| MOPE OREGON TROOPS IN NEW YORK PORT$\qquad$ |  |  |  | Portland Business Bulletin |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | A directory of business firms and professional men condensed and classified for ready reference．For rates by the month or year，or other information，telephone The Oregonian，Main 7070 or or other information，telephone The Oregonian，Main 70.0 or |  |  |
| Journey to Home State to Be － gin in 10 Days． |  |  |  | A 6095，House 29. <br>  |  |  |
|  |  |  |  |  |  |  |
| NEWSPAPER MEN LANDED |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Lampman，colonel white，Litun |  |  |  |  |  |  |
| 俍s and Laurence Dinneen |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | cana |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | OREGON AUTO DESPATCH | Etatyention |
|  |  |  |  |  |  | 12． |
|  |  |  | 5ixa |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 隹 |  |  | Doo asd cat nosmal |  |  |
|  |  |  | 边 |  |  |  |
|  |  |  | 为 | H．M．H．ELECTRICCO． |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | BOXWOOD |  |  |
|  |  | G－OTAER BIG ACXS -6Thicee Performancen Dally，Night Curtatn |  |  | WODOSAW－WOODSAW | 隹 |
| 边 |  |  |  |  |  |  |
| Official Casualty Report． |  | Band Concert Wed．Night |  |  | D MANUFACTURERS |  |
|  |  |  |  | WHOLESALERS AND |  |  |
|  |  | Dance |  |  |  |  |
|  |  | Tonight |  | $\frac{\text { LIUNELSPILLUU：4T North Fifth otreet．}}{\text { GRAIX MERCHANTS．}}$ <br> GEATX MEHCHANTS， |  |  |
|  |  | at ， |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | $\frac{\text { HATS AND CAPS．}}{\frac{\text { THANHOUSEK HAT CO．5N－5S Frant ot }}{\text { HIDES，WOOK．CASCAKA BAKK．}}}$ |  |  |
|  |  |  |  |  |  |  |
|  |  | broadway novelty orchestra Vancouver Cars |  |  | At Standard Factory No． 2 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | POWER MACHINE OPERATORS |  |
|  |  | Dance Tonight COTILLION HALL <br> Portland＇s Coolest Pavilion <br> Montrose Park New resort on the Columbia high－ way，near Troutdale，now open． Bathing－picnic．Dancing every Saturday and Sunday． | HOLMAN UNDERTAKING CO． <br> Funeral Directors <br>  <br> Laty Atimutut |  | OPERATORS |  |
|  |  |  |  |  |  |  |
|  |  |  | MILLER \＆TRACEY <br>  |  |  |  |
|  |  |  |  |  | Mackinaws and 0vercoats |  |
|  |  |  |  |  |  |  |
|  |  |  | J．P．FINLEY \＆SON | Garages <br> Call for Hilustr Mrice List． $\square$ <br> Sam Connell Lumber Co． | SATURDAY HALF HOLIDAYExperieneed operatora aro cantingtrom sis to $\$ 20$ weekly |  |
|  |  | CIRCLE E＝mat <br> ＂Her Great Chance＂ <br>  <br> the followink murning： the min |  |  |  |  |
|  |  |  |  |  | ABLE |  |
|  |  |  |  |  |  |  |
|  |  |  | DOWNING \＆MeNEMAR |  | \＄37－\＄48．50－\＄58 and Up | p （ |
|  |  |  |  |  | Modern Construction Company East 5114 East 5144 |  |
|  |  | $\begin{aligned} & \text { OUNCIL } \\ & \text { CRESK } \\ & \text { PARK } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | － | Rosmere Residence Lot． <br>  <br>  <br>  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  <br>  |  |  |  |

