CITY NEWS IN BRIEF

City Editor .....Main 7070, A 6095
Sunday Editor .....Main 7070, A 6095
Advertising Department..Main 7070, A 6095
Superintendent of Bldg...Main 7070, A 6095

AMUSEMENTS.

ORPHEUM (Broadway at Taylor)—Vaudeville this afternoon and tonight.

ALCAZAR (Eleventh at Morrison)—Alcazar Musical Players in "Nobody Home." Tonight.

BAKER (Broadway near Morrison)—Baker Stock Company in "Cheating Cheaters." Tonight.

LYRIC (Fourth at Stark)—Musical comedy, "The Rounders." Three shows daily, 2, 7 and and 9 P. M.

PANTAGES (Broadway at Alder)—Vaudeville. Three shows daily, 2:30, 7 and 9:05.

HIPPODROME (Broadway at Yamhill)—Vaudeville and moving pictures, 2 to 5, 6:45 to 11 P. M. Saturdays, Sundays and holidays, continuous, 1:15 to 11 P. M.

THRIFT STAMPS
WAR SAVINGS STAMPS
On Sale at
Business Office, Oregonian.

DRAMA LEAGUE ENTERTAINS.—Under the auspices of the Portland Drama league, Roscoe Nelson tonight at the Little theater will read J. M. Barrie's "The Old Lady Shows Her Medals." Members of the league and friends are invited. The reading is one of a series of entertainments planned by the league. Miss Ellen Van Volkenburg (Mrs. Maurice Browne) will give an interpretative presentation of "Alice Sit by the Fire" Friday night, and Saturday afternoon, December 20. Miss Catlin's school will present Barrie's "Navity." Monday, December 29, is the date set for a group of players, under the direction of Miss Nina Greathouse, to present a number of small dramas.

CHAUFFEUR IS ARRESTED.—A. E. Boe, a chauffeur, was arrested for reckless driving yesterday morning by Patrolman Padden after he is said to have had a collision with an automobile driven by H. R. Sprague, 421 Sixth street, yesterday morning about 2:10 o'clock at the intersection of Eleventh and Washington streets. Mrs. Sprague, who was riding with her husband, was thrown out onto the pavement as a result of the collision and received a contusion on the head and bruises. She was taken to the police emergency hospital for treatment and afterwards sent home.

CONSUL SAMMONS TRANSFERRED.—Information has been received by the foreign trade department of the Chamber of Commerce that Thomas Sammons, U. S. consul at Shanghai, China, has been transferred to Melbourne, Australia. Consul Sammons is a former Tacoma man and is familiar with conditions in the Pacific northwest. He has written to say that he desires to hear from Portland firms interested in Australian trade and will give every possible assistance.

DANCE TO FOLLOW PROGRAMME.—A three-piece orchestra will furnish music for dancing in Hibernia hall Wednesday night at the close of a short programme to be given under the auspices of the Robert Emmet branch, Friends of Irish Freedom. Judge W. N. Gatens, the speaker for the evening, has chosen for his subject the "Irish Republic and the Right of the People of Ireland to Choose Their Own Way of Obedience." The public is invited.

ARTILLERY VETERANS TO MEET.—Veterans of the 147th field artillery are expected to meet tonight with the auxiliary to companies A and B of this organization that elaborate plans may be worked out for the benefit dance that is scheduled. Funds thus raised are to be expended for an appropriate memorial for members of these companies who made the supreme sacrifice in France. Tonight's meeting will be in the gray parlor of the Multnomah hotel at 8 o'clock.

SEAT SALE TODAY.—Isadora Duncan dancers and George Copeland, pianist. This morning at the Heilig box office sale opens for the Isadora Duncan Dancers-George Copeland joint recital, Wednesday evening, December 10, direction Steers & Coman. Floor $2.50; balcony $2.50, $2, $1.50, $1; gallery, reserved 7 rows, $1, admission 75c.—Adv.

