WILLAPA HARBOR HAS DAY AT FAIR

Southwest Washington Displays at Centralia Are Larger Than Ever.

BETTER BABIES FEATURE

Varied Activities of Girl of 14 in Red Cross, Gardening, Cooking, Canning Attracts — School Exhibits Extensive.

CENTRALIA, Wash., Aug. 27.—(Special.)—Today, the second day of the 10th annual Southwest Washington Fair, was set aside for the towns along the Willapa Harbor branches of the Northern Pacific and Milwaukee railways, also for Cowlitz and Wahkiakum counties, and morning trains brought many fair visitors from these sections. Others came in autos.

Tomorrow will be Tacoma, Seattle and Portland day at the fair and one of the best race programmes of the week, including the 2:24 trot and 2:14 pace, will be run off. A big delegation from Tacoma has been promised by the Chamber of Commerce of that city, while it is expected that the other two cities will also be well represented on the grounds.

Judging began this morning in all departments of the fair with the exception of the educational department, where it starts tomorrow. W. M. Coats, of Vancouver, B. C., is judging the poultry, and Professor C. F. Monrot, of Pullman, is judging the stock. Professors Stookey and J. L. Stahl, from the Western Washington experiment station at Puyallup, are judging the grains.

Judging in the floral department is being done by J. W. Watson, of this city.

Prizes for Grange Exhibit.

Prizes of $56, $35 and $15 have been offered for the best general grange exhibit. Fords Prairie Grange No. 53, Bay Faw Grange No. 34, Adna Grange No. 417, Oakview Grange No. 33 and Cinnebar Grange No. 599, of Bremer, are competing for the prizes.

Judging of infants in the better babies' department also started this morning. Mrs. B. G. Godfrey, A. C. Nicholson, J. M. Sleicher, J. T. Coleman and Emogene Sherman, of Chehalis, and Drs. A. B. McLean and John C. Breckenridge, of this city, examined the babies today.

Many farmers were on hand this morning for the first tractor demonstration, held just south of the fair grounds.

The canning contest, held yesterday afternoon in the educational building, was won by the Adna school team, composed of Frances Clinton, Eleanor Fay and Otie Pool. Chehalis won second place and Centralia third.

Girl of 14 Makes Record.

One of the features of the educational department is an entire booth containing work completed by Leota Tucker, a 14-year-old Dryad pupil. The booth contains Red Cross work, garden work, canning, dried fruit and cooking. In addition there are four dresses and a shirtwaist that Miss Tucker made for herself. She also has seven baby bonds that she purchased with money that she earned.

The educational exhibit this year is a revelation. It occupies the entire space under the grandstand. The entire north end of this space is devoted to the exhibit of the Doty schools. A feature of the Doty exhibit is a Honduras mahogany buffet, made and designed by Otis Pendergraft, a member of the 1918 class of the Doty High school, who is now at Camp Fremont. The buffet is valued at $600.

All departments of the fair this year are larger than ever before. The exhibit in floral hall is a revelation, considering the dry season. The stock barns are filled and a big tent houses the overflow. Additional space has also been provided for the poultry department.

SPHAGNUM RECORD BROKEN

Tillamook Oddfellows Again Set Pace in Collection.

TILLAMOOK, Or., Aug. 27.—(Special.)—Another sphagnum moss picnic at Sand Lake was attended yesterday by more than 100 Odd Fellows, Rebekahs and friends, who gathered 2000 sacks of moss. This was picked and sacked in four hours' time and is the best record made to date. Albert R. Sweetser, of the University of Oregon, special agent of the Red Cross for the collection of sphagnum moss in Oregon, and Mrs. Jeanie Burk, president of the Rebekah assembly for Oregon, were guests of the party. Vacationists, Mr. Sweetser says, could help materially in gatering this moss before the rainy weather by spending part of their vacation at Sand Lake.

WOMEN MEET AT HARMONY

Annual Convention of Clarke County W. C. T. U. to Be Held.

VANCOUVER, Wash., Aug. 27.—(Special.)—The Clarke County Women's Christian Temperance Union will hold its annual convention Thursday, August 29, at the Harmony W. C. T. U. hall, beginning at 10 A. M. Mrs. Lillian Davis is president. Mrs. Lottie Harmon, of Oregon, and Mrs. Frances Swope, president for Oregon, will take part.

