CLASS WAR SCORED IN POINTED SERMON

Rule Either by Labor or Capital Is Opposed.

REV. H. H. GRIFFIS SPEAKS

Armistice Day Observance Marked by Criticism of Closed Shop, Strikes and Unfair Practices.

Closed shops, strikes and other on delivered yesterday morning l mptre of Christ," based on the 28th Il one in Christ Jesus." In developing his theme Rev. Mr. Griffis said: "This verse of scripture tells us that the message of Christ is God's olvent for race prejudices, class dis actions and sex inequalities. The orld today bleeds with sectionalism d the call of the hour is for a race The Caesars and czars and untion with the supremacy of th sword, but their con ummate ego lism has only intensified the strife The discordant elements of human so

world empire that shall ultimately realized: this is the true universall Class Rule Is Condemned.

ciety can be unified only by the propagation of the higher manhood of Jesus Christ. This is the dream of

The church of Christ must have a definite message to the industrial world. To my mind that message must be both negative and positive. In its negative aspects it is an uncompromising condemnation of four things. First accordance in the control of characteristics. things: First, a condemnation of class rule. This republic is too big to be controlled by any one class of citizens, whether it be the laboring class or the capitalistic class. No labor union nor financial corporation shall run his country. Second, a condemnation this country. Second, a condemnation of the principle of the closed shop as unconstitutional, un-American and un-Christian. Third, a condemnation of the legal irresponsibility of labor bodies in the violation of their contracts. Fourth, a condemnation of the social hatreds engendered by strikes boycotts and picketing. strikes, boycotts and picketing.

Labor Representation Urged. "Corresponding to these four nega-tive points the message of the church to the world of industry must have the following positive features: First, an unqualified demand for the right of laboring people to organize for purposes of efficiency and self-improvement and the betterment of working conditions. Second, a de-nand for the legal incorporation of the labor union that it may be treated as an entity before the law and be held responsible for the fulfillment of its contracts. Third, a demand for

bruised and wounded in spirit, whose better self has been crushed in the conflict, comes into contact with Christ he experiences the inflowing life which means for him succor and restioration. Thus one 'dead in trespasses and sin' comes back to life.

'May we not find these divine qualities of strength and love in the Red Cross? It is mighty and merciful. It is a servant ministering with firmness, strength and wisdom. No hounds are recognized in its activities. It responds to every call. Its strong arm reaches over continents and oceans.

oceans.

"No organization knows more of sacrificial service. It stands before to have surrendered, but alas, we up as an angel of mercy amid scenes of devastation, carnage and suffering. It ignores all creedal and racial divisions.

the rule of reason in internations life, that America, the freest an ethically the first and most advance of all—America must and surely wi of all—America must and surely will sign the treaty of peace, and we trust with wise and characteristic 'reservations' or 'interpretations' may enrich and better the world's latest and greatest treaty of peace. For either President Wilson and hir party or the republican majority to fail of this would be for America to fail of humanity's best hopes and to backstep shamefully, and for us and for others disastrously."

SOCIAL ISSUES ARE DISCUSSED

Day Here for Both Labor and Capital to Think, Says Pastor.

"Suppose a referee or umpire should say in advance to each contestant in a foot-race: 'Now run at such and such a speed in this 100-yard contest. Never mind how slowly you run, if you reach the goal sometime.' The

.................. OLD-TIME KELSO RESIDENT



Mrs. Margaret Emma Morris

Mrs. Margaret Emma Morris,
resident of Kelso, Wash., for
the past 42 years, passed away
at the family home in Kelso on
Thursday, October 23. Mrs.
Morris was born at Munrovia,
Ind., January 10, 1882. She emigrated to the west in 1862. She
and her husband, J. H. Morris,
celebrated their golden wedding celebrated their golden wedding anniversary last April. She was a lifelong member

of the Methodist Episcopal church. Besides her husband, she is survived by five children, as follows: Mrs. C. S. Jones, Kelso; Frank M. Morris, Hay Greek, Or; Mrs. A. C. Hoggatt, Portland; Alvin F. Morris, Kent, Wash. There are also ten grand children and one great-grand-

record is somewhere around 10 sec-onds flat for 100 yards. But what would the result be if all the runners ran at their own sweet will and obeyed the injunction of the referee? Such a race, for speed, would be a