SISTER PHILOMENA DIES. — Sister Mary Philomena, daughter of Mr. and Mrs. L. Vaeretti and sister of Mary Kligel, Carolina and Joe Vaeretti of Sandy, Or., died Saturday in Roseburg. The funeral will be held at 10:30 o'clock this morning from the chapel of Mount St. Joseph home, Portland. Interment will be in Mount Calvary cemetery.

ACTORS' BENEFIT SUCCESS.—At the actors' benefit held on Friday at the Heilig $140 was raised and a check for that amount has been forwarded to the committee in charge in New York. A performance of "Up in Mabel's Room" was given, at which the services of the actors and the house attaches as well as the Heilig itself were donated.

ALLEGED PICKPOCKET ARRESTED.—While F. A. Fritz, manager of the Men's Resort, was arranging a moving picture machine yesterday afternoon, Oscar Grey, laborer, is said to have picked Mr. Fritz' pocket, taking his pocket book containing about $50. Grey was arrested by Inspectors Tichenor and Mallett.

CLERK TAKES NEW POSITION.—After passing eight years in the employ of local school offices G. O. Baker, assistant to Clerk R. H. Thomas, has taken the position of registrar of the LaSalle extension university, with offices in the Pittock block. He will also teach business letter-writing by correspondence.

$500 REWARD.

For the arrest of the robbers and recovery of the merchandise stolen from the store of Mrs. T. Grossman, 149 Third street, on Dec. 5. A proportionate amount will be paid for the recovery of part of the merchandise. I. B., H. H. and M. L. Holzman.—Adv.

OFFICES FOR RENT.—Apply to superintendent, room 218 Fenton bldg. No. 84 Sixth street, opposite Wells-Fargo bldg.—Adv.

KEMMERER COAL, Carbon Coal Co., mine agents. 321 Hawthorne ave. East 1188.—Adv.

FINE selection Xmas gifts. Portland Cutlery Co., 86 6th st., nr. Stark.—Adv.

ENGAGED general practice, suite 609 Fenton bldg. Wm. D. Fenton.—Adv.

DR. RICHARD DILLEHUNT returned; Stevens bldg.—Adv.

DR. MCMAHON, 100 per cent chiropractor.—Adv.

MOORE SANITARIUM for the milk cure.—Adv.

FOR XMAS trees, Bdwy. 3598.—Adv.

SOCIETY

MISS ELIZABETH LORD and Miss Mabel Withycombe of Salem were the guests of Miss Genevieve Thompson this week-end. Saturday Miss Thompson entertained for her guests with a luncheon at the University club, followed by a theater party to see "Up in Mabel's Room." Those who enjoyed this affair were Mrs. Preston Smith, Mrs. Folger Johnson, Mrs. Kenneth Robertson, Mrs. Harold Sawyer, Miss Elizabeth Lord, Miss Mable Withycombe, Miss Fay Nichols, Miss Eliza Parker, Miss Vida Nichols and Miss Thompson.

Saturday night Miss Thompson entertained with a line party to see "Real Things" at the Little Theater, the play written by Mrs. Mabel Holmes Parson, and given by R. Furgus Reddie and his University of Oregon players.

Yesterday Miss Thompson took her guests to hear Miss Winifred Byrd in concert. Miss Withycombe and Miss Lord really came to Portland to be present at this concert, as Miss Byrd is also a Salem girl.

The New England Conservatory of Music club, in Portland, of which Miss Winifred Byrd is an honorary member, will give a luncheon at the Benson hotel today in her honor, at which Mrs. Marie Gould, who is the personal representative for Miss Byrd, will also be an honor guest.

Miss Byrd is an Oregon girl and a pianist of note. Many social and musical affairs are being given in her honor.

* * *

Mr. and Mrs. Henry Ladd Corbett are in town again after several weeks spent in New York with Mrs. Corbett's parents.