Those desiring to attend will be met at the end of the interurban car line to Sifton and taken to Harmony in machines. Dinner will be served at noon by the members at Harmony.

Selected Names Announced.

Local board No. 3, Corbett building, has announced its list of selected men to entrain for Camp Lewis on September 3. The list includes five names, as follows: George Y. Harry, 343 Sherman street; Chris A. Marthelier, 1607 Corbett street; Frank W. Beier, 1590 Fifth street; Alexander A. Simmons, 275 Hooker street, and Alf Simonson, 444 Third street. Boards 1, 2, 3 and 8 are the only local boards affected by the September 3 call. The other lists will be published as soon as announced by the local boards.

A. E. Allen's Home Robbed.

A. E. Allen, living at 720 East Thirty-sixth street North, reported to the police yesterday that his residence had been entered Monday night and a quantity of jewelry, clothing and some money were stolen. The prowlers gained entrance by "jimmying" a window. Two men were seen by neighbors to be about the house at 9 o'clock when Mr. Allen and his family were away.

Over There and Over Here

Suits for Men

in Uniform as Well as Civilian

The man in uniform will economize in his clothes if he'll take a look over our stock of regulation suits.

The man in business who is not yet in service, but who is taking his part in the war work in other lines, will save by buying our clothes. They are made by

Hart Schaffner & Marx

You conserve by buying these all-wool clothes. They're made to give longer wear—and longer wear means more economy.

Come in and look them over. We have your size—tall, slim, short, regular or stub.

$25, $30, $35, $40 and up

Wool Uniforms $35 and up
Khaki Uniforms $10 and $12.50
Mole Skin $18

Sam'l Rosenblatt & Co.

The Men's Store for Quality and Service

Gasco Bldg. Fifth and Alder

JAPAN WILL STICK

Nippon to Remain Friend of U. S., Says Bishop Stuntz.

BIG FUTURE IS IN COREA

Speaker Tells Rotarians on That Account There Will Be No More Wholesale Immigration to United States.

It was the story of a virile National spirit, characterized as the power that will dominate Asia for a hundred years, that Bishop Homer C. Stuntz told Portland Rotarians yesterday. His subject was "The Tomorrow of Japan." With a master hand he painted word pictures of the spirit of the people who inhabit the Island kingdom; told of their industry, energy, optimism and predicted that leadership for the Orient may come out of Japan.

"Today we are interested in Japan because its shores are washed by the waters of the Pacific," said Bishop Stuntz. "In the whole of Japan there is not as much tillable land as in the State of Pennsylvania, but the industry and intelligence of the farmers make that land produce beyond understanding.

"Japan has no iron. It has little oil, but it is simply wonerful the way they are building great industries. Steel plants are rising and great shipyards are turning out great steamships to ply the mighty Pacific.

Glad Japan Took Corea.

Proceeding to speak of the wealth of China, the Bishop referred to her minerals, coal, iron and oil. "We don't want Japan to ever rule China," he said, "that great giant would awake and roll back Japan. Japan has taken Corea and, as a preacher, I am glad she did. Corea was dirty and evil and Japan has sanitated it.

"In the tomorrow of Japan immigration will be cut down. There will be no more wholesale immigration to America. They are going to Corea. Japan has seen the cloven hoof of Germany, she is one of our allies and will play fairly. She will remain our friend and will have no predatory ambitions.

We Must Be Fair.

"For the next hundred years Japan is going to be the only great power in Asia. We are going to have peace with Japan, but we must be fair and not misinterpret her acts. Now let us stand shoulder to shoulder with her in Siberia until the Hun is driven out of Russia."

At the conclusion of the address the appreciation of the club was voiced by Vice-President Douglass, as well as by Dr. W. W. Youngson, who presided.

MIDNIGHT MATINEE SET

Spruce Men Will Entertain at the Liberty, September 7.

The 16th Spruce Squadron will give a midnight matinee at Liberty Theater on Saturday, September 7, for the edification of Portland and the soldiers from Vancouver Barracks. For the occasion the theater has been lent by the management to the squadron.

Big preparations are under way for the select programme, which will feature Mlle. Pom-Pom, Kaiser Bill's finish, the Second Provisional Regiment quartette, the Pick Sextette and other numbers. A $50 liberty bond is to be presented to someone, with Mayor Baker presiding at the ceremony.

In addition to the squadron's programme, the pipe organ will be in action and the usual run of Liberty pictures will be shown.

