

CITY NEWS IN BRIEF

City Editor... Main 7070. A 6095. Sunday Editor... Main 7070. A 6095. Advertising Department... Main 7070. A 6095. Superintendent of building Main 7070. A 6095.

AMUSEMENTS. BILLING (Broadway at Taylor)—Alexander and the Mas W... only matinee Friday. General matinee Saturday. PANTAGES (Broadway at Alder)—Vaudeville. Three shows daily, 2:30, 7 and 9:05. HIPPODROME (Broadway at Yamhill)—Vaudeville and musical comedy. 8:00 to 11 P. M. Saturdays, Sundays. STRAND (Washington street, between Park and West Park)—Vaudeville and moving pictures. OAKS AMUSEMENT PARK (on Willamette River)—Band concerts and diversified entertainment. COUNCIL CREST—Variety amusements, art-union and evening.

THRIFT STAMPS AND WAR SAVINGS STAMPS. Business Office, Oregonian.

DEAD MAN'S RELATIVES SOUGHT—Benjamin Franklin Williams, aged 52, died in Oakland, Cal., on September 2. Portland police have been asked to locate his relatives in this city. According to the message, he is a brother of Dick Williams, who resides somewhere in Alhambra, has another brother who is a longshoreman here, and a sister who is a school teacher. Ted Lauffelt, 1401 1/2 N. 10th, is said to know the whereabouts of the family. The body is being held for relatives by John Conway, 271 Fifth street, Oakland. Any relatives of the dead man are asked to notify the Portland police immediately.

QUANTITY OF LIQUOR POURED INTO SEWERS—Fourteen hundred quarts of bonded whiskey and various other kinds of alcoholic beverages were emptied into the sewers by the Portland police yesterday morning. Part of the liquor was obtained in raids on Portland hotels and bootlegging establishments, part of it confiscated upon arrival at Portland railroad stations and docks from stations which have not yet gone dry and the remainder was obtained in small quantities from the persons of men and women arrested for drunkenness.

CONVERT GROWERS' BIG PRICES—Harry Martin, manager of the Blalock Fruit Company, at Walla Walla, was in Portland yesterday on his way to Chehalis to look after business interests. He reports that the many growers at the Walla Walla fruit belt received greater returns this year from a short bumper crop than they realized from last year's bumper crop. High prices were not an unusual return for prunes. The apple yield of the Walla Walla section will be unusually high. The price of apples is expected to be high. CABARET SINGER'S MOTHER DYING.—A telegram has been received by the Portland police from "Romano," at San Francisco, asking that they try to locate Pearl Romano, a cabaret singer who is thought to be in this city, to notify her that her mother is dying in San Francisco. Miss Lawrence, according to the report, is a native of 1425 Fifth avenue, Seattle, Wash. Anyone who knows of her present whereabouts is asked to notify the inspector's department of the police bureau.

CITIZENSHIP TOPIC OF LECTURE—Paul B. Phillips, in charge of educational work in the Northwest, for the United States naturalization commission, will lecture in room A at the Public Library this morning at 11 o'clock under the auspices of the Committee on citizenship education of the United States American Revolution of Oregon. Mr. Phillips' lecture will deal principally with citizenship for foreigners in this country. At noon he will address the members of the Chamber of Commerce.

GOING TO COLLEGE CHOOSES PRESIDENT.—Charles Wesley Tefney has been elected president of Gooding College, a Methodist institution supported by contributions from the United States in which Eastern Oregon is included. Hugh Wilson, of Joseph, Or., and Mr. Gibson, of Ontario, Or., are on the board of trustees. Mr. Tefney has been with the Montana Wesleyan College, at Helena, Mont., for the past 14 years. Gooding College is in Idaho.

