

REAL MARRIAGE

Think Well Before You Wed,
Says Dr. Morrison.

CHRIST'S WORDS RECALLED

Divorce Problem Touched in Sermon; Dreamers' Theories Regarding Soul-Mates Denounced.

There was intense interest in Trinity Episcopal church yesterday morning when the rector, Dr. A. A. Morrison, delivered a sermon on "The Divorce Problem From a Religious Point of View." He said there might be divorces for cause, but did not mention the marriage of divorced persons.

The Episcopal church in this country rules that adultery alone is cause for divorce. Episcopal clergymen are adverse to reading the marriage ceremony over divorced persons. In such cases Episcopalians who desire again to marry in the lifetime of the partner, as a rule, leave the Episcopal church and are married by a clergyman of another church, or by a judge.

"I have a delicate question to consider this morning," said Dr. Morrison, "and it may be thought a delicate question among you for consideration. When Jesus Christ spoke as to divorce and marriage, as recorded in the 19th chapter of St. Matthew, he spoke as an idealist. The ideal marriage is a happy, peaceful one in which there is no unhappiness of any sort. But, do you know of such a marriage on earth? I do not, and I am sure you do not. Nobody would wish to disturb such an ideal relation."

Ideal Marriage Defined.
"An ideal marriage means union in holy matrimony according to God's word. That assumes that the marriage is a true one based upon the solid, enduring foundations of principles that are consistent with the gospel of life as Jesus taught it—truth, love, justice, peace being these dominant principles."

"For anyone to imagine that the Almighty contemplated racking his children in matrimony from which all happiness is banished, and which in many instances is outrageous slavery, seems to me to be the height of the infinite one. God must surely desire the happiness of his children, and not impose impossibilities to be borne."

"The only way we can rationally interpret the teachings of Jesus is by considering the gospel in its entirety. It will be found that he had a consistent, harmonious set of truths which are the foundation of a new order of life, the kingdom of God on earth."

Christ's Words Recalled.
"To what will find it recorded in the ninth verse of the 19th chapter of St. Matthew that Jesus said: 'And I say unto you, whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery; and whoso married her which is put away, doth commit adultery.' That is where Jesus spoke as an idealist, of the ideal marriage. But he also declares, as recorded in the 29th and 30th verses of the tenth chapter of St. Matthew, that he was not against the divorce which was then in vogue, but was a thin veneer of self-righteousness."

Much Sometimes Assumed.
"It should be noted that the chief mission of Jesus was as a savior of the soul, as a helper of the burdened, as one who came to free the captive, as one who came to set the oppressed free. It is an awful assumption for a clergyman or whoever may officiate at a marriage to believe in every case that he is acting for God and committing him to a degree of responsibility not only to the man and woman, but for their outcome as well. It is time to cease making God and others responsible for our foolishness."

Marriage Flippantly Regarded.
"But if people persist in living in misery and unhappiness, and are careless in that condition, is that the ideal marriage? Never. There is no love or justice there, or truth, either. It is a state of horrible disaster. Marriage is lightly spoken of now, and young people speak flippantly of it. They are too much in a hurry to get married, and they find there is no companionship, no real basis of communion with each other. There are too many ideal dreamers who spread theories about soul-mates. Such mental poison is injurious. There are no soul-mates—just human beings."

"God never meant that people should live with partners who are beasts and monsters who persist in crushing the life out of them. Should a child I love be compelled to live with a drunken brute, who turns her occasionally out of doors? Do you suppose even that anybody would wish her to wear his name, as if that name were a holy thing, which it is not? I say, God forbid. I would say to those of marriageable age: Think well before you enter matrimony. Make it the subject of self-examination and prayer."

CHURCH RESPONSE IS LIBERAL

First Christian Building Fund Now Totals \$52,000.

The First Christian church's subscription list for a new building was increased at the service yesterday morning. A friend promised last week to increase his pledge from \$10,000 to \$15,000 on condition that other contributors would jointly arrange for an equal donation, making a total of \$12,000. The terms of this offer were met by the finance committee and at the meeting Sunday morning new subscriptions amounting to \$16,000 were reported. This sum, added to the \$36,195 subscribed a week ago, makes a total of more than \$52,000 for the building fund. The goal in the campaign is \$75,000.

After making a report of the contributions yesterday morning, Rev. H. H. Griffin, addressed his congregation on the theme of their ownership by Jesus Christ, taking for his text, "Ye are not your own, but bought with a price."

Rev. Griffin said: "The claims of Christ and his church upon his followers are in perfect line with the claims of all righteous causes upon thoughtful people. Absolute independence for any man is out of the question these days. We are not our own; we belong to our country, to our state, to our city, to the men and women who form our social environment."

"Christ's claim upon men and women is based upon his unparalleled sacrifice, his supreme moral character and his pre-eminent power to meet the deepest needs of the human heart. It is the claim of knowledge on ignorance, of strength on weakness, of genius on talent, of light on darkness."

"A necessary corollary of this ownership by Jesus Christ is that if we belong to him at all we belong to him in all—in all the relationships and pursuits and pleasures and possessions of life. If Christ is to be recognized as master in the sanctuary, he must be recognized also as master in the shop and in the market place. If Christ is to control our lives with which we may praise him, we must also control our pocketbooks with which we may serve him. If he is lord of every part of us, he must be lord of every part of us."

Help Pledged Strikers.
Financial and moral support was pledged to the striking Western Union and Postal Telegraph employees by representatives from the railroad telegraphers, as a joint meeting held yesterday in the Multnomah hotel.

