# HITS SUPPRESSION

Standpat Conservative Held Dangerous Citizen.

RAIL INJUNCTION SCORED

Labor to Have Place in New Economic Order, Says Fighting Detroit Churchman.

Five feet six inches of vim and vigor, a determined appearing and underslung jaw, eyes that sparkle with enthusiasm when he outlined his doctrines-such a man is the Right Rev. Charles David Williams, Bishop of Detroit.

A fighter is this bishop—a mawho has his convictions and is no afraid to express them. Certain other bishops may look askance at the radical utterances of the churchman from Detroit; wealthy member of his flock may throw up their hands in holy horror when he talks on the new order of things, but the Right Rev. Charles David Williams is a man who impresses his hearer by his absolute faith and sincerity and his determination to preach and utter those thoughts which his con-science tells him are the truth.

Suppression Held Dangerous. We liberals are the safe and leaders of America today," he yesterday, "The reactionary the stand-pat conservative is

Detroit Post Held 18 Years.

only temporary; he knows that the for us in defense of human liberty. present system is only a few hundred years old. He is certain that it will pass, yet he is interested only in seeing that it lasts through his

institution capital is only about 200

clation of the injunction. He opposes it as a method of government.

"In this present railroad strike both sides are tarred with the same NEW MYRTLE CREEK SYSTEM When the railroad labor board made certain awards the railroads disobeyed them by giving out their work to Smith and Brown and Jones and Robinson. The men did Supply Five Times Needs of Town

Labor's Rights Not Defined. "There is a feeling in labor today that the injunction is a ruthless instrument of irresponsible tyrann In England, labor knows its rights matter of picketing is settled

repression. The statesmanlike meth- this point. Clean-out valves ar od would be to give it expression.

Bishop Williams addressed a crowd that filled St. David's church, co not along economic lines, being it ited to purely religious subjects.

### LOVE HELD WORLD NEED

PACKED CHURCH HEARS SER-MON OF BISHOP.

Too Many Things Measured in Dollars and Cents, Which Is Wrong, Says Speaker.

That love is the world's greatest need was declared in the sermon preached at St. Stephen's pro-ca-thedral yesterday morning by Right Rev. C. P. Anderson, bishop of Chicago, to a congregation which over-flowed the church. The nations could be easily pacified and each

would have more than needed of the necessities of life if love could but ign, he said. Taking as his text, "Thou shalt love thy neighbor as thyself," Bishop Anderson proceeded to show that, without love, the world is lost. He declared that love and love only,

ghtly applied to the affairs of ankind, will solve its affairs. "Too many things are measured

is the greatest need of the world today, as it has always been; love is above money—above dollars and cents—it is entirely spiritual, and gold cannot touch it.

"Many means of solving the world's troubles have been tried, but none have been fully successful. God is love and when his plan receives a fair trial, the nations of the world will find that it is workble and that it will solve all prob

Where love stops, there progress stops. Capital and labor cannot be brought together unless there is love between them. Neither can there be unity in the church.

"All of the difficulties now existing between employers and employed can be adjusted by the application of love—and without love, it looks as though sometimes, the case is almost hopeless."

Big Auditorium of Trinity Church Filled.

UPBUILD BODY, IS PLEA

as is almost hopeiess."

By 10 o'clock every foot of available space in the church was occupied and by 11 o'clock, the hour for services, hundreds of men, women and children had gathered outside. In order that they be not disconniciated a service was held for disappointed, a service was held for them outside the building.

IMPORTANCE OF HOLY COM-MUNION IS STRESSED.

Covenant Instituted by Chris With Humanity Held Commemorated in Ceremony.

At St. Mark's church, Twenty-

At St. Mark's church, Twentyfirst and Marshall streets, yesterday Bishop R. H. Weller of Fond
du Lac, Wis., occupied the pulpit
for the morning service. He urged
upon his audience to recognize
the prime importance of the holy
communion in religious worship;
in its office of associating the
natural with the spiritual world,
and in its significance of commemorating the new covenant instituted orating the new covenant instituted

orating the new covenant instituted by Christ with all humanity.