MR. AND MRS. DOLLAR VISIT.—Mr. and Mrs. R. Stanley Dollar and Mrs. J. C. Cummings, motored through Portland yesterday, en route to their home at San Francisco, staying overnight at the Bonson. Mr. Dollar, who is connected with the California steamship and lumber interests of the Robert Dollar Company, has been visiting Vancouver, B. C., and Seattle, Wash.

COUNTY PRISONERS REGISTERED.—Yesterday was registration day at the County Jail. Approximately 75 prisoners between the ages of 18 and 29 and 33 and 45 were registered under the new selective service law. The prisoners were registered yesterday in order that the information might be in the hands of their local draft boards by September 15.

FOR RENT.—At low price of recent years, choice residence site on Portland Heights. Unless sold immediately, price will be advanced. See this property, which is connected with the telephone and telephone Marshall 6225.—Adv. TRANSFERRED TO CALIFORNIA.—Must sell my thoroughly modern Irvington home of six rooms, sleeping porch, five place garage, and swimming pool. Also level lot, Arlington Heights; another on Mount Tabor.—Adv. RINGLER'S DANCING SCHOOL.—Fall terms opens tonight. Latest steps and Standard dances. For beginners and advanced. Cotillon Hall, popular prices.—Adv. REAZONS HONORED, SLEET BLADES SHARPENED.—Portland Cutlery Co., 56 6th, near Stark.—Adv. HILL MILITARY ACADEMY has a splendid Primary Department.—Adv.

SOCIETY. IN HONOR OF Mrs. Charles Neighbors, of Indianapolis, Ind., Mrs. Victor Stode (Helen Clark) entertained with an informal tea at her home in Irvington, Saturday afternoon. A number of matrons and maids called during the afternoon to welcome Mrs. Neighbors, who will be remembered as Miss Helen Harrington.

The Red Cross auxiliary of the Woodlawn district will meet today at the Woodlawn School from 1 until 4 o'clock. A meeting of the Multnomah County executive board of the W. C. T. U. will be held today at 1:30 in room G of the Central Library. As this is the last meeting before the state and county convention, all members are requested to be present.

The auxiliary of the 3643 Hospital Company will meet at 8:30 tonight in the story room of the Central Library. All members are requested to be present.

The regular meeting of the board of directors of the Visiting Nurse Association will be held in the new rooms at 1084 Spaulding building tomorrow at 10 o'clock. The Kindergarten Council will meet for business at 10 o'clock. All who are interested in kindergarten work are invited to be present.

Anchor Council, No. 746, Knights and Ladies of Security, will give a card party and dance in their new hall, the

Woodmen of the World Temple, on Eleventh street, between Washington and Alder streets, tonight. Meeting will be held at 8 o'clock. There will be music, dancing and a good time for everyone.

Miss Cree Cunningham, who had been the house guest of Miss Verna Barker, for the past month, returned to her home in Everett yesterday.

Miss Nan Miller and Walter W. Beason were married Sunday morning by Rev. Ward McHenry, of the Mt. Tabor Presbyterian Church. Mr. and Mrs. Beason will be at home to their friends in the Sunnyside Apartments, East Thirty-seventh and Belmont streets.

Dr. Fred Gulick left Wednesday for New York to take a post graduate course for several months. Mrs. Gulick will join him later.

Members of the Franklin Parent-Teacher Association will meet tomorrow afternoon at 2 o'clock in the gymnasium of the school. Mothers of freshmen are especially invited to be present.

The Woodlawn Parent-Teacher Association will meet tomorrow at 3 o'clock in the Woodlawn School. Work for the coming year will be planned.

Mrs. E. J. Steele will entertain the members of the Psychology Club with a tea at her home, 4103 Forty-second avenue, Thursday afternoon. A musical program will be given.

The first meeting of the Corriente Club will be held tomorrow at 1 o'clock at the home of the president, Mrs. G. O. Jefferson, 309 Grand avenue North.

ATTORNEY TELLS WHY HE IS DEFENDING YOUNG SOLDIER. Lieutenant-Colonel Stearns insists Vivian Stanley Davis is Having Fair Court-martial.