All the railroad delegates present pledged a certain sum each week, and they offered to do their utmost to winning all railroad telegraphers in the state to do the same. The money thus raised will be used to aid the families of men during the strike.

Aid was also pledged for the defense of James J. Brown, who was indicted by the federal grand jury Saturday, charged with conspiring with the telegraphers of the company at Arlington, George Estes has been retained as attorney by the commercial telegraphers to defend Brown. Support for Brown will be requested from other labor organizations.

Details of the strike were worked out at a strikers' meeting last night. It is planned that the striking employees secure positions wherever possible. Those unable to support themselves will be given aid by the strike benefits.

The strikers assert that they have definite proof that the Western Union company has been mailing telegrams to and from those towns in which the railroad telegraphers formerly handled the messages for them. It was also stated at the meeting that about \$60,000 a day was being taken by the company through the action of the Oregon Railway Telegraphers. This money, say the telegraphers, is coming directly from the taxpayers' pockets, as the company is still operating under a profit guaranty from the government.

The strikers' method, said to be used by the company, was severely criticized at the meeting.

GOOD-WILL IS HELD CIVILIZATION'S BASIS

World Otherwise Doomed, Declares Rev. W. W. Willard.

ILL WILL IS DESTRUCTIVE

Without Acceptance of Fundamental Fact Peace Treaty Will Be Another Scrap of Paper.

Civilization is doomed unless the world can accept the organic idea of life with its principle of mutuality, declared Rev. W. W. Willard yesterday morning at the First Congregational church. His sermon on "Religion and Relations" was his farewell address at the church, which appointed him to the position of temporary pastor for a period of six months ending July 1.

"Life is measured by the vital relations in which we stand to the world of nature and of spirit," said Rev. Mr. Willard. "Its richness is dependent on the number, strength and quality of those lines that link us consciously with the sensible and the supersensible universe."

"To live intensively is to have interests that connect us with both worlds, interests that engage the attention and enlist the powers of the soul. To live out of relations is to approach the zero point of personality."

Fundamental Relation Shown.
"The deepest and most organic relation in which one stands in his relation to God, the relation of the part to the whole, of the stream to the fountain, of the branch to the tree, of the child to the parent."

"One's conscious relation to the whole will determine his relations to the parts. The vexed problems of individual and social life are successfully solved only as we start with the principle of the whole, which is the religious principle, and which alone can complete and harmonize the divergent parts. The organic idea, with its principle of the whole, is the key to all the radii and every point which they reach on the circumference. The religious relation is the fundamental relation in life and determines all other relations, as the whole determines the parts."

New Life Dimension Seen.
"To deny any of the fundamental relations of life is to consign one's self to a dwarfed existence. To increase these living relations is to enhance life. Consciousness with nature means an enrichment of personality. The sense of the subtle lines that link us with the unseen world of spirit adds a new dimension to life and increases enormously our sense of the importance of human existence on this planet and its deeper implications and possibilities."

"The social sense, or the sense of the inter-relatedness of persons, is the sense of persons holds in itself the hope of a better world. Unless we can be done with the atomic idea of human life and accept the organic idea, with its principle of mutuality and interchange of service, our souls are damned and our civilization is doomed."

Good Will Fundamental.
"Good will is the principle of the moral world and must prevail through all the ranges of our related life if our world is to regain its sanity and if civilization is not destined to dissolution."

"The peace treaty will be a success only if, and just in so far as, it shall add to the store of good will in the world and provide ways by which the spirit of good will may be effectively expressed in terms of international relations. If it fails in this, it will be another scrap of paper, and will go up in the next world conflagration. Natural law cannot be mocked, mechanical law cannot be evaded and we have yet to learn that moral law cannot be mocked, either in the lives of men or of nations."

Will Destructive.
"If will is dynamic, good will contains the recuperative forces that alone can heal our human hearts and substitute heaven for hell in the tragic life of the world."

"The twentieth century must be dedicated to the practice of good will as expressing life's fundamental law in the relations of social life and in the wider arena of world politics. It is this or the pit. The alternative is set and the choice is ours."

HUMANS ARE HELD GREATEST.
Dr. E. H. Pence Says Consistent Service to God Is Best.

"Humans Are Greater Than Their Institutions" was the subject Dr. E. H.

Pence discussed from the pulpit of the Westminster Presbyterian church yesterday morning. He based his sermon on Christ's saying, "The Sabbath was made for man and not man for the Sabbath." In his sermon he said:

"There is no more serious work before us just now than to find and then apply the principles of Christ to this human flux which we call the times. In that search we must have care, great care; and in the application of what we find to be his mind we must have equal care."

"It is easy to seize upon an isolated utterance of his, and in a mere humanly made generalization believe his real teaching. Let us take one illustration. Jesus confronted an age in which religion permeated everything, but it was religion in which morals were more observance of an elaborate catalogue of rules and regulations for conduct, and worship had shriveled into mere formalism. There was heart in neither morals nor devotions. The man with the best memory for 'what to do' and the best reflex set of habits in doing it, was the most moral man in popular as well as technical judgment."

"The man who could perform most accurately the requirements of ritualistic observance was the most pious. Jesus did not condemn rules of conduct, nor forms of worship; he proposed only to simplify each to the minimum of necessity, and then animate each with a supreme motive. No man, according to him, shall ever be good enough to dispense with the need of some very definite rules for action, and the observance of some outer forms of religion shall always be needful to preserve both the religiousness of the worshiper and the continued existence of his religion in the world."

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