* * *

Mr. and Mrs. Ralph E. Williams left last Thursday for the east, where they will visit in New York, Washington and Chicago. On Tuesday night Mr. and Mrs. C. D. Brunn were hosts for a dinner in their honor. Those who enjoyed this delightful dinner were Mr. and Mrs. Williams, Mr. and Mrs. C. C. Colt and Mr. and Mrs. George F. Nevins.

* * *

Mrs. J. Earl Else was hostess for the current literature department of the Woman's club, last Friday at luncheon. She was assisted by Mrs. Bert Hicks, Mrs. Phillip Gervurtz, Mrs. B. W. M. Wade, and Mrs. Walter Kline.

At the table, which was very artistic with holly and red carnations, Mrs. Frederick Eggert and Mrs. Sarah Evans presided.

Mrs. Alice Johnson and Miss Margaret Laughlin gave a most interesting musical programme.

* * *

Mr. and Mrs. Wilson W. Clark were hosts Saturday night for a most enjoyable dance at their residence on Cornell road. Their guests included Mr. and Mrs. Chester G. Murphy, Mr. and Mrs. Walter Wilbur, Mr. and Mrs. M. Donald Spencer, Mr. and Mrs. Edward Grelle, Mr. and Mrs. Raymond Wilcox, Mr. and Mrs. William Robertson, Mr. and Mrs. Coe McKenna, Mr. and Mrs. Arthur Mears, Mr. and Mrs. James Cole, Dr. and Mrs. Herbert Nichols, Dr. and Mrs. Otis Wight, Dr. and Mrs. Edwin Labbe, Mr. and Mrs. Louis Shelk, Mr. and Mrs. Maurice Dooley, Mr. and Mrs. George Gerlinger, Mr. and Mrs. Kenneth Beebe, Mr. and Mrs. Louis Gerlinger, Mr. and Mrs. Gerald Beebe, Mr. and Mrs. Norman Rupp, Dr. and Mrs. William Bilderback, Mr. and Mrs. Lane Goodell, Mr. and Mrs. George Nevins, Mr. and Mrs. George McPherson, Mr. and Mrs. Maurice Crumpacker, Dr. and Mrs. John G. Coghlan, Mr. and Mrs. Joseph Wiley, Mr. and Mrs. Frank Riley, Mr. and Mrs. Charles Hindman, Mr. and Mrs. Carl Wernicke, Mr. and Mrs. W. B. McKay, Mr. and Mrs. Lloyd Wentworth, Mr. and Mrs. George Wentworth, Mrs. Warner, Miss Genevieve Thompson, Henry Mears and Harold Schroyer.

* * *

The Portland association of dancing masters will give a benefit dance at Christensen's hall on Monday night, December 29. The association will have the assistance of the Christillion club under the personal supervision of Mose Christensen. The benefit dance will raise funds to bring the post-convention of the American national association of dancing masters to Portland in 1920. Invitations may be secured from members of the Portland association. The officers are Mose Christensen, president; Miss Ata Paget, vice-president; Miss Olevia Ireland, secretary; Montrose Ringler, treasurer.

* * *

Coming as a surprise to their friends is the announcement of the engagement of Miss Hazel Hogg, a former University of Oregon student, to A. Townsend Kurtz, who is affiliated with the Oregon Agriculture company of Arlington, Or. The wedding will be sometime in January.

* * *

Miss Bertha V. Flannigan became the bride of Oscar J. Carlson November 26 at the home of the bridegroom's parents, Captain and Mrs. C. J. Carlson, in the presence of relatives and a few friends. The service was read by Rev. V. G. Ogren at 8:30 o'clock.

The bride's only attendant was her sister, Mrs. Effie Furer. The bridegroom's brother, Edward L. Carlson, was best man.

After the ceremony a dinner was served, followed by an informal reception. Mr. and Mrs. Carlson will make their home in Portland.

* * *

Lambda Alpha chapter of the Beta Phi Sigma fraternity has announced its sixth annual dance for Saturday night, December 27. The affair promises to be one of the foremost in fraternity events this season, and is being eagerly awaited by the members and friends.