"The movement of the masses for their place in the new order of things is a movement which cannot be suppressed. You may as well emulate old King Canute and command the tides to stand still as to attempt to stop this forward movement of the world.

"If revolution ever comes to this country, it will be this policy of suppression and repression that brings it."

Bishop Williams is one of the court.

Bishop Williams is one of the court.

Bishop Williams is one of the court. Bishop Williams is one of the outstanding figures of the convention.

There are men who disagree with him, yet those men admire him for his fearlessness and his courage of conviction.

Detroit Post Held 18 Years.

Detroit Post Held 18 Years.

In Detroit, where the Episcopal church numbers in its fold many of the richest and most successful business men, there are hundreds who are violently opposed to the liberal and radical views of their spiritual lenders.

"Yet I get along with my people all right," the fighting bishop explains. "I have been bishop there for the last 18 years.

"There is a tidal movement the world over," he said, "an uprising of the masses to claim their place in the new order of things.

"In America we have some employers who realize this. They are the industrial leaders of the nation; they are the ploneers.

"The fellow who attempts to status out the industrial leaders of the nation; they are the ploneers.

"The fellow who attempts to status out the industrial leaders of the nation; they are the ploneers.

"The fellow who attempts to status out the industrial leaders of the nation; they are the ploneers.

they are the pioneers.

"The fellow who attempts to him with all possible energy. Then stamp out this upward movement of we must in our humble way offer the masses is like the fool who puts him thanks. How poorly we pray, the nigger on the safety valve. The explosion is sure to come.

It is only sometimes, at home in seclusion, perhaps, that we ade-"We who stand for an economic quately pray. Can we ask enough reconstruction are the safe and for those young men who four years sane leaders; the reactionary is the ago went cut on the battlefields to Rail Injunction Denounced.

"England is the safest country in the world today. The Englishman realizes that the present order is only temporary; he knows that the

"But our American business man thinks that the present social and economic system is as lasting as the solar system; he forgets that as an institution cantral is only about 200

IS IN OPERATION.

Available; Pipeline Two

Miles Long.

MYRTLE CREEK, Or., Sept. 10.-(Special.)-The water from Harrison the matter of picketing is settled by statute. In this country, labor does not know its rights, it is dependent on the whims of a court. In this country, the injunction is used as a weapon against labor; with a liberal judge labor does not fear. With a reactionary one, it does not know what may happen.

"The water from Harrison (Special.)—The water from Harrison (Parison Town and Special.)—The water from Harrison (Parison Town and Special.)—The water from Harrison (Parison Town and Special.)—The water from Harrison (Parison Town and Special Parison The water from Harrison (Parison Town and Special Parison The water from Harrison (Parison Town and Parison Town a "The cause of much of our eco- the Harrison Young creek through

"The cause of much of our economic trouble is a lack of knowledge by the employer of history and the natural trend of affairs. The rise of the merchant class of the middle age is simply an indication of the certain rise of the working class in this age.

"You cannot stop this movement. You can throw it into violence by repression. The statesmanlike meth." od would be to give it expression in the workman wants a voice in the management of things, he wants the management of things, he wants cross the pipeline during the rainy

This water project when finally completed and developed will have a flow of 340 gallons of water per capita daily, at the lowest. This is five times as much as the presen needs of the town, and is sufficient for a town of 2000 inhabitants. The cost of the system is about

Fire Prevention Week Up.

A meeting of the fire prevention week committee will be held this afternoon at 4 o'clock in the council chamber of the city hall to formu-late plans for observation of fire prevention week, which begins Octo ber 8 and closes October 15. As Portland won the Thomas Ince trophy cup for its fire prevention work last year in competition with other Pacific coast cities, it is of utmost importance that the week's programme in Portland is carefully worked out, according to Commis

Shingle Mill Resumes.