Charles W. Robison, attorney defending Private Vivian S. Davis before a court-martial at Vancouver Barracks, yesterday issued a statement replying to an attack on his methods by Lieutenant-Colonel C. P. Stearns, Chief of Staff, Army Department, who took offense at Robison's intimation that Davis was being "railroaded," and issued a statement yesterday.

Lieutenant-Colonel Stearns, while deploring the sensational qualities of the case, insisted that Davis was having a fair trial. His statement reviewed the circumstances of the arrest, and asserted that injustice had been done to Davis' officers, and to the contracting firms whose conduct Davis was defending.

Mr. Robison's reply follows: "What I said in this case was said in open court, and to the court. I have not made a statement to the press, but Colonel Stearns has thrown down the gauntlet, and I did at the court-martial. I have only the highest regard for Colonel Stearns and his staff and the things for which they stand."

Improved conditions reported following showers. Officials Now Hopeful That Weather Will Check Spread of Outbreak to Heavily-Timbered Sections.

General improvement in the forest fire situation in some section of the Northwest was reported yesterday, following showers that fell during the night. Heavy rain fell in the Willamette valley and vicinity amounted to little more than a mist. Marshfield reported six hundredths of an inch of rainfall and Eugene reported one hundredth of an inch.

Cloudy and unsettled weather prevailed in a number of localities where the forest fire peril seemed great and forestry officials were hopeful that wet weather might bring them relief. Fires that have been burning for the last week had made no great headway, according to last reports received Saturday afternoon and absence of wind is making it possible for fighters to confine the flames to their present area.

A few days of valuable timber, for the forests were so dry that fires were becoming numerous, though not serious, and promised, under the influence of a steady breeze, to spread into heavily timbered sections.

NEW RECTOR AT ST. MARK'S. Large Congregation Welcomes Rev. J. G. Hutton's Advancement.

Rev. John G. Hutton, newly-elected rector of St. Mark's Episcopal Church, conducted the initial services under his rectorate yesterday. Bishop Walter T. Sumner and Rev. John E. H. Simpson, rector emeritus, assisting in the services before a large congregation. Bishop Sumner delivered the sermon, paying a warm tribute to Rev. Mr. Simpson, the retiring rector, and complimenting the church and its members for their willingness to carry on the work started in Portland 23 years ago by Father Simpson.

ALBANY WOMAN HONORED. Idaho's School Superintendent Recommended by All Parties.

ALBANY, Or., Sept. 8.—(Special)—Miss Ethel Redfield, daughter of F. M. Redfield, pioneer resident, now state superintendent of public instruction for Idaho, was honored in the recent primaries in that state, according to word received by relatives here.

SUGAR RAILING GIVEN

Increased Price is Applicable Only to New Crop. STOCK ON HAND UNCHANGED. No Increase in Margin of Profit to Be Permitted Wholesaler or Retailer in Handling; Producer Alone to Benefit.

An increased price on the new crop of refined sugar from Cuba, Porto Rico and other foreign sugar-growing points, due to the increased price of production, is announced by the Sugar Equalization Board in a telegram received yesterday by Federal Food Administrator W. B. Ayer.

According to the telegram the new price will not be applicable to sugar now in the hands of wholesalers and retailers, this supply to be closed out at the old price. No will any increase in the margin of profit be permitted the wholesaler or retailer in handling the new crop at the increased price, the increase being entirely absorbed by the cost of production, and the margin of profit, already existing, to be maintained remaining the same.

The telegram is as follows: "The Sugar Equalization Board, upon the approval of the President, has fixed the price of cane sugar for next year, basis granulated 96 less 2 per cent. o. b. seaboard, refining point, effective Monday morning, September 9.

"Wholesalers and retailers will sell upon the old basis, until their stocks of the lower priced sugars are exhausted. No averaging of price will be allowed.

