

DR. BOYD PREACHES MEMORABLE SERMON

In Farewell Message Pastor Leaves Lasting Lesson.

2000 ARE AT LAST SERVICE

"Do and Dare in Life's Challenge With the Strength of God," Is Parting Exhortation.

"I go out from you, never to stand again in this pulpit on a Sabbath morning as your pastor. I am overwhelmed with the desire that in the future you might think of me in this way: I once knew a man who crossed my path and entered my life for a short while. He went out of my life never to return but he left Jesus Christ with me."

"I would like you in trying to remember through after years how I looked in the future instead another face—that of him who I have tried to interpret. In recalling my voice I would like you instead to hear the voice of the master. Beloved, I can leave but one message, and that is of Jesus Christ, who was crucified."

"We shall meet again in the eternal presence over the great divide."

Dr. John H. Boyd concluded his sermon yesterday morning which officially closed his eight years as pastor of the First Presbyterian church of Portland. He will leave on Thursday for Chicago where he has accepted the chair of homiletics in the McCormick seminary. Easily 2000 persons heard the sermon. Every seat in the church was taken and hundreds of persons crowded into the building finding seats where best they might on steps, in the aisle and on improvised chairs.

Ministry is Study of Man.

My eight years of ministry have been devoted to my belief that there is an infinite need in all men and that there is an infinite fullness in God," said Dr. Boyd.

"I have not pleaded with you to believe in God. I have not asked you to bring your sins to be forgiven, primarily. I have not asked you to believe in the Christ who has accepted the world. I have asked you to believe in yourselves, in the divinity of men, in the greatness of the human soul."

"I have asked you to believe in worthy character, in the worthiness of unselfish purity and manliness. I have believed that if you accept the teachings of Jesus Christ and his disciples you can see God, can strengthen themselves and the spiritual world is open to them. Men are what they are because of a fatal disbelief in their own divinity."

"I regard life as a challenge to each man of the righteousness of the world. Those who do not accept the challenge do not dare. Their complaint that they cannot believe is not true. They say there are hypocrites within the church and that therefore Christianity and the church have failed. That is not true. It is a subterfuge, and they are trifling with the truth. Though every follower of Christianity failed, there would still remain the eternal demand for you, personally, to be true and to answer the challenge of world righteousness."

Christ Has Many Likenesses.

"What is the Christ we are to follow? There were four Messiahs the morning that the world first looked upon Jesus Christ. The simple shepherds saw one Messiah. The wise men saw another just as did the caretaker of the temple. And the face of the mother looking down at her first-born saw still another Messiah. I want you to see my Jesus Christ. But if you can't I want you to find another and see him in your way."

"During the eight years of my ministry I have tried to show the entire world to be to you an interpreter of Jesus Christ, a leader of the church with an aggressive ministry and a friend and a helper to you. The success of our church has been mainly responsible for my leaving you. It has grown so large and so exacting that I wonder how any man could keep up with it. During the last years I have lived with a growing margin of responsibility. But you have opened up your hearts to me and have given me loyalty. Never have I been anywhere in any pastorate where I have been quite as satisfied as I have here."

"If I could feel sure that I had interpreted Christ to you as I should, I would be better satisfied. True, I have tried to make him the center of my teachings and to write his name in letters as large as possible. I have associated myself in my teachings of Christ with the Apostle Paul, and I have been wrong or right as the Apostle Paul is wrong or right."

Bible Approach Through Man's Life.

"My approach to the Bible has been through the life of man. Man's life is the greatest fact and therefore I have devoted my time since I first entered the ministry to a study of life. I have seen the rich and the strong on one side and the lowly and the weak on the other side, and everywhere I have tried to learn the lesson of life. My culture has been to attempt to explore literature as the masters through it have interpreted life. I have studied history because it is a record of life and I have studied philosophy because it is an uncovering to the workings of man's mind. It has been the great passion of my heart and mind to understand man's life."

"Man's life is terribly diseased. The disease is so deep that the world is not what it should be. The years of man's aspirations and striving are passed in compromise and burn into ashes. Everywhere is waste. Human life is diseased with an inherent weakness which results in compromise with the challenge of the world. Man likes to find a place of ease and idleness and he refuses to struggle against the larger things."