CHEHALIS, Wash., Sept. 10 .-(Special.)—The Kosmos shingle mill located east of Morton has resumed outling after an enforced shutdown due to lack of bolts. A two months' due to lack of boits. A two months run is planned. A federal engineer is reported to be taking soundings near the mill with a view to planning prevention of the water cutting story of his adventures in the pening. Christian church here today with prayers by the pastor, Rev. J. C. to the children, commenced with a story of his adventures in the pening. Prayers for the wife of the president were made at Riverside land adjoining.

Presiding Bishop at Convention Uses as Text: "For Their Sakes I Sanctify Myself."

The huge auditorium of Trinity Episcopal church at Nineteenth and Everett streets was filled almost to capacity yesterday at the morning capacity yesterday at the morning prayer service with about 1200 persons who came to hear the message brought by their presiding bishop at the general convention, Bishop Daniel Sylvester Tuttle of Missouri, who preached on the subject, "For Their Sakes I Sanctify Myself," a sermon he had given 59 times before in widely separated parts of this country. He chose his text from John try. He chose his text from John xvii:19.

The night meeting was well at the tended, and was devoted to explanations of the church's nation-wide dampaign and to discussion of the plans of carrying on this work.

Bishops Take Recreation.

As a distinct contrast to the views of some churches on the observance of the Sunday, Episcopalian bishops, clerks and laymen, after they had attended divine service in the morning, spent the afternoon as they

try. He chose his text from John 1971:19.

Bishop Tuttle, who is \$5 years of age, walked briskly to the pulpit and preached his sermon with energy. Dr. A. A. Morrison, rector of Trinity church, conducted the service and the lessons were read by Rev. Dr. P. K. Hammond, rector of Trinity church at Ashiand, and Rev. Dr. Thomas J. Lacey of Brooklyn, New York. Bishop A. J. Boull, bishop of Kootenay, Canada, sat opposite Bishop Tuttle during the service and Frederick L. Gratiot, chaplain to Bishop Tuttle, attended divine service in the morning, spent the afternoon as they saw fit.

Motoring parties were seen on all roads. Local church folk donated cars and took the visitors out for trips along the state's matchless highways. A few of the delegates highways, a few of the visitors out for trips along the state's matchless highways, a few of the delegates highways, a few of the delegates

Words of Hope Found. words of Hope Found.

"For their sakes I sanctify myself." There is the divine unselfishness. There is glory in selfsacrifice. But it was not for the sake of his own glory that he sake of his own glory that he sake of his own glory that he sake of all men whom he had come to win and serve and save." preached Bishop Tuttle. "Of all the books of biography under the sun there is none other containing such sweet words of hope and cheer and love as found in the fourteenth, fifteenth, graiteenth and seventeenth chapters of the gospel of St. John. He spoke the words of the text as he was gotten for the grain of the For their sakes I sanctify my-

"Give your mental powers play.
free and full. Make the most of yourself; build up the great in yourself, not that you may worship yourself, but that you may magnify and sanctify yourself for others' sakes. The Lord Jesus Christ amusement in the afternoon. ves and saves the all in us, body, mind and soul. He seems to say Uplift the body, exalt the mind. ring the soul into the open of acyourselves

fellow men'. Morrison at the Trinity rectory,

### CHILDREN DONATE \$7000

(Continued From First Page.) cance attaches to this meeting. Divine service in all the Episco-pal churches and chapels of the city was the order yesterday. All pulpits were occupied by visiting bishops. All other Episcopa churches in the diocese of Oregon as well as churches in Vancouver, Tacoma, Spokane, Seattle and Che-halls, were served by the prelates. Divine service was conducted at Vancouver barracks by Bishop

Brent of western New York, At St. Stephen's pro-cathedral, where Bishop Anderson of Chicago delivered the sermon, the crowd was so great that an overflow meet ing of several hundred was held on the lawn. At Trinity church many were turned away.

