| 6 | THE MORNING OREGONIAN, MONDAY, MAY 2, 1921 | | |
|--|--|--|---|
| SYMPATHY IS HELD | of three sermons which will be pre- sented by the pastor on the same general theme. Mr. Eliot in the course of his dis- Mr. Eliot in the course of his dis- | s of age KAILWAY JANULL | |
| WORLD'S BIG NEED | course said: "There are four ways of regarding the mysteries of life. There are those, first, who believe that mysterious forces intrude them- selves into the ordinary course of events by way of exception and mir- | followed ag. Mur- he had day in HINGES ON COSTS | |
| Rev. E. E. Flint Preaches on "How to Please God." | acle. This was the ancient view, still held by the majority of mankind and persistently sought in up-to-date forms by the guillible and the morbid. And yet I dare to say that this view is truer and more satisfactory than | but the public. and Hal ditorium. rry hap- Find Problem Complex. | |
| FIGHTING SPIRIT PRAISED | the second, which is that there is no mystery in the universe at all, no other side to the world we know, nothing beyond the solid three-dimen- sion facts. This view worked out to the best of the world mean that | the day. TRAFFIC NOT SOLUTION | |
| Jesus Declared Never to Have Put Uo White Flag, but to Have | raphy of death. No wonger this sec- | s Mayor ine frolic s waiting atched to How to Reduce Operating Expenses | |
| Faced Issues Squarely. | All Have Happy Time. and Mayor Baker was a there was no machine for cause from him had come th to place his car at the dispos | to Modify Tariffs. | |
| "How to Please God" was the theme of Rev. E. E. Flint's sermon yester- day morning at the Atkinson memo- rial Congregational church. Rev. Mr. | simply calling it the expression of absolute spirit, you make it more di- vine just as it stands.' This view is full of moral danger, for if everything in nature is divine just as it stands, then cruelty is as divine as charity | or Baker personal siness of clai.)—The transportation tangle took took with the foreign altu- | |
| always the things that please God. People who please men may not please God. The pleasure of God is not all to be found in a mirrored heaven, dazzling with golden streets and flowing with milk and honey. | CLAN OF FREIDAS ATTENDS PICTURE OF SAVIOR IN REGAL STATE. | congress, and by the cabinet gener- sily. The more President Harding and his advisers delve into the question of how to reduce freight rates and | THE |
| Jesus could say, 'I do always the things that please God,' and God could look upon his son's conduct and life and recommend it by saying, 'This is my beloved son, in whom I am well | | increase railroad income, the more they are convinced that the problem is complicated and difficult, and can not be solved now by a horizontal reduction in rates as it appeared to be solved last summer by a horizontal | To the Reaper below The reward of thoug effort. |

"First, a spiritual life should not be too ethereal; a life in the world, not apart from it, but a part of it. A spiritual life should be able to fight battles, overcome temptations 'by meeting them, and not running away. "The second thing in the life of Jesus that pleased God was sympathy. With all the wounds and abuses and knocks that most people and things have had in recent years. I wonder f a period of sympathy-genuine sym-pathy, such as Jesus had for Peter a period of sympachy path, shad for Peter and the outcast, and abused child-hod manhood and womanhood, would not help the world upward. The cry of men for a better order of things of men for a better order of things needs sympathy. The call of religion for more light needs mercy. The girl who clerks, and the girl we call 'central,' and a legion of others need sympathy. The million of youth who are going wrong need sympathy. Jesus followed them with sympathy till he found their heart strings and drew them back to God. And God was pleased with him. "And then Jesus never showed the

was pleased with him. "And then Jesus never showed the white flag. He never threw up his hands. He carried around his author-ity with him and did not have to refer to books or people. He did not need to spend half his time in cor-recting and apologizing for the other half. He could act and speak with-out consulting the oracles of machine politics or public sentiment. He was not afraid to live and he was not afraid to die, ang he pleased God." afraid to die, and he pleased God.