The speaker was Dr. A. A. Morrison, rector of Trinity Episcopal church, in his sermon yesterday morning. He was discussing the poor social state the participation of labor through its accredited representatives in the management of business. Fourth, a demand for the equitable sharing of labor in the profits of industry.

"The church of Jesus Christ stands for sound ethics and the time is at hand for Christian people to declare themselves on the ethical implications of our industrial situation. What is needed is an industrial programme based on unawerving justice, mutual sympathy and genuine co-operation."

RED CROSS APPEAL IS MADE

"Mighty and Merciful" Is Text of
Sermon by Rev. E. Constant.
"Mighty and Merciful" was the lesson of the sermon preached yesterday morning at Highland Congregational church by Rev. Edward Constant. The

church by Rev. Edward Constant. The sermon was devoted to the Red Cross drive.

"While it may be difficult to find a brief and satisfactory definition of deity, God may be characterized." said Mr. Constant, "by the words might and mercy. Real greatness of character arises from the union of strength and gentleness. That is the combination which made Jesus a personality.

Old ruthless business methods are obsolete and are being swept away. A new order is arriving. We can't meet it as did the Pharisee of old, with evasion and subterfuge. The old rules of living and civilization are diametrically opposed to the teachings of Christ and the commands of God the father of us all.

"Let us face the new social issues without setting class against class. Let us face it

combination which made Jesus a personality.

"The life of Jesus was a healing stream, a fount of mercy. He is love our fellows and who try humbly 'mighty to save.' When a man, brulsed and wounded in spirit, whose better solf has been crushed in the love our fellows and who try humbly to walk with God. If we don't—there is a yawning ditch in the dis-

address at the First Congregational church last evening after Major Hibbard, representing the "Legion," had made an appeal for the civilian reserve and Red Cross.

"Rumor is that when General Foch heard the armistice had been signed be burst into tears," said Dr. Mellven. "Well might be do so. His splendid strategy, backed by the impetuosity of the Yank attack, had not only out-maneuvered but struck fear in the German heart. The German generals knew they were licked and so the exhausted English and French Should Be Preserved.

Armistice day was observed in a special service at the First Methodist church last night with a programme of patriotic and war music and the attendance of ex-soldiers whose names were on the service flag and honor roll of the church.

In his address on the armistice Dr. Stansfield said: "On November 11, one year ago, the greatest armistice of all history was declared—Germany acknowledged defeat and the fighting in the world's greatest armistice of the earth were in it. It was the military Armaseddon of the ages where-in contended and fought the best and worst of the world's life. Not alone a fierce fight of the mixed nationalities and races, the war was neither acial nor religious, but rather a decisive conflict of ideas, ideals and philosophies and forms of government.

"The war was well and nobly won, America, though late, having a large and decisive part in the victory. It now remains for America to keep her rightful place in consummating the highest purposes and ends of the war, namely a league of nations for peace and international good will and justice.

"The world's peace treaty, embracing a league of nations not yithout the central west, active, and and international good will and justice.

"The world's peace treaty, embracing a league of nations for peace and linternational good will and justice.

"The world's peace treaty, embracing a league of nations of the war, and league of nations for peace and and the central west, active, and and the central west, active, and and the carrier and forty-one box cars of Yakima fruit are an route to market and the german heart. The schaustic set though that an armistice was tantamount to the surrender, but was not. If we had continued the light on an other month the German and one questions for which was and one questions for which was and one questions for which was anot left and one questions for which was another month the dear that an armi

tice.