Psalms opened the service and then the aged Bishop Tuttle stepped forward to welcome the little ones. "As the good master back in Ju-ia, long, long ago, said, 'Suffer the

"You're little now, but you are But you don't see your

elves grow. "Just as you don't see yourselve grow larger physically, neither you see yourselves grow spiritually But you eat your breakfasts and dinners and suppers and develop into big men and women, and you say your prayers and do little acts of kindness and pray, 'Now I lay me down to sleep,' and you grow spiritually.

As the service was officially called meeting of the Church Service School league for the purpose of presenting the children's thank offering for the district of Alaska, Bishop Rowe, for 25 years in charge of the church in that territory, was on the platform.

away the banks and thus leading to suia district of northern Michigan, the washing away of valuable farm land adjoining.

Soly of his deventures in the pennic suia district of northern Michigan, president were made at Riverside to the washing away of valuable farm land adjoining.

in dollars and cents," said Bishop Peacock took Springs coal Dia- "And that missionary, who worked Phone your want ads to The Ore-Anderson. "This is all wrong. Love mond Coal Co., Edwy, 3037.—Adv, so well in the Soo, is Bishop Peter gonian. Main 7070.

Trimble Rowe, who has adminis-tored the affairs of Alaska for the past 25 years," the venerable head of the church announced. "and I

of the church announced, "and I want to shake his hand right here on this platform."

Bishop Rowe, thus introduced, told a story more like fiction than the tale of a churchman in a church convention. It was a story of Alaska, of the hardships, the dangers and the obstacles, both natural and human, that confronted the men and women who attempted to carry the message of God to the Indian tribes of that country.

Mission Boat Wanted. The offering, Bishop, Rowe explained, was to be used toward outfitting the new mission boat "Pelican II." For a half hour, the Alaskan prelate held his audience spell-bound as he related the stories of life within and just below the Arctic circle. He told of 1800-mile trips on the treacherous and uncharted rivers of the interior, of the salvaging of men who seemed at the doors of death, of attempts to give religion and education to the uncivilized yet docile Indians of that territory. Following the bishop's address.

clerks and secretaries, totalling the offering from the different dioceses, announced that the whole sum would run well over \$7000.

The night meeting was well at tended, and was devoted to explana-

does not mean that a man shall sit in idleness in the confines of his own home.

"Years ago, when I was first ap-pointed bishop," explained the Rt. Rev. Boyd Vincent, bishop of South-ern Ohio, "I attended a parish church in a warking district at

service to others.

"The body is God's building: fearfully and wonderfully made it is.
It is not to be despised. It is to be honored. It is not to be weakened. It should be strengthened, hereaves when strong and glorious but it does not mean that it must be honored. It is not the strengthened, because when strong and glorious and sanctified it can all the more day of rest, and men find rest, relix ation and recreation in different ways. The man who labors in a ditch for the week wants no further play.

> Sunday Baseball Approved. "Baseball, certainly," said Rt. Rev. Clinton S. Quinn, bishop coadjutor of Texas. "Our church does not ob-Magnify your-yourselves all amusement as long as reli develop yourselves all amusement as long as religional sanctify yourselves to the duties are properly performed. as long as religious

it it is a state of your sake and for the sake of your cellow ment."

Bishop Tuttle said the closing when the work of the department of Bishop Tuttle said the closing prayers and gave the benediction, and, following the service, held baptian in the chapel for Alice and Jessie Kremers, whose mother he had baptized in Sait Lake city when he was bishop there. Bishop Tuttle and his sister, Mrs. White, took Sunday digner with Dr and Mrs. Sunday dinner with Dr. and Mrs. church-going element as well as its own members. Facts and statistics, showing the work done by the department, will be submitted tonight by Rev. Robert F. Gibson, ex-news-paper editor, who is in charge of the

of the church considerable signifi- GREEK BISHOP IN SALEM Syrian Prelate Visiting Friends

in Capital City. SALEM, Or., Sept. 10.—(Special.)
—The Right Rev. N. Aftimios, head of the Syrian Greek Orthodex church in all North America and Cuba, with a headquarters in Brooklyn, arrived in Salem Saturday to spend a couple of days visiting at the home of Mr. and Mrs. N. C. Kafoury. Rev. Mr. Aftimios came to the coast to attend the Episcopal convention which is now in progress in Portland. He was taken for a drive through the orchard districts of Marion county yesterday?