"All increase in price of sugar in the hands of consumers of raw sugar under contract is to be accounted for to the Sugar Equalization Board, so that manufacturers will not benefit by the increased price."

FOLL PLAYERS MARRY. FRANK SHAW WEDS MARJORIE FIFIELD AT OAKS PARK. Judge Gatens Performs Happy Ceremony Before Thousands of Spectators—Presentation Made Bride.

Two popular members of the Armstrong Foll players were principals at a public wedding at the Oaks Amusement Park yesterday—the official closing day for the 1918 season. Frank Shaw, who has played different roles during the summer season, and Marjorie Fifield, a pretty young chorus girl of the Armstrong company, were married in a splendid throng of several thousand persons.

Judge W. N. Gatens, of the Circuit Court, performed the ceremony. The oak orchestra of 12 pieces played the wedding march from "Lohengrin" and "At Dawning," the popular bridal song, was sung by Miss Flora Sims, Portland girl, and Norma prima donna of the Armstrong company. The platform on which the ceremony took place was decorated with flowers, flags and shrubbery.

The bride was presented with \$100 in gold by John F. Cordray, manager of the park. Both the bride and bridegroom will continue as members of the musical comedy company, which will start on a long road trip this week. The wedding came as a climax to one of the most successful seasons in the history of the park, according to Mr. Cordray. The first of a series of official closing days, all concessions and features will be kept running for two days more to help the picnic and dance business of the Multnomah Guard on Tuesday.

SOLDIER DEAD HONORED. MEMORIAL SERVICES HELD FOR THOMAS EMERSON DUNCAN.

First Presbyterian Church Members Witness Placing of First Gold Star on Service Flag.

Memorial services in honor of Thomas Emerson Duncan, a member of the First Presbyterian Church, Twelfth and Alder streets, who died August 16 of wounds received in action, were conducted last night and the gold star on the church service flag was put in place as a monument to his memory.

There are 212 members of the church now in the service of their country, and young Duncan, only 19 years of age, whose mother, Mrs. Beas T. Duncan, resides at 288 Fourteenth street, was the first to make the great sacrifice. No details of his death have been received.

Dr. John H. Boyd's memorial sermon dealt with the meaning of the word "Sacrifice." He pointed out that while all people are making certain sacrifices in effort, time and money, none is to be compared with the great sacrifice made by the young man on the field of battle for the betterment of humanity. He characterized it as the highest form of service and paid a glowing tribute to the unselfish devotion of the young

FATHERS Start the Boy Out Right. Don't you wish you had taken a policy when you were 15? We write boys from 15 up. After our policies are five years old there are no war restrictions whatever.

A prominent father who had his son take \$5000 with us said: "I want my boy to have his first policy in his home company." Start your boy now on his first policy in Oregon Life Insurance Company.

Home Office CORBETT BUILDING, Fifth and Morrison. Portland, Ore. A. L. MILLS, Pres. G. S. SAMUEL, Gen. Mgr. E. N. STRONG, Asst. Mgr.



New models for Fall in Kuppenheimer clothes. Two, three and four buttons. For young men and men not so young. Other styles more conservative or more extreme.

Every one of them, however, expressing the character of style and quality of material typical of clothes from The House of Kuppenheimer \$30, \$35, \$40 and Up.

Lion Clothing Co. The Kuppenheimer House in Portland. MORRISON AT FOURTH.

MUCH DEPENDS ON QUALITY IN OUR 'FAULTLESS' PLUMBING AND HEATING SUPPLIES.

ASK YOUR DEALER. M. L. KLINE. 20 years wholesaling Plumbing and Heating supplies in Portland.

84 - 86 87 - 80 Front Street.

man to those ideals which had been instilled into his character from early childhood. Special musical numbers were given by the choir, and the services throughout were most impressive.

SOLDIER JEWS IN CITY. SPECIAL PERMITS GRANTED FOR NEW YEAR CELEBRATION.