Junk Store Robbed.

The A. B. Junk & Hardware Company, of 260 Front street, reported to the police that some prowler broke into the store last night and took a small purse containing 74 cents and a bunch of keys out of the money drawer.

SOLDIERS MADE HAPPY

RED CROSS CANTEEN SERVICE IS APPRECIATED.

Workers Who Have Helped Make Troop Movements Pleasant Get Word From Boys.

Back from various camps and cantonments are drifting cards and letters addressed to Red Cross women who for the past fortnight have met troop trains with gifts of cigarettes, postcards, stamps and other conveniences. The missives from the soldiers express their gratitude for the canteen service at Portland, which is directed by Mrs. Ferdinand E. Reed.

"It sure was the biggest send-off we got in any city on our way, and the boys all think Portland is the place." The signature of this soldier-scribe is "Slim."

Recently the canteen workers became worried custodians of funds for which they could not render a proper account. Two troopers on a halted train at Union Station, forbidden by military orders to leave the coaches, entrusted the Red Cross workers with money to make small purchases for them. Before the change came back the troop train had gone puffing on its way. Correspondence with First Lieutenant W. A. De Witt, at Camp Lewis, afforded the workers information regarding the two creditors and the money has gone forward.

"I want to express my appreciation," wrote Lieutenant De Witt, "coupled with hearty thanks, to you and your workers for the very splendid work you are accomplishing in making these troop movements pleasant when we discover the attractive uniforms of the Red Cross awaiting our arrival."

Two Astoria Fishermen Arrested.

ASTORIA, Or., Aug. 27.—(Special.)—Mauri Pesonen and Charles Wiitanen were arrested about 1:30 this morning by Deputy Warden Larson as they were fishing in the lower harbor. Their trial will be held in justice court next Thursday.

SUNSET

SPECIAL

4 DAYS—ONLY—4 DAYS

Today, Tomorrow, Friday, Saturday, Exclusive Portland Showing United States Official War Film.

OUR BRIDGE OF SHIPS

Close-up of President Wilson, Josephus Daniels, Chairman Hurley, United States Shipping Board, Director-General Charles M. Schwab

Close-ups of the Great Shipyards of the U. S. Hog Island Seattle Portland —Swearing Men Into Service —Pay Day —Model Houses —Moulding Metal

OFFICIAL U.S. WAR FILM RELEASED BY COMMITTEE ON PUBLIC INFORMATION GEORGE CREEL-CHAIRMAN

Matinees 10c — Evenings 15c — Children 5c

BEGINS TODAY **—SPECIAL—** BEGINS TODAY

BATTLE OF ARMAGEDDON STILL FUTURE, DECLARES THE BIBLE

Last Mighty Conflict, Which Will Close With Coming of Christ, to Be Preceded by Peace and Safety Cry Throughout World, Says Evangelist L. K. Dickson.

All the Nations of Earth to Be Involved, and Contests Will Be Fought in Holy Land in Vicinity of Jerusalem, Where Turks Will Establish Capital.

"The present war is not Armageddon, nor is it the last war, but one will follow which will be greater in magnitude and destruction, taking in not only 23 nations of the world, but every nation, both heathen and Christian, so called and will culminate in the battle of Armageddon, at which time the history of the world under present conditions will end and King Jesus will set up his kingdom."

So declared Evangelist L. K. Dickson in his lecture at the big tent pavilion, Thirteenth and Morrison streets, last night on the subject "Armageddon—Is This the Last War, or Will Another Follow?" He read from the prophecies of Daniel, Joel and John to substantiate his claims that there is yet a greater battle than the present conflict yet to come, and showed that it would have its climax on the plains of Esdraelon in the vicinity of Jerusalem.

He said that there is every indication that a peace and safety movement will spread out over the world at the close of the present war, but warned his audience when the world shall cry peace and safety that the Bible declares that sudden destruction shall come upon it, and none shall escape. He urged his hearers to walk in the paths of truth and righteousness that they may be able to meet their Lord face to face when he comes and not be ashamed.

Evangelist L. K. Dickson.

In introducing his remarks, Evangelist Dickson said:

"My text is found in Revelation 16:12-16: 'And the sixth angel poured out his vial upon the great River Euphrates; and the water thereof was dried up that the way of the kings of the East might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth. . . . And he gathered them together into a place called in the Hebrew tongue Armageddon.'