Elshop Aftimios wears his formal ecclesiastical robes, a striking ordental garb that attracts much attention. He has been in America for 17 years, and speaks French, English and Syrian.

He propogneed Salem one of the nurse cheplained the nurse to the nurse explained that the deeck. The nurse explained that that was impossible, that here was a very great responsibility to deliver the first time to this convention it was a great surprise not to find wild Introduced the remaining baby go without the proper claim check.

The mother was greatly perturbed. There before her eyes was her own child and she could not get it. But the nurse thought of a happy solution. She told the mother that after all the other babies were claimed, she could return and take first time to this convention it was first time to this convention it was a great surprise not to find wild Introduced the responsibility to deliver the great responsibility to deliver the great responsibility to deliver the great responsibility to deliver the first time to this convention it was a great surprise not to find wild Introduced the responsibility to deliver the great responsi

(Special.)—The Barnes Cannery has she took the child home, nursed it, leased the works of the South Bend and took care of it in the most lov-cannery and under the direction of ing manner. "That," said the Rev. little children to come unto me and forbid them not, for of such is the kingdom of heaven, so I say to packing evergreen blackberries. The "Of course," he added, "the mother price being paid is a contract of the concern." ingdom of heaven, so I say to ou:

"You are the future church, and his is your afterneon in this great one onvention.

"You're little now, but you are "You're little now, but you are canned fruit have already been confrom a religious tracted for.

Riverview to Hold Fair.

PASCO, Wash., Sept. 10 .- (Special.)—A community fair will be held at the Riverview clubhouse under the auspices of the River-view Home Economics club, Friday and Saturday, from 1 to 16 P. M. Mrs. S. Livingston is general chair-man. Mrs. R. B. Holmes is head of the cafeteria committee and Mrs. J. Fanning is head of the candy com-

Prayers Said for Mrs. Harding. HOOD RIVER, Or., Sept. 10.—
(Special.) — A two-week revival meeting was launched at the First Christian church here today with

## Think It Over

Most men recommend their own doctor, their own architect, their own dentist, or tailor, or the car they drive, or the hotel or restaurant they patronize.

## Why?

Because most men believe that what they know is better than those things they don't know or never heard of.



E. W. Wheeler, Optometrist

Think this over-test yourself-now. You have been reading of this institution for several years and have known that many of your friends have received satisfaction by coming to us for glasses and isn't it pretty likely for you to come to us when you need them? We are classed as one of the older and most

> reliable places in Portland, so why take chances with your eyes?

> Over twenty-six years' experience; past fifteen in Portland.

Quality Glasses Perfectly Fitted



W. W. Wheeler, Optometrist

CONVENTION UNCONVENTIONALITIES FLOYD TOMPKINS, rector recently to the Rt. Rev. William 7

eller at a banquet of business men recently. One would question of English and Canadian whether our Puritan fathers themand solemn than the reverend doc- to the regular clerical garb. tor from the Quaker city. And even as he tells his most side-splitting story, he stands in majestic indif-

provision is made for the care of litchildren while the mother spends ther's money. The children are father's money. The children are carefully checked. His hats or coats. the parent in each case.

One mother came and deposited her precious bundle of humanity with the nurse in charge, took her claim check and proceeded to dis-perse a few weeks salary of her hard-working husband. When she had finished her rather frenzied bar

free. The afternoon service at the Long before that hour delegations of Portland children commenced to file into the hall. When the service opened the lower hall was filled.