"I find the multitude unshackled with corruption and free from evil but consenting to be small. There are evils far greater than dishonesty and the common evils and vices which are ever setting and besetting us. The content to be mediocre is the greatest evil. I find the vast majority are content to find a small and snug place requiring little energy, to take life as a compromise and refuse the opportunities. In this majority I find the mass of my friends, although there I catch the glint of glorious beauty and the remembrance of man's own Divine wonder."

Christ Awakens New Aspirations.

"Out of this study of man's life comes the feeling that men and women need help. They need to be awakened to new aspirations. They need to be comforted and encouraged. And to this I turn to my master, Jesus Christ."

"I do not believe Jesus Christ established a new religion in the world. He came down and looked into the multitude of faces which showed failure, and he wanted to teach them better how to live and to stretch out unselfish, helping hands. Jesus Christ

stands against the need of every man's life with aid to help in the task of living. He speaks of the hunger which enters every man's life and calls himself bread. He speaks of thirst and likens his refreshing aid to water, and he speaks of the darkness and calls himself light."

DAWN OF NEW ERA SEEN

Rev. Alexander Beers Brings Clarion Message of Peace.

Rev. Alexander Beers, pastor of the Free Methodist church at Alberta, has just returned from attending the general conference of his denomination that met at Greenville, Ill., and preached his first sermon in the new church yesterday morning, taking for his subject "The World's Crisis and the Church's Mission."

Rev. Mr. Beers said in part: "The world has received a new birth through the changed conditions at the close of the war. Preachers, educators and statesmen are gathering round the table to discuss plans of reconstruction. The church is not an obsolete institution; it is to take a very positive part in the leading part, in the great changes for the betterment of mankind that are coming."

"The leaders of the various denominations are recognizing the need of co-operation in the extension of the kingdom of Christ. Competition in church work is a relic of the past. The church must face the present situation on a plane that will challenge the confidence and admiration of the world. The special emphasis is laid on the world 'efficiency.' The church must function with the crying needs of humanity. Maximum results at the minimum cost is most desirable. A church for the sake of an organization will have little part in the new regime. A church for the sake of the high service must be paramount."

"Such a church as this will be in great demand. Her ministries to a needy world will be beyond computation. The united impact of our holy Christianity on the darkness of the world will result in accomplishments hitherto unexpected. The day for small things, petty controversies, schismatic movements, has gone, and the day has dawned for better and bigger things in connection with church work."

TRUE BEAUTY DEEMED BEST

Mount Tabor Pastor Tells of Practical Applications.

"Beauty and its Mission" was the subject taken by Rev. E. Olin Eldridge, pastor of the Mount Tabor Methodist church, yesterday morning. Mr. Eldridge took for his text the passage, "He hath made everything beautiful in his time," from Ecclesiastes, 3:11.

In his sermon Rev. Eldridge said: "Everything in the universe bears the impress of God's hand, and has a mission to accomplish. Utility and adaptation is an essential element of beauty. That which has no end to accomplish, however graceful in outline, can lay no claim to the beautiful. Nothing is made in vain."

"Inward beauty yields the mightiest power. Knowledge, genius, wisdom, taste, wherever perceived, are beautiful. The more we cultivate the mind and store it with wisdom and all that is bright and good, the more are we transformed into the image of God. Right is always attractive; truth, honor, integrity are as beautiful and lovely as material forms."

"There is beauty in purity. The lily, bending on its stem, is graceful and attractive, so is purity, of which the lily is a favorite and impressive emblem. To see men like Daniel and Paul, true to their convictions of right in the midst of vice, danger and persecution, commands the admiration of every mind not brutalized by lust. A human being unyielding in virtue's cause awakens moral emotion by the side of which physical or mere intellectual beauty is tame. A family united in loving fellowship, where hearts in

cordial sympathy, respond to each other, is one of the most beautiful sights on earth, a true type of heaven. A church of Christ clad in the seamless robe of his redeemer's righteousness, adorned with all the graces of the spirit, and with Christ's charity crowning all, is the height of beauty. Young life, consecrating its first fresh fragrance of youth to God, its mind as open to Christ as the flowers are to sunshine and dew, is a picture of beauty and joy forever."

WORLDLINESS IS CRITICISED

Lack of Amusement in Church Is Cause of Non-Attendance.

"The world craves for amusement because they do not get amusement in church. Worldly people do not come to church. They ought to know that faithful attendance and enjoyment in church means giving—not getting. We ought to have signs outside our church buildings, reading: 'Give yourselves.'" The speaker was Rev. John G. Hatton, rector of St. Mark's Episcopal church, preaching yesterday morning. He based his sermon on the text found in St. Luke's parable, "Ye ye therefore, as your father also is merciful."