Many Hebrews at Vancouver Barracks Attend Services in Portland Synagogues.

Scores of men at Vancouver Barracks were granted leave of absence Saturday to spend the Jewish holiday with families of that faith in Portland and participated in services conducted here.

The Jewish new year 5679 began Saturday and was ushered in with appropriate services in all Hebrew churches. It was the first of a series of Jewish feasts that will close with the feast of rejoicing with the law, September 29.

Services were held yesterday morning in the Temple Anshai Sholem, Park and Clay streets, Rev. Mr. Abrahamson officiating. Men in uniform were extended a special invitation and many were in the congregation.

Rabbi Joseph P. Wise delivered a sermon yesterday morning in Temple Novak Zadek, and the Shephard Jews in the B'nai Brith building, the service being read by Jacob A. Haxan.

DRIVE COMMITTEE NAMED. Linn County Women Will Assist in Liberty Loan Campaign.

ALBANY, Or., Sept. 8.—(Special)—A woman's liberty loan committee has been named for Linn County to assist in the coming drive. Mrs. J. K. Weatherford is chairman of the general committee. Other chairmen are: Mother's day committee, Mrs. E. Mason; four-minute speakers, Mrs. C. C. Cathey; county speakers, Mrs. W. H. Hornbrook; county publicity, Mrs. L. G. Lewelling; Mrs. Ida Maxwell Cummings, County School Superintendent, will have charge of publicity in the schools.

District chairmen are: Albany, Mrs. R. E. Mason; Lebanon, Miss Helen V. Crawford; Brownsville, Mrs. H. Wayne Starnam; Harrisburg, Mrs. J. M. Hochdanner; Halsey, Mrs. J. W. Laubner; Seilo, Mrs. Cora McDonald; Shedd, Mrs. C. H. Davidson.

BIBLE POINTS ON THE SINS THAT WOULD PREVENT MAJORITY CHURCHES

Evangelist L. K. Dickson Shows From Book of Revelation That a Great Crisis Has Come in Professed Christian Churches, Which Are Likened unto Babylon, and God's People Are Urged to Come Out From Them, and Be Separate.

Gives Long List of False Doctrines Which Had Their Origin With Church That Claims to Have Universal Power, and Which Is Styled in Scripture as the Leader in Apostasy.

Laying bare the sins that prevail in the churches of the prominent denominations today, and reading from the book of Revelation the judgments that will be poured out upon all who follow in the footsteps of Babylon, Evangelist L. K. Dickson, in his lecture on "A Great Crisis: Its Effect Upon Church" at the big tent pavilion, Thirteenth and Morrison streets, last night, begged his large audience to read the direct message which is now enlightening the world with its glory and separate themselves from every teaching which cannot be founded upon God's word, the Bible.

That Babylon has become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. These are terrible descriptions of apostasy, showing that as a consequence of her fall, she piles up an accumulation of sins even to the heavens, and becomes subject to the judgments of God, which can no longer be delayed. And, since the fall here introduced is a moral one it must apply to some branch of Babylon besides, or outside of, the pagan division or that organization which has long since apostatized so far as to presume to change the law of God, for from the beginning of their history one of these religious organizations has been the other an apostate one. And further, as this fall is said to occur, but a short period before Babylon's final destruction, it is stated that she will rise and predicted triumph of this mother of apostate churches, this testimony cannot apply to any religious organization but such as have sprung from that church, her daughters, the Protestant churches. These started out on reform. They ran well for a season, and had the approval of God; but, among themselves, they have failed to keep pace with the advancing light of prophetic truth, and, hence, have been left in a position where they are unable to do the will of God as that of the church from which they first withdrew as dissenters. They are, therefore, in a position which is to many a very sensitive one, we will let members of these various denominations here speak for themselves.