Psalms opened the service and then the aged Bishop Tuttle stepped to the service opened the service and then the aged Bishop Tuttle stepped to the service and the service and

"I am a good Christian woman which you are not," began a lett from a religious fanatic address



The simplest way to end a corn is Blue-jay. A touch stops the pain instantly. Then the corn loosens and comes out. Made in a colorless clear liquid (one drop does it!) and in extra thin plasters. The action is the same.

Pain Stops Instantly

Dignity has ever been considered one of the Church of the Holy Apostie, Philadelphia, and a veteran delegate to conventions, revealed himself as a capital story teller at a banquet of business men dignified, and this is especially true the and his wife accompanied a viswho have the title of "Lord" and fornia, and on their arrival at San eighth street. whether our Puritan fathers them-who dress in a distinctive manner selves looked more severely staid with apron and leggings in addition

ference to the waves and torrents ada, preaching at various churches. of luaghter that sweep his listeners. Bishop Fiske is one of the most One of his best stories the other genial and natural men in the night was told to illustrate the value house of bishops, is always ready with a good story, and is what is of co-operation. "We need co-operation all along the line," he said. The story was about the department store of John Wanamaker, where provision is made for the story was about the department store of John Wanamaker, where episcopai manner during his stay episcopal manner during his stay every third member rates the office in Canada. His naturalness of man-of bishop. Bishop Tuttle proffered ner and friendly attitude caused one his property tax to the clerk in the man to remark about the difference 'How natural and human you United States bishops are," said the 'Are not your Church of England bishops natural?" asked Bishop Fiske. "No," was the response, "our bishops are real bishops. He spent the rest of the evening trying to explain what he really meant.

Speaking of dignity, that reminds gain-hunting, she returned to claim her child, only to discover that she had lost her check. She explained lobby of the Multnomah the other ne of the comment heard in the

Boston, are located in the midst o

### PILES



rectal conditions except Cancer percured with out a surgi cal opera My method

Fistula, Fis-

sure, Itching

is painless, requires no anesthetic and is permanent. There is no confinement in bed, no interference with business or social engagements. I eliminate all doubt as to results by agreeing to return your fee if I fail to cure your Piles. Call or write for booklet.

Dr. C. J. Dean Second and Morrison Streets

Portland, Or. Mention Oregonian when writing lngton. A wag in the early days the blehop, named them after the originals.

Wags were not wanting in the

Francisco registered at a hotel as police last night when three boys "Bishop Tuttle and wife of Salt in their late teems brought her son, Lake City." The town wit changed Campbell, home in an intoxical state of the record to record to the r the record to read, "Bishop Tuttle condition. Inspectors

Another story they are repeating about Bishop Tuttle is the one concerning his experience in a tax collector's office in Salt Lake. In the Mormon church practically every member ranks as a priest and of bishop. Bishop Tuttle proffered his property tax to the clerk in the cage at the office only to have it thrust back at him. "Why this?" Inquired the bishop. "Us bishops must stick together." said the clerk.

Bishop Durat of the diocese of petition that the concern East Carolina alighted from the judged an involuntary ban train in a small town one afternoon, only to be met by a barker for a revival meeting of the finatical type that was being held on the village square. The bishop did not care to attend, and told the encare to attend, and told the would not give up. As a final argument trustee to act for all the creditors he said, "But you are a man of the

west ever in those early days. BOY TAKEN HOME DRUNK Mother Calls Police to Trace Ori-

frunk," and began a search for .The four boys had been out auto-nobiling. After Campbell had been

eft at home, the others jumped into

Temporary Receiver Named. CHEHALIS, Wash, Sept. 10 -Special.) - T. J. Long, mayor of States federal court at Tacores. The

## A Co-operative Business

75 STOCKHOLDERS





Oregon Peaches Are Ripe We are serving them in pies, cob-

lers and sliced in cream

CORNER BROADWAY and WASHINGTO FOUR ENTRANCES