"The word 'Armageddon' is being used today by more public speakers and writers than ever before. And generally it is used to describe and name the great world war that began in Europe in the Summer of 1914. One editor remarks that although 'we hear the word Armageddon used on all sides these days in connection with the European war . . . it is exceedingly probable that nine men out of ten do not know why it is employed to describe a great conflict and slaughter.' Although the word is new to the masses, and its meaning is not very clear, yet to many it seems suggestive of something very serious, and is generally understood as being a tremendous clash of the nations of the earth—a world war.

"That we have come to a serious hour in the minds of leading thinkers, and that this great conflagration in Europe closely resembles what the popular mind understands by Armageddon is evident from the following statements: 'The clock of time is about to strike the most protentous hour in all history,' A World in Ferment, by Nicholas Murray Butler, president of Columbia University. 'Upon this moment of time hangs all eternity. Professor Usher in Challenge of the Future. President Wilson in his message to Congress, December 4, 1917, in his closing words said: 'A supreme moment of history has come. The eyes of the people have been opened, and they see. The hand of God is laid upon the nations. He will show them favor, I devoutly believe, only if they rise to the clear heights of his own justice and mercy.' The following statement is given by the editor of the Washington Post: 'This coming retribution is the Battle of Armageddon. All the world is moving to the conflict.' The editor of the North American Review of September, 1914 said: 'Europe stands today at Armageddon. On every hand, its proud peoples are rising in their virile strength, and are rushing with earth-shaking tread to that frightful holocaust which may check our civilization—giants grappling to the death in a modern "'twilight of the gods'" . . . The great conflagration has come at last, and today all Europe is wrapped in flames. . . . Europe in arms, the greatest tragedy in all recorded history.'

"Shortly after the present world-war began, a writer in Collier's Weekly said: 'Now Armageddon has a real meaning. Now we have a roaring in our ears the thunder of the cannons and the shouting of a continent in conflict. If this be not Armageddon, we shall never suffer that final death-grip of the nations.'

"These statements from prominent writers are not given as proof that this great devastating war is the Armageddon of the scriptures. They are given to show that the feeling prevails that Armageddon is here, and to explain why this impression obtains. The points of similarity between the prophecy regarding Armageddon and this gigantic struggle are so striking that it is easy to conclude that this war is either Armageddon or its prelude. If it is not the real event, it would seem that it must be its immediate precursor. The Armageddon of the Bible is to be so great an event, so terrible in character, and so full of serious meaning to all the world, that it ought to be given the most earnest, painstaking study. This will require a careful investigation of Bible prophecies and of international problems.

"In the writings of the apostle John is given the first published statement in regard to Armageddon which we have quoted from Revelation 16. This prophecy presents the following clearly defined outline: First, the drying up of the waters of the Euphrates, to prepare or clear the way for the gathering of the kings of the East, verse 12. Second, the deceptive workings of demon spirits on the minds and hearts of all the kings and nations of the earth, inciting them to war and bloodshed, verses 13 and 14. Third, the gathering of the nations of the whole world to fight 'the great batttle of the great day of God the Almighty,' verse 14. Fourth, the place of this great battle—Armageddon—or the plain of Esdraelon, Palestine, verse 16. Fifth, the time when all this is to take place, namely, when Christ the Saviour and Deliverer is about to come, verse 15.

"The river Euphrates is mentioned many times in the scriptures. At present it is a Turkish river, because the land through which it flows is Turkish territory. The prophecy foretells the drying up of the water of the Euphrates. This does not mean the literal water, for the literal water of the river has never stood in the way of advancing armies, it being possible to ford the river at all times of the year. Water in prophecy stands for people. Rev. 17:15, Isa. 8:7. These scriptures establish the fact that water, whether rivers or seas, is symbolically to represent peoples and nations. When so used, a river would naturally represent the people through whose land it flows. The language used then very appropriately describes the drying up, shrinking, disintegrating process that Turkey has been undergoing during the past century. The prediction will be fully met when Turkey comes to his end as expressed by the prophet Daniel in his book, chapter 11, verse 45.