"We read from the book 'On Baptism' by Alexander's (1844) that the worshiping establishments now in operation throughout Christendom, increased and cemented by their respective members, have become a mockery of the original confession of faith, and their ecclesiastical constitutions, are not churches of Jesus Christ, but the legitimate daughters of that mother of harlots, the Roman Catholic Church. It was attempted in Europe full three centuries ago. It ended in a protestant hierarchy, and the church of England, which has been reformed into Presbyterianism, Unitarianism, etc., etc. Methodism, and other sects, have all reformed itself into many forms of Wesleyism. All of them retain in their bosom—their ecclesiastical organizations—the original confession of faith, and various relics of popery. They are at best a reformation of popery, and only reformations in particular. The doctrines of the gospel in their hands. In the report of the Michigan Yearly Conference, published in the Wesleyan as far back as November 15, 1851, we read: 'The world, commercial, political, and ecclesiastical, are alike in their opposition to the true way that leads to death. Politics, commerce, and nominal religion, all conspire to sin, and to do so, each in its own way. The great falsehood is unblushingly uttered in the forum and in the pulpit; and sins that would shock the moral sensibilities of the heathen are committed by all the great denominations of our land. These churches are like the Jewish church when the Saviour exclaimed, 'Ye are a nation of hypocrites.' We ask is their condition any better today than it was back there? 'Abundant of similar testimony is to be reduced from persons in high standing in these various denominations written, not for the purpose of being captious and finding fault, but to show that a vital reformation is needed to which these churches have fallen. The term 'Babylon' as applied to them is not a term of reproach, but a picture of a woman in sin, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the multitude of her delicacies. And I heard another voice from heaven saying, 'Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.' The symbol used by the prophet, spoken of as Babylon, refers to the universal church, and is more fully described in the 17th chapter, where the picture of a woman is given, seated upon a scarlet colored beast and having a golden cup in her hand full of abominations. 'And upon her forehead was written, Mystery, Babylon, the Great, the mother of harlots and abominations of the earth.' Rev. 17:5. The woman with the cup is well known in paganism, for thus was the Greek goddess Venus represented in all pagan history. Another clue as to the identity of this symbol may be found in the term 'mystery,' which undoubtedly refers to the mysteries of paganism, and which included all the ceremonies and rites and beliefs of sun worship. The symbol, however, is not confined to paganism, but refers also to that religion which is made up of paganism transplanted and christened as the universal church of Jesus Christ, for in Rev. 17:6 it will be noticed that this woman representing the universal church is 'drunken with the blood of the saints and with the blood of the martyrs of Jesus,' thus showing that Babylon is a name for the church which has fallen to death during the dark ages at the lowest estimate fifty million followers of Jesus Christ.

It will also be noticed that this woman or fallen church, spoken of as Babylon the Great, is further spoken of as the mother of harlots as well as the mother of the abominations of the earth. This fact makes it clear that there are daughters or other churches alike fallen with her, which came out from her, and undoubtedly refers therefore to the fallen Protestant churches. It may be asked, 'Why are these churches spoken of as fallen?' For they are all included in the symbol of Babylon which our text says 'is fallen.' The symbol itself not being literal it fall would not be literal but would figure the only other kind of fall that could be experienced, which is a moral fall, for the result of it is that Babylon becomes the habitation

of devils and the hold of every foul spirit, and a cage of every unclean and hateful bird. These are terrible descriptions of apostasy, showing that as a consequence of her fall, she piles up an accumulation of sins even to the heavens, and becomes subject to the judgments of God, which can no longer be delayed. And, since the fall here introduced is a moral one it must apply to some branch of Babylon besides, or outside of, the pagan division or that organization which has long since apostatized so far as to presume to change the law of God, for from the beginning of their history one of these religious organizations has been the other an apostate one. And further, as this fall is said to occur, but a short period before Babylon's final destruction, it is stated that she will rise and predicted triumph of this mother of apostate churches, this testimony cannot apply to any religious organization but such as have sprung from that church, her daughters, the Protestant churches. These started out on reform. They ran well for a season, and had the approval of God; but, among themselves, they have failed to keep pace with the advancing light of prophetic truth, and, hence, have been left in a position where they are unable to do the will of God as that of the church from which they first withdrew as dissenters. They are, therefore, in a position which is to many a very sensitive one, we will let members of these various denominations here speak for themselves.