"The world's peace treaty, embracing a league of nations, not without faults, and confessedly imperfect, is fundamentally of such high purpose and intent, namely world peace and due to lack of refrigerator cars,

EVERY-NAME" CAMPAIGN OR-GANIZATION OUTLINED.

Henry P. Davison Designated Executive for Coming Drive; Commission of 15 Appointed.

complete parish organization and preparation for the "Every Name" nation-wide campaign of the Episco-pal church during the first week of pai church during the first week of December, Episcopalians are bending their efforts toward perfection of the machinery to make the drive successful, said John L. Etheridge, diocesan campaign chairman, yesterday. Word has just been received in Portland of the naming of the commission of 15 that will have charge of the campaign the nurpose of f the campaign, the purpose of which is not so much the raising of a given sum of money for church work but to bring to its fullest expression the whole power of the Episcopal church to meet the task confronting

church to meet the task confronting all religious bodies in the present period of world readjustment.

Henry P. Davison, who was chairman of the war council of the American Red Cross during the war, has been named as the organization executive for the forthcoming campaign and notable churchmen and laymen prominent in Episcopal church work are included in the commission.

Kelso Business Sold.

KELSO, Wash., Nov. 9 .- (Special.) -C. W. McFarland, who has been in ne transfer business in Kelso for core than 19 years, disposed of that business today to Chase Patterson and Wilber Doble, who took charge of it today. Included in the transfer were a large truck and several teams and wagons. Mr. McFarland sold his other teams and wagons to the Thompson-Ford Lumber. Thompson-Ford Lumber company fo ise in their wood business.

Farms Near Halsey Traded. HALSEY, Or., Nov. 9.—(Special.)—deal has been closed whereby W. A. ummings has traded his 50-acre arm, five miles northwest of Halsey, W. H. Biegel for an 80-acre farm our miles west of Halsey. Mr. Cummings pays a difference of \$1000, Both will reside on their new places.

Oregon to Hear Canadian. UNIVERSITY OF OREGON, Eugene ov. 9.—(Special.)—The Very Rev. C.
Quainton, dean of Christ Church
athedral, Victoria, B. C., will address
as students and faculty on "Post-War Theological Reconstruction" at the first vesper services of the year tomorrow.

Obituary.

CORNELIUS, Or., Nov. 9.—(Special.)
Mrs. Sarah McNutt, widow of the late Colonel Robert McNutt, died at her home here Tuesday night, and was buried at Forest Grove Thursday. Services were conducted at the Meth-odist church, of which the deceased was a member, by the pastor, Rev J. G. Crozier.

Sarah Smith was born in Ohio Oc-tober 31, 1848, and in 1888 was mar-ried to Winfield S. Pearson in In-diana. They came west and made their home near Forest Grove, where Mr. Pearson died in 1898.

ployes being worked to death. The ployes being worked to death. The time has come when both sides should time has come when both sides should here Wednesday. She was born Ochere Wednesday. She was born October 30, 1855, near Phoenix, Jackson county, daughter of the Rev. Jesse Marion Anderson, a pioneer Methodist minister. Shortly after her marriage she and her busband moved to Klamath county, where Captain Applegate was one of the earliest employes of the Klamath Indian agency, and had resided here since. Besides her husband she is survived by six children: Frank L. Applegate, Medford; Roy G. Applegate, Berkeley, Cal; Oliver C. Applegate, Sacramento, Cal.; Annie E. Applegate, Kodiak, Cal.; Annie E. Applegate, Kodiak, Alaska; Rachel E. Applegate, Klamath Falls, and Jean M. Applegate of

Irritating Coughs

The Star Reporter's Story

Fred Armstrong was the star reporter on the Globe.

"I guess this game is too much for me," he remarked one afternoon to Harry Welsh, another reporter.