"The history of Turkey is brought to our view by the prophet Daniel in his eleventh chapter in a very striking way. He first traces from the early period of Medo-Persian history, the first year of Darius, about 538 B. C., and shows that a mighty king, Alexander the Great, should overflow the Persian kingdom, and then his kingdom after his death should be divided into four parts, each of his four generals taking a fourth part of the kingdom. Tracing the struggles of these four kings, he finally shows that the kingdom of Grecia would fall into the hands of the Seleucidae, or kingdom of the north, and the Ptolemies, or the kingdom of the south. And throughout the chapter Daniel refers to the power which controls the great northern kingdom including Greece, Thrace or the Balkan states, and the Near East. Asia Minor and Mesopotamia, as the king of the north; and to Egypt as the king of the south. After giving us in minute detail the history of Rome, the persecutions of the early church under the hands of the papacy, down past the year 1798 A. D., to the present generation, as well as the history of France and the Reign of Terror, the prophet directs our minds to the death struggles of Turkey.

"Now, according to history, Turkey has been the king of the north since the year 1453, which was four years after Constantine XIII, heir to the Grecian throne, submitted to Sultan Amurath II as ruler of the Turkish empire, with his seat at Constantinople. The political ascendancy was short-lived, lasting a little over 391 years, and was given into the hands of England, Russia, Austria and Prussia on August 11, 1840. Ever since that date the 'drying-up' process has been going on, and even before that date Turkey had lost much territory to Russia. For many years the strategical position of Constantinople has been a prize, which the leading nations of Europe have clamored for. Through the city of Constantinople the two great highways of the commerce of the world cross, one highway coming down from the North Sea across Germany, Austria-Hungary, Serbia, Bulgaria, through Constantinople and Asia Minor, to Jerusalem on the west and the Persian Gulf on the east. This road follows the line of the Hamburg to Bagdad railway, which Germany is now struggling to establish. The other highway comes down from the north in Russia across the Black Sea, through Constantinople and the Dardanelles, and out to the world through the Mediterranean Sea. 'Upon this cross the peace of the world has been crucified.'

"It has been well recognized by the diplomats of the world that the peace of Europe was dependent upon allowing Turkey to hold Constantinople. In his Mansion House speech, Nov. 9, 1895, Lord Salisbury, Premier of Great Britain, said: 'Turkey is in that remarkable condition that it has now stood for a half century, mainly because the great powers of the world have resolved that for the peace of Christendom it is necessary that the Ottoman Empire should stand. They came to that conclusion nearly half a century ago. I do not think they have altered it now. The danger if the Ottoman Empire fall would not merely be the danger that would threaten the territories of which the empire consists; it would be the danger that the fire there lit should spread to other nations, and should involve all that is most powerful and civilized in Europe in a dangerous and calamitous contest.'

"That it is Germany's aim to gain Constantinople in the present struggle is evident from the bold outline of Germany's expectations which Herr Tramps, the author of The Fight for the Dardanelles, Stuttgart, 1915, gave in the following words: 'When England . . . loses India, then her world-power will be broken. The ancient high road of the world is the one which leads from Europe to India—the road used by Alexander—the highway which leads from the Danube via Constantinople to the valley of the Euphrates, and by Northern Persia, Herat and Kabul to the Ganges. Every yard of the Bagdad railway which is laid brings the owner of the railway to India. What Alexander performed and Napoleon undoubtedly planned can be achievod by a third treading in their footsteps.'

"It is in order to block this boldly outlined plan that America, with England and their allies, have stepped into the arena, pledging the last drop of their man-power that this might be accomplished. But the prophet points out, after outlining in verse 44 the struggles of the Crimean war, when Russia, on the north, troubled the king of the north, Turkey, that 'he (Turkey) shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.' This text definitely locates Jerusalem, 'the glorious holy mountain' (Zech. 8:3), standing as it does between the Dead and Mediterranean seas, as the location of the final stand of the Turk before coming to his end.

"The prophecy of Rev. 16:16, A. R. V., states concerning Armageddon: 'They gathered them together into the place called in Hebrew Har-Megedon. From this reading it is evident that Armageddon is a place—the place where 'the battle of that great day of God' is to be fought. That battle may be called 'the battle of Armageddon,' the same as Napoleon's battle with the Mamelukes near the pyramids of Egypt is called 'the battle of the Pyramids.' Nelson's naval battle with the French at the mouth of the Nile has come down in history as 'the battle of the Nile,' the storm-center of the last great clash of the nations, the place where the decisive battle of the last world struggle is to be fought will be Armageddon. Of this place the Encyclopedia Americana says: 'Armageddon, the great battlefield where occurred the chief conflicts between the Israelites and their enemies. The name was applied to the tableland of Esdraelon in Galilee and Samaria, in the center of which stood the town of Megiddo, on the site of the modern Lejjun.' Again we read in Abbott's Dictionary of Religious Knowledge: 'This name is given to the great plain of central Palestine, which extends from the Mediterranean to the Jordan, separating the mountain ranges of Carmel and Samaria from those of Galilee. . . . It is the ancient plain of Megiddo, the Armageddon of Revelation 16:16.'