CLASS SPIRIT CONDEMNED

Easconced in Mayor Baker's personal motorcar, the Freidas family, once ejected from the auditorium, returns in triumph. From left to right-Mamma Freidas, Edward, Tom Jr., Jayme, Joe, Rose, Adelaide, Margaret and Papa Freidas. In the car is Sam Morrow, the mayor's private chauffeur. facturers and investigate charges. Vice-President Takes Hand.

REAPER

ongs the greatest of all rewards. ightful planning and persistent effort.

What reward are your declining years to hold for you-those fast aproaching years when your earning capacity will have become exhausted? Is it to be financial care and worry, or the keen satisfaction of enjoying the harvest of persistent and thoughtful Saving?

Think ahead!

Open a Savings Account here TODAY and prepare

Ask for Mr. Hoyt. SAVINGS DEPARTMENT (Open Saturday Evenings From 6 to 8)

THE·NORTHWESTERN NATIONAL · BANK OREGON PORTLAND

Turnble Poverity Predeered by Fair of a law for own for any of a garden data of the same data of a sam free of charge. Invitations have been elected: J. L. Karnopp of Portland ree of charge. Invitations have been sent to prominent people all over the northwest. Bank Officers Elected. PRINEVILLE, Or., May 1.-(Spe-ial.)-At a recent meeting of the northwest PRINEVILLE, Or., May 1.-(Spe-cial.)-At a recent meeting of the stockholders of the new Bank of Prineville the following officers were India is a widow. Burden as a wonderfait.
 "It was a wonderfait.
 "It tell you. Mr. Pangle, we certainly appreciate all that you have dons for us." Freidas declared at parting. "We cannot express our gratitude to you and Mr. White and Mr. Joyce. You have treated us wonderfully, and have given us a pleasure which we will never forget.
 Sunday-Introducing Difficulties Are Reinrea. "The facilities out where I live aren't of the best. There are no Sun-day schools for the children, and when I read that you were putting on that picture I vowed that my young-sters should see it by all means. "I didn't see where it said that chil-dren under 6 were not admitted, so I brought them all in. Then, when I found that we could not see it, after all our hopes, and all our work to get practically steady; they dropped still urther from then until 1920. Deflation of the freight rates, as bridged. Several years ago the commission No waist sold for more than \$5.00. Herbert Hoover said at Atlantic City, probably will be "ultimate." No probably will be "ultimate." No No ers of the two countles arranged for a free ferry, the expenses of which were to be paid jointly by the two counties, but this venture did not prove a success. More than a year **Our Specialty** lme to come. To offer the best \$5.00 waist value in America round that we could not see it, after all our hopes, and all our work to get ready. I didn't quite know what to do. But you have fixed everything splendidly, and we are everlastingly COMMENCEMENT JUNE 20 ago the two counties voted bonds of Visit our store. See our windows. Vogue Patterns Also. to Monday to allow outside business men and others more conveniently to attend the exercises over the week-end. The Programme will begin at 2 P. M., but it is expected that many will take lunches and go to the bridge will take lunches and go to the bridge will take lunches and go to the bridge of Idaho. A feature of the programme will be A feature of the programme will be Located Portland Hotel Court Members Don Overalls and Report for Work. Game. UNIVERSITY OF OREGON, Eu-morning in the Sigma Delta Chinese U Status J, D, bishop A feature of the programme will be the production of Handel's "Messiah" by the Whitman Choral union, the chapt L. D., bishop A feature of the programme will be the production of Handel's "Messiah" by the Whitman Choral union, the chapt L. D., bishop A feature of the programme will be the production of Handel's "Messiah" by the Whitman Choral union, the chapt L. D., bishop A feature of the programme will be the production of Handel's "Messiah" by the Whitman Choral union, the chapt L. D., bishop A feature of the programme will be the production of Handel's "Messiah" by the Whitman Choral union, the chapt L. D., bishop morning in the Sigma Deita Chi spe-cial edition of the Emerald, the five neophytes had as a feature the names of some 20 faculty members who were to report on Kincaid field to work on the track. Four reported with overalls and asked to be put to work. The Emerald buriesqued the daily list of freshmen who are notified to report on the field for work. But the faculty members were not willing to have the joke on them. "Where is the strawboss" they inquired as they reported on the field for work. Bill Hayward, who directs the fresh-men who work on the track, was im-mediately summoned. But Bill, whose name was also Put Your Bank Account on the Monthly Payroll You will pay the "butcher, the baker, the candle-stick maker" this month, but how much will you pay your bank ac-

Your success is meas-

ured by what you pay your bank account!



nove the tonnage offered free of harge.