"What's the matter?" Harry asked.
"Being out in all kinds of weather doesn't seem to agree with me," Fred grumbled. "You know I was out a week with the grippe, and covering that train wreck yesterday seems to have started another cold. I don't feel fit to report a cat-fight, and the graft case goes to court tomorrow."

"Take care of yourself," Harry advised, "When you feel like that, Weeks' Break-Up-A-Cold Tablets are the remedy."

"Nothing cooking. I can't see these cold medicines. They always make me feel dull and dopey," Fred objected, "Weeks' Tablets are different," Harry asserted. "Old "Doc' Peters told me about them. They increase the bodily resistance to colds. They won't make you dull or dopey, either. "Go out and get a twenty-five cent box of Weeks' Break-Up-A-Cold Tablets. They sure are worth trying," Harry urged. "Insist on Weeks' though, because they contain a vegetable laxative instead of calomel."

Fred did as Harry suggested and started taking the tablets. To his surprise he got up the next morning without even a trace of the cold.

When Fred went to the office Harry was in his usual place. "Harry, old top," he said. "Here's the best story I ever landed. It's only half an hour to edition time, but, by golly, I feel fit to make this the best I ever wrote, thanks to those Weeks' Break-Up-A-Cold Tablets.



The Spirit of Greater Portland

A Serial Story Dedicated to the Metropolis of the Pacific Northwest

(This article appears this week on Monday because of tomorrow being Armistice Day.)



Portland—Livestock Center of the Pacific Coast

"Agriculture is the foundation of prosperity and livestock is the cornerstone of agriculture."

—James Withycombe.

Mr. Citizen, have you not at times been almost consumed with a desire to really do something for your city? Have you looked for opportunitieshave you really looked? and not found them!

An opportunity now exists for every loyal Portlander to aid in the accomplishment of a giant task. We refer to the drive now in progress for the sale of \$100,000 worth of stock needed to complete the New Pavilion of the Pacific International Livestock Exposition.

Let us go into the merits of the proposition—let us analyze, citizens, and ascertain if it is worthwhile.

Did You Know-

That the volume of livestock business transacted at the Portland Union Stock Yards annually exceeds six thousand eight hundred carloads of cattle, sheep and hogs?-and that the value of this livestock amounted to One Hundred and Sixteen Million Dollars!

Did You Know-

That stock-raising and the stock show enterprise which makes of Portland the undisputed livestock center of the Pacific Coast, means more, yes much more to Portland than the Alaska trade has meant to Seattle?

Did You Know-

"That as a result of its broad educational programme and the stimulus of its competitive annual events, the Pacific International Livestock Exposition will make of the Northwest, the leading livestock producing section of the world?"

Did You Know—

That the world's greatest need is increased production, this being particularly true of food, clothing and other common necessities-And that the promotion of the livestock industry is a definite and practical step in meeting this need. Because, through the livestock industry the world is supplied with a large share of its food (meats, dairy products, milk, etc.) also wool for fabrics and leather for shoes!

Did You Know-

That Portland as a livestock center serves a territory larger than the entire New England states?

Did You Know-

That important as the livestock business is to Portland, even at this date, that it is in its infancy that with the exposition this business must grow by leaps and bounds, and that Portland will benefit, proportionately?

Ah, enough! We could go on ad libitum, telling what the livestock business and particularly the exposition means to Portland.

All the more shame that a necessity exists for the intensive methods used by the loyal hustlers who are gathering in the needed \$100,000 for finishing the pavilion.

Hundreds have subscribed—but thousands have

How about your name? Is it on the list or off? Your subscribing is a peace time duty to your city of as great significance as your war time donations for the succor of humanity.

Subscribe today—don't be a slacker—help complete the fund today. Call Main 8228 and say, "Send a man-I want to be a stockholder of that wonderful Livestock Exposition because, I'm for Portland!"

Another of the Series of "The Spirit of Greater Portland"

Will Appear in The Oregonian Next Tuesday Morning.