regular quarterly dividend of \$3 and an extra dividend of \$2, payable October 21 to stockholders of record September 30.

Previously had been called to the attention of the convention that the body, three years ago, failed to name the full number of nine judges for trial and nine to sit in the court that reviews such trial.

There is now before the bishops a recommendation which, if adopted, may bring to trial for heresy Rt. Rev. W. M. Brown, retired bishop of Arkansas. Personnel of the trial and review courts as approved yesterday follows:

Judges of court of trial of a bishop: Judges now in office—Bishop John G. Murray, Maryland; Bishop Frederick F. Ross, Georgia; Bishop Edwin S. Linn, Newark. Elected for six years—Bishop Theodore Du Ross Branton, Mississippi; Bishop William F. Faber, Montana. Elected for nine years—Bishop Edward M. Parker, New Hampshire; Bishop John N. McCormick, western Michigan; Bishop Herman Park, Spokane.

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Advertisement for Educator Shoe. Includes text: 'Uncrumple your tired toes!', 'LANPHER HATS', 'Even a hat can't retain its good reputation without living up to it.', 'Olds, Wortman & King EXCLUSIVE PORTLAND AGENCY'. Features an illustration of a man in a hat and a shoe.