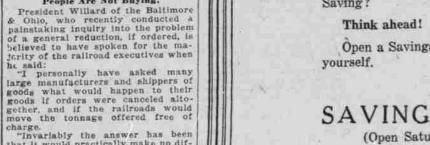
he said:

move the tonnage offered free of charge. "Invariably the answer has been that it would practically make no dif-ference at all in the volume of busi-ness, because people are not buying at the present time." Something more than a general freight reduction apparently is need-ed. President Harding seems to be coming around to this view more and more as he studies the problem. It was partly with that thought in mind that he decided to send Governor that he decided to send Governor Harding of the federal reserve board on a tour through the industrial re-

be solved last summer by a noricontal increase. While a general reduction in freight rates is regarded by the ad-ministration as extremely desirable as a stimulant to national prosperity, it is becoming increasingly apparent that there cannot be a general reduc tion without serious hurt to many of the roads, if not to all of them.

People Are Not Buying.

gions to see the farmers and manu-



may be seen where our practical con-duct shows that we believe that cer-tain classes of people are common and unclean and are not the children

and unclean and are not the calidren of God in the same sense that we are. "Throughout his entire ministry Jesus acted as though wealth and social position and power, yea and color, were accidents or merely incolor, were adcidents or merely in-cidental conditions, not worth con-sidering in comparison to manhood and womanhood. He went in his min-istry to the hovel of the poor just as he did to the house of the rich. He never let down the standards one tota to persuade a rich man to enter the kingdom of God. Neither did he put anything in the way of the worst inners coming into fellowship and publicly acknowledging him as their Lord. He set before the world the worth of the mdividual soul. He conversed and fellowshipped with all classes of people, never indicating classes of people, never indicating that it meant any condescension on his part to do so."

HELP OTHERS, PASTOR'S PLEA

"We Must Bear Each Other's Bur-

dens," Says Dr. Bowman.

"The time has come when we must ar each others' burdens," said Dr. Harold L. Bowman of the First Pres-byterian church in his sermon yes-terday on "The Gospel for the Burdened." "When you get up in the merning and find it raining, don't think the day is spoiled; when a business venture goes wrong, don't think the whole business world is going to the dogs; when you have one crop failure, don't think all crops will be failures.

Instead, remember that the rain is a blessing; that the business ven-ture may prove the same; that next year's crop may be the best you ever had. We must forget ourselves, and our burdens will be made lighter; we must pray for others and not all for ourselves if we would accomplish the purpose for which we were put on this earth. We must be strong men and women; be such who will fight to the end; men and women who know that others have awon under difficul-ites, have laughed at trials and come through with flying colors. So can we all, if we will but follow the come unto Jesus Christ to gain that Instead, remember that the rain tles, have laughed at trials and come through with flying colors. So can we all, if we will but follow the teachings in this book of books and come unto Jesus Christ to gain that rest which is promised to us. "I cannot understand," said Dr. Howman in conclusion, "how the mil-lions who have such a message riven

we all, if we will but follow the teachings in this book of books and come unto Jesus Christ to gain that rest which is promised to us.
"I cannot understand," said Dr. Bowman in conclusion, "how the millions who have such a message given them can stand out against it and not find that rest for which their souls long, when they have but to be hiding.
"Stick up your hands and walk out." Stick up your hands and walk out." Stick up your hands and walk out." Stick up your hands and walk out." It we ordered as they pounded upon the message of friendship and love to those whom you know have burt of these which are heavy. In so doing you will make their burdens lighter and your own, as well."
"MYSTERHES OF LIFE" TOPIC

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you look at things. For in-Mock awoke he was alone in the room, and a search of his clothing showed a burglar with the Sunday-closing laws. Suspicion pointed to the college closing laws. Suspicion pointed to the college chum and Detective Kelleher was as-signed to an investigation. An hour later he found Mock and his college

chum walking down the street arm in arm. Mock's watch and chain dangled from his vest, while the sat-isfying clink of heavy silver came from his jeans. "Just another of these dog-gone college pranks," wrote the detective on his report. "The chum had frisked "Mock's pockets to give him a scare."