"We ought to rally around a common standard—that of the father who is God," asserted the preacher. "Virtue comes from heaven. Think on the excellent quality of God's mercy. God meant man to experience the joy of being. God so loved the world that he gave his only begotten son, as a work of mercy and love."

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"We must not expect our reward just yet. We will enter into the blessedness of it, soon. In the meantime, practice giving, and judge not, that ye be not judged." Be merciful to others, as you expect to receive mercy."

JEWS TO DISCUSS LEAGUE

Portland Organizations to Debate Racial Problems in Europe.

A mass meeting will be held tonight in the Lincoln high school auditorium under the auspices of the local Jewish organizations for the purpose of discussing that portion of the league of nations plan which deals with protection to be afforded peoples who differ in race, language or religion from the majority of the inhabitants of the various countries. The special application of this article to the persecution of the Jews in eastern Europe will be taken up. An expression of the sentiment of the meeting will probably be made in the severest test alone, supported by giving free rein to the plea of his sect-enemy, urged on by all the push of

IS GLAD HE TOOK FRIEND'S ADVICE

What Portland Man Needed Was an All-Round Building Up and Tanlac Did That Very Thing.

"I needed a general all round building up, and Tanlac has done that very thing," said J. D. Wall of 423 East Harrison street, Portland, Or., while in the Owl Drug Store recently. Mr. Wall is employed by the Cutter Manufacturing Co. in Portland and is in charge of the wood-working department.

"Up to about a year ago I had always been pretty strong and healthy," continued Mr. Wall, "but at that time I just seemed to lose my appetite entirely, and what little I did force myself to eat didn't appear to do me any good, because my entire system got terribly run-down and I was troubled with a tired, draggy feeling most all the time. When I would get home at nights from work I just felt all tired and worn-out and, as this wasn't a natural way for me to feel, I got to looking about for something that would help me."

"I had been reading about Tanlac and what it was doing for others who seemed to be troubled like I was, and a friend of mine also told me I ought to try it, as it had done him so much good. He said he had been down flat on his back for several months with rheumatism, but that Tanlac had certainly put him on his feet again, so I decided I would get a bottle and see what it would do for me, and I am sure glad I did, because after I started to take it, I began to pick up right away. I kept right on taking it and now I've got a fine appetite and relish everything I eat just like I used to and what I eat does me good, too. I just think Tanlac is the best thing I ever came across and my wife thinks the same, because she suffered terribly with rheumatism in her arms and shoulders, but since she has been taking Tanlac I never hear her complain a bit. I have told lots of my friends about it, and I know a number of them who are taking it on my recommendation, and I will gladly tell anyone what it did for me."

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MUCH ACREAGE IS SIGNED

Valley Fruit-Growers Join Association at Salem.

SALEM, Ore., July 13.—(Special.)—At a meeting of the newly organized Oregon Growers Cooperative association Saturday, 52 growers, representing an estimated 2000 acres, signed to come into the association. The growers

ward T. Devine, whose topic is to be "The Rights of Minorities in the New League of Nations," and Samuel H. Piles of Seattle, ex-United States senator. The latter is to talk on the prevailing conditions in eastern Europe.

FARMERS TO INCREASE CAPITAL

CENTRALIA, Wash., July 13.—(Special.)—A special meeting of the stockholders of the Farmers' Mercantile company of Winlock has been called by the trustees for Saturday, July 26, at which the proposition of increasing the capital stock from \$10,000 to \$25,000 will be voted on. The trustees of the company are Jacob Erving, Jacob Kakeia, Elias Turnula and Elias Martinen.

RIDGEFIELD NURSE BACK FROM WAR

RIDGEFIELD, Wash., July 13.—(Special.)—Miss Emma Kern, daughter of Mr. and Mrs. Kern of this place, has returned home from Europe, where she has been a nurse in base hospitals near the firing line for the past year.

SOFT DRINKS TO BE TESTED

CENTRALIA, Wash., July 13.—(Special.)—Friday Sheriff Berry took sam-

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pleas of soft drinks being sold by all soft drink dealers in Centralia. The samples will be sent to the state chemist for testing to determine whether they contain alcohol.

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How much "Turkish"?

6

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See Thursday's Papers

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