The dance will be given at the Irvington club, and the committee is arranging for attractive holiday decorations, which will be mingled with black and gold, the fraternity colors.

The committee in charge of arrangements is Charles C. Welch, Theodore D. Harmon and Dr. Edwin Morene.

* * *

BAKER, Or., Dec. 7.—(Special.)—Congratulations are being showered upon Norman P. Henderson and his bride, formerly Miss Delolse Myers of Baker, who have just returned from a little trip to Weiser, Idaho, where they were married.

Mr. Henderson is a graduate of the High School of Commerce in Portland, a student of O. A. C., and has been night editor of the Morning Democrat of Baker for the past eight months.

The bride was formerly a resident of Elliott, Iowa. Since coming to Baker she has made a host of friends. Mr. and Mrs. Henderson will make their home in Baker.

* * *

UNIVERSITY OF OREGON, Eugene, Dec. 7.—(Special.)—The engagement of Miss Eileen Tomkins of Cascade Locks and Kenneth S. Hall of Portland was announced informally the past week at the Gamma Phi Beta house. Miss Tomkins is a sophomore in the university and has been active in student body affairs, particularly in the Y. W. C. A. She is a member of Tre Nu, Zeta Kappa Psi, women's debating fraternity, and Gamma Phi Beta sorority. She is a graduate of the Hood River high school. Mr. Hall is a Yale graduate and the son of Robert F. Hall of Portland. At present he is living in Salem, where he is a member of the state highway commission. No date has been set for the wedding.

PASTOR SEES NEED OF MORAL AUDACITY

"Goal of Man" Is Subject of Rev. W. T. McElveen.

OLD THINKERS CRITICISED

Man's Belief in His Own Capacity for Good Held Incentive for Greater Endeavor.

"Man is a strange compound of majesty and meanness; weakness and power; transiency and transscendency. As Dr. Johnson suggests, 'Man is both a groveller on the earth and the gazer at the sky.' Man is composed of two elements; one grain of dust to one of diety. But essentially man is not dust; he is divine."

So said Dr. W. T. McElveen in his sermon yesterday morning at the First Congregational church. His topic was "The Goal of Man."

He continued by saying, "'Be ye perfect as your Heavenly Father is perfect.' That injunction is not the moral prospectus of a fanatic; it is not the exhortation of an idle dreamer. It is the edict of one who was the greatest and best of men and who ever knew what was in men.

Only Good Is Seen.

"Jesus never said a contemptuous word about human nature. He never spoke of any man as being cheap or insignificant. He ever saw the divine hand-writing on every soiled fragment of humanity. He didn't ignore the mischief that sin was working in the human soul, but he insisted that there was something in man which when reinforced by a sense of God's presence would make man an easy match for every evil force that would reach out to wreck or ruin him.

"The old orthodoxy used to say that there was no moral health in man. It found a kind of pleasure in describing human nature as inherently vile. Indeed, some of the old thinkers thought that by disparaging the nobilities of human nature they magnified the nobility of God. Pascal was in his day one of mankind's greatest thinkers. Yet his favorite and frequent theme was the utter worthlessness of man and the transcendence of God. Calvin did some patient, persistent, penetrating thinking. Thinking men ever will be his debtors. But he said far too much about the depravity in men and too little about the divine in men.

"The theologians are not the only thinkers who err in this particular. Mr. Huxley described man as if corruption was his father. Mr. Carlyle referred to the population of England as 'thirty millions, mostly fools.' Matthew Arnold looked down with contempt on all outside his own caste and called them barbarians. Emerson declared that the worst feature of charity is that it preserves lives that are not worth preserving. And there are still some preachers of the gospel who find more delight in talking about the acquired corruption of human nature than about its splendid possibilities.

Moral Audacity Need.