"By a glance at the map of Palestine it will be easy to locate this plain called Armageddon and Esdraelon. Starting at the base of Mount Carmel on the Mediterranean Sea, its southern line runs in a southeasterly direction along the Samaria ranges to Mt. Ebal, near the Jordan. Here the plain turns to the northeast as far as Mt. Tabor, not far from the Sea of Galilee. From that point the northern boundary extends westward to the plain of Acre, on the Mediterranean Sea. The valley is triangular in shape, the three sides being 12, 15 and 18 miles in length. The most southern point of this plain is about 40 miles north of Jerusalem.

"We have already stated that which is a well-known fact, that Turkey must leave Constantinople sooner or later, and we have found in the prophecy of Daniel that he shall plant his palace in Jerusalem and there come to his end with none to help. And the prophet in foretelling the clash that will take place among the nations at the time of Turkey's downfall describes it as 'a time of trouble such as never was since there was a nation.' Dan. 12:1.

"The prophet Joel foresaw this time and the tremendously serious events which are now occurring and which are very significant in the light of the end of the Turk and Armageddon. He heard the universal proclamation of war. He saw such colossal preparations for war that it appeared as if the nations were turning their implements of agriculture into instruments of warfare and destruction. He saw the nations gathering in the land of Palestine for battle and connected it with the last struggles of the nations in this world's history and the second coming of Christ. Joel 3:9-14.

"That the prophets Daniel, Joel and John were all foretelling the same great events seems evident. They all located them at the same time in the world's history, namely, at its close. Daniel said they would take place at the time when Michael, the Prince of Peace, should arise and take the government upon his shoulders, Dan. 12:1. Joel said they would be when 'the day of the Lord is near.' John said they would occur when Christ should declare 'Behold I come.' Rev. 16:15. Furthermore, these prophets all predicted a war that would bring upon the world 'a time of trouble, such as never was since there was a nation, even to that same time.' These prophets all pointed to the same source for deliverance, namely, to the world's Redeemer, the Son of the Most High. He, they all united in declaring, will be the hope of his people. Joel 3:16.

"Why should it be thought incredible that the great war of today may be the beginning of the end—the prelude of a war that will end in the extermination of all the nations of the earth? The present war, I do not believe to be Armageddon for two reasons. First, Armageddon will not and cannot come until the gospel message containing the three-fold warning for the last days found in Revelation 14:6-12 has gone to every nation, kindred, tongue and people. Second, because Paul and other prophets distinctly foretell a great peace and safety movement to go to the entire world launched by men and nations just before the 'sudden destruction' comes upon them, from which 'they shall not escape.' 1 Thess. 5:3. This foretells a great world-wide movement of building up such a protection against war that peace and safety seems assured. This prophecy has not yet been fulfilled, but at the present time definite plans are being laid for just such a work to immediately follow the cessation of hostilities in the present struggle. Therefore the present war is not Armageddon, nor is it the last war, but one will follow which will be greater in destruction, taking in not only 23 of the nations of the earth, but every nation, both heathen and Christian, so called, and will culminate in the battle of Armageddon, at which time the history of the world under present conditions will end and King Jesus will set up his kingdom.

"We are therefore living in the closing scenes of this earth's history, a time when men and women everywhere should yield themselves to the Lord as never before, preparing themselves to meet the judgment hour which is now going on, studying the Word of Life, finding God's will for his people, turning their feet in the paths of truth and righteousness, that when they shall meet their Lord face to face in the clouds of heaven they shall stand unashamed and cleansed through the precious blood of Jesus."

The subject of the lecture tonight will be: "Does Salvation Through Grace Abolish the Law?"

Free literature on the subjects that are being presented can be secured by communicating with Evanglist L. K. Dickson, 339 E. 46th st. N. or telephone Tabor 2264.—Adv.

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