"We read from the book 'On Baptism' by Alexander's (1844) that the worshiping establishments now in operation throughout Christendom, increased and cemented by their respective members, have become a mockery of the original confession of faith, and their ecclesiastical constitutions, are not churches of Jesus Christ, but the legitimate daughters of that mother of harlots, the Roman Catholic Church. It was attempted in Europe full three centuries ago. It ended in a protestant hierarchy, and the church of England, which has been reformed into Presbyterianism, Unitarianism, etc., etc. Methodism, and other sects, have all reformed itself into many forms of Wesleyism. All of them retain in their bosom—their ecclesiastical organizations—the original confession of faith, and various relics of popery. They are at best a reformation of popery, and only reformations in particular. The doctrines of the gospel in their hands. In the report of the Michigan Yearly Conference, published in the Wesleyan as far back as November 15, 1851, we read: 'The world, commercial, political, and ecclesiastical, are alike in their opposition to the true way that leads to death. Politics, commerce, and nominal religion, all conspire to sin, and to do so, each in its own way. The great falsehood is unblushingly uttered in the forum and in the pulpit; and sins that would shock the moral sensibilities of the heathen are committed by all the great denominations of our land. These churches are like the Jewish church when the Saviour exclaimed, 'Ye are a nation of hypocrites.' We ask is their condition any better today than it was back there? 'Abundant of similar testimony is to be reduced from persons in high standing in these various denominations written, not for the purpose of being captious and finding fault, but to show that a vital reformation is needed to which these churches have fallen. The term 'Babylon' as applied to them is not a term of reproach, but a picture of a woman in sin, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the multitude of her delicacies. And I heard another voice from heaven saying, 'Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.' The symbol used by the prophet, spoken of as Babylon, refers to the universal church, and is more fully described in the 17th chapter, where the picture of a woman is given, seated upon a scarlet colored beast and having a golden cup in her hand full of abominations. 'And upon her forehead was written, Mystery, Babylon, the Great, the mother of harlots and abominations of the earth.' Rev. 17:5. The woman with the cup is well known in paganism, for thus was the Greek goddess Venus represented in all pagan history. Another clue as to the identity of this symbol may be found in the term 'mystery,' which undoubtedly refers to the mysteries of paganism, and which included all the ceremonies and rites and beliefs of sun worship. The symbol, however, is not confined to paganism, but refers also to that religion which is made up of paganism transplanted and christened as the universal church of Jesus Christ, for in Rev. 17:6 it will be noticed that this woman representing the universal church is 'drunken with the blood of the saints and with the blood of the martyrs of Jesus,' thus showing that Babylon is a name for the church which has fallen to death during the dark ages at the lowest estimate fifty million followers of Jesus Christ.

It will also be noticed that this woman or fallen church, spoken of as Babylon the Great, is further spoken of as the mother of harlots as well as the mother of the abominations of the earth. This fact makes it clear that there are daughters or other churches alike fallen with her, which came out from her, and undoubtedly refers therefore to the fallen Protestant churches. It may be asked, 'Why are these churches spoken of as fallen?' For they are all included in the symbol of Babylon which our text says 'is fallen.' The symbol itself not being literal it fall would not be literal but would figure the only other kind of fall that could be experienced, which is a moral fall, for the result of it is that Babylon becomes the habitation

Advertisement for Holsum Bread, featuring the text 'The outdoor appetite demands HOLSUM BREAD' and 'THE UNITED ARTISANS INSURE THE WHOLE FAMILY'. It also includes contact information for 'MAKERS OF FINE PRINTING' and 'Phone You Want Ads to THE OREGONIAN'.