"From the lips of the Son of Man none of these libeling and vilifying conceptions of human nature ever fell. Rather, Jesus indicated that man's fundamental peril is that he shall not think enough of himself, and shall not believe in his own capacity for God. Jesus ever reminded men of their divine parentage and destiny. He seemed to think that people were made stronger and better, not by entertaining belittling opinions about themselves, but by having a quickening sense of what was possible for them to become.

"There is much more inspiration in trying to get to the head of the class than there is in trying to remain at the foot of the class. 'Be ye perfect,' insisted Jesus. He didn't apoligize for the audacity of that command. He intimates that moral audacity is just what the average man needs."

RELIGION'S SIMPLICITY TOLD

Justice, Mercy and Faith Are Held Great Essentials.

At the First Christian church yesterday morning Rev. Harold H. Griffis emphasized the simplicity of true religion, taking for his scriptural text a verse from the prophet Micah; "What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

"True religion is, after all, a very simple thing, and yet from the beginning men and women have sought to make it hard and difficult," said Rev. Griffis. "The prophet Micah sums it up under three heads: Justice, mercy and walking humbly with God. The prophet makes it a very human, social proposition by recognizing two duties toward men and one toward God. He computes first from below and then from above.

"The first element is justice, which means literally loyalty to the right or the truth. To tell the truth, to live the truth, to be the truth, to give 16 ounces to the pound, to pay 100 cents on the dollar, to do to others as you would have others do to you—this is to be just. Honesty is not a policy, but a virtue. The man who is honest simply because it is policy, is not really honest; he is only politic. A lie is a lie regardless of its size or degree. What makes a thing false is not its corpulence, but its color.

"But justice is not all of true religion. A man may be just and yet, according to the divine word, be hard and mean, like the elder brother in the parable of the lost boy. He is the just man who inflicts no wrong when he has the opportunity, but he is the truly merciful man who, when the opportunity comes to do a harm, does instead some real help.

"But to justice and mercy there must be added a third element of true religion. It is the element of faith or walking humbly with God. Faith with the prophet was not a theoretical process but a practical performance. The man of faith is the man who takes God with him on the journey of life."

JUDGMENT HELD INEVITABLE

Man Must Account for His Deeds, Says Evangelist Dickson.

That mankind will be called upon to give an account before God's judgment bar is one of the clearest and most unassailable doctrines of the Bible, said Evangelist L. K. Dickson last night, addressing a large audience in Christensen's hall. His address was one of a series of Sunday night Bible lectures which he is giving under the auspices of the Seventh-day Adventist church.

It is reported that more than 200 people have affiliated with the Seventh-day Adventist church since the special services began under the leadership of Mr. Dickson and his company of personal workers and musicians.

In the lecture last night the speaker said in part:

"Man is left free to choose whether or not he will serve God and keep his commandments, but, as the apostle Paul said, 'We must all appear before the judgment seat of Christ.' This is not optional with the individual, for we read 'we must all appear.' Repudiation of the fact does not change it.

"There are two judgments mentioned in the Bible which will take place before the wicked finally receive their punishment. The first of these sessions is now in progress, as we will attempt to prove from the scriptures next Sunday night. This judgment is an investigation into the cases of mankind prior to the bestowal of the reward of the faithful when Jesus comes the second time. He says of himself, 'Behold, I come quickly and my reward is with me, to give every man according as his work shall be.' It is very evident then that there must be an accounting of those who are worthy prior to this great event which is now so near."

WORLD PREPARATION URGED

"The Coming of Jesus, or Christ of Prophecy," Is Subject.

Preparation for the return of Christ to this world was advocated by Rev. Elbert E. Flint, pastor of the Atkinson Memorial Congregational church in a sermon preached yesterday morning on "The Coming of Jesus or the Christ of Prophecy."