And then he perused a report re-ceived from C. D. Christensen, 1245 East Fianders street, who reported inding a human skull on his front lawn at the break of Sabbath morn. Here was crime in all its mysterious and insoluable elements. Detective Kelleker was dispatched to the Christensen home. There he learned that the Christensen caniue had ferreted out the bit of human skull from a garbage heap and had carried it playfully to the home of his master. A minute inspection of the bleached bone showed it had been carefully sawed according to certain

A

persons to him unknown had placed a can of gasoline on a box in his back yard and fired it. The flames did not reach to the residence, nor was any damage done. But yesterday was the first of May —the day on which the "Reds" and radicals are annually scheduled to stage a few gripping sabotage acenes, and to the impressionable cub it looked like a whale of a story. Detective Craddock fared forth to track the destructionsts to their lair. He discovered it had been a wee, small can of gasoline which could not have done any damage at the particu-lar place where it was fired. He like-wise learned that numerous Penrods and Huck Finns infest the neighbor-hood, and suspicion, almost strong bleached bone showed it had been carefully sawed according to certain rules of medical science. It took but a few minutes to disclose, to a dead certainty, that the skull had come from a medical school. The cub re-porter shrugged his shoulders dispair-ingly and started in anew.

"Daring householder traps danger-ous burglar in home, then calls po-

lice." This is the head-line suggested to

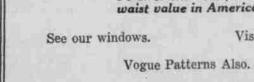
and Huck Finns infest the neighbor-hood, and suspicion, almost strong enough to be taken as fact, pointed to a group of youngsters who wanted a little excitement of their own. The only "Red" in the neighbor-hood was on the sweaters of some of these youngsters. Another mystery had vanished almost as quickly as the leaping flames from the small can of easoline.

"Not even a ripple," smiled the vet-eran desk sergeant as he tucked the police blotter away. "Rats!" muttered the cub reporter as he cased out of the station.

But Bill, whose name was also cruelty. on the list, was out of town on a fishing trip, so the professors were obliged to go to the baseball game instead of working.

Instead of workinz. The organization of the intellec-tual workers was excellent, and, ac-cording to their story, they were de-cidedly disappointed because there was nothing to do. Eric W. Allen of The school of journalism was the foreman, Colin V. Dyment and Louis Johnson were assistant foremen. Carlton Spencer. registrar, with overalis and tools, was the crew. John Straub was the reserve crew. They did not work, but they did see ball game. CENTRALIA, Wash., May 1.--(Spe-cial.)-Centralia citizens are in re-celpt of letters from Lester Adams, scelpt of letters from Lester Adams, tore of the movement re-cently started to organize a com-munity Y. M. C. A. in this eity. It is proposed to employ a secretary, who will direct the activities of local boys. The ultimate aim is to secure a Y. M. C. A. building. A drive will be or-ganized this month to raise funds for the work.

B. Marshall of Spokane, Wash; O. B. Marshall of Albany, A. B. Marshall of Albany, Mrs. E. B. Wallace, residing near Albany; Mrs. Robert Chambers of Eugene and Mrs. Frank M. Pow-clal.)-T. J. Minger of this city ins of Albany. Read The Oregonian classified ads.



count? Are you working for the butcher and baker or for yourself?

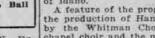
Why not bring that salary check to us, and then, before you pay any bills, deposit a dollar or more in a SAVINGS ACCOUNT? That's paying yourself.

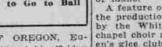
> It's a pretty good scheme to pay yourself FIRST

LUMBERMENS TRUST COMPANY BANK BROADWAY and OAK

ball game. "A good time was enjoyed by all," the work. reported the spectators. Mrs.

Mrs. May E. Wilson Dead.





Centralia to Start Drive. CENTRALIA, Wash., May 1 .-- (Spe-