"The making ready for the coming of Jesus is as important as his coming," said Rev. Mr. Flint. "I love Jesus, I serve Him because I love Him and I love Him so much that my heart is pained with fear to think of what might happen should my Lord come. I remember well, still, the tragedy of Jesus when he came to this world. I remember too, that, that tragedy was enacted even by those who had vigorously sought and looked for his coming. The world asks for Jesus to come, many in the world believe that things are to be righted by bringing back the Lord Jesus to the earth. But pray tell me, what more could he do than he did, should he come? It is the supreme question of the hour.

"What would Jesus say to this enlightened, Christianized age, but the very thing he said to Philip so long ago, have I been so long time with you and dost thou not know me? The world needs a prospective Christ as much as a retrospective Jesus. For all phases of life, business, industry, government, education, religion, to build the vision of the Christ into human society as the prophet of old built him, will be to establish the coming of Jesus into this world of ours. The world's heart today is bleeding for the Christ that the prophet beheld. Let us thank God for the certain solution of our maddening perplexities, offered by the Christ seen, and foreseen by the prophet for a better day which is coming, as is the Christ always and forever."

HIGHER IDEALISM IS URGED

Not Finer Clothes, but Finer Spirit Needed, Says Dr. Morrison.

"Not finer clothes for your body but finer substance for your spirit is what God wants you to have. If you have forfeited your inheritance from God it is because you serve false gods," said Dr. A. A. Morrison, rector of Trinity Episcopal church, in his sermon yesterday morning.

"No man can serve two masters. He cannot serve God and mammon. He cannot cling to two adverse ideals, two conflicting dominating principles," said the rector. "Jesus, when he came, saw that man pursued materialistic things, for all men are alike by nature until they are converted to the idealism of Christ. He said: 'Take no thought of your life.' He meant to take no exaggerated, foolish, unpecessary thought. The lilies do not toil. God, who tinted the lilies with exquisite beauty, will care for you, and so minister to the vital necessities of your nature that you will be incomparable.

"The life of your spirit is much more important than the hat you wear, or the amount of money you have in your pocket.

"There is no lesson that the church needs more than this one—the lesson of service. We must work and pray for the redemption of the world for Christ."

DEATH PENALTY HELD FALSE

Dr. Stansfield Sees in Bible No Justification for Hanging.

In speaking at the First Methodist church last night on "Capital Punishment—Is It Christian?" Dr. Stansfield took as text Matt. v: 38-39: "It hath been said an eye for an eye, and a tooth for a tooth, but I say unto you that ye resist not evil." He said:

"Capital punishment is non-Christian and anti-Christian. Of all the arguments advanced for capital punishment the scriptural argument, so-called, that it is taught in the word of God, is most offensive to many thoughtful Christian people. By the same process of reasoning, almost every form of evil has been sanctioned and supported by the Bible. Slavery, drunkenness, polygamy, the burning of witches, are in the book by actual practice, or by precept, custom, or command.

"Capital punishment, as we have it in the Old Testament, is the Hebrew practice of the old Semetic law of blood revenge. This law of retaliation Jesus positively teaches is wrong. It is anti-Christian, and no intelligent Christian man should quote the Bible in support of capital punishment.

"Murder should be punished, and society should be protected, but life imprisonment would be more of a real punishment for the murderers than the swift and easy revenge of death by legalized life-taking."

Poverty Rotary Club Topic.

Members of the Rotary club will meet at the Benson hotel tomorrow noon for the regular weekly session and luncheon, and will take up for consideration the topic, "Poverty, a Reconstruction Problem." The speakers will be as follows: A. R. Gephard, general secretary of the public welfare bureau; Dr. George Rebec of the University of Oregon, and Ben Selling, president of the public welfare bureau. Attendance at the luncheons of the Rotary club in October was 71.33 per cent of membership, according to the report of the secretary, this placing the Portland chapter among the ten highest in the United States in this respect.

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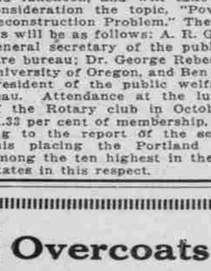

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