# CITY NEWS IN BRIEF

City Editor .....Main 7070, A 6095
Sunday Editor .....Main 7070, A 6095
Advertising Department ....Main 7070, A 6095
Superintendent of building..Main 7070, A 6095

AMUSEMENTS.

PANTAGES (Broadway at Alder)—Vaudeville. Three shows daily, 2:30, 7 and 9:05.

HIPPODROME (Broadway at Yamhill)—Vaudeville and moving pictures, 2 to 5; 6:45 to 11 P. M. Saturdays, Sundays, holidays, continuous, 1:15 to 11 P. M.

STRAND (Washington street, between Park and West Park)—Vaudeville and moving pictures; continuous.

OAKS AMUSEMENT PARK (on Willamette River)—Band concerts and diversified entertainment, afternoon and night.

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THRIFT STAMPS
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WAR SAVINGS STAMPS
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Business Office, Oregonian.

FORESTER TO GATHER DATA.—F. E. Olmsted, formerly forester of district six, United States Forestry Service, has arrived in Portland to collect data on current production, shipment and use of lumber in the Pacific States and the Inland Empire. This work has been taken up by the Forest Service at the request of the War Industries Board and is being done on a broad scale, with the larger production regions as units. Mr. Olmsted will obtain his information from the various lumber associations of the localities rather than from individuals. He has established headquarters at the district forester's office in the Beck building here.

J. H. COE HURT IN AUTO MISHAP.—J. H. Coe, proprietor of the St. Nicholas Cafeteria, had a painful experience on the Sandy road Wednesday night when the car which he was driving turned over as he brought it to a sudden stop. Mr. Coe says he was blinded by the glaring headlights from an approaching car and in order to avoid a collision he slammed on the brakes. His automobile spun around on the wet pavement and turned over. Mr. Coe received severe cuts on his face from flying pieces of glass from the windshield. Seven other men in the machine escaped uninjured.

WILLIAM GOLDMAN GOES TODAY.—William Goldman, general manager of the National Life Insurance Company, will leave today for New York, where he will represent Oregon at the National convention of the Life Underwriters' Association, which will be held in New York September 3, 4, 5 and 6. From there he will go to Montpelier, Vt., where he will attend the convention of the general managers of the National Life Insurance Company. He expects to be gone about six weeks.

VETERAN SEEKS COMRADE.—N. J. Mason, who served in Battery A, First Ohio Light Artillery, is anxious to find Arthur Shudder, a comrade who served in the same company during the war and who is now atttending the annual encampment. Mr. Mason is living at 404 Villa St. Clair Apartments. When Mr. Mason inquired at Liberty Temple in an effort to locate his comrade, he learned that he had been registered for a room on Union avenue, but no definite address was available.

GET YOUR MONEY'S WORTH.—Don't buy coffee in tin cans, which you will have to throw away, buy it in glass jars, which you can use for preserving. Order today a jar of our Monopole coffee, which is vacuum packed in Economy quart fruit jars, 15 ounces net, only one ounce less than a pound, 40c a jar. Roasted and packed by the House of Monopole, Wadhams & Kerr Bros.—Adv.

PROFESSOR HASTINGS AT CONFERENCE.—By direction of the War Department, Reed College has named Professor Hudson B. Hastings as its representative at the conference at the Presidio, on August 22 and 24. The object of the conference is to make further preparation for the organization of the units of the United States Army at the various colleges. The Reed College unit is now being organized and will begin active work October 1.

MAJOR BECOMES LIEUTENANT.—Major Fred W. Haynes, commander of a battalion of the Oregon Guard, has resigned this post and taken an appointment as Lieutenant in the United States Guard, according to announcement from the office of the Adjutant-General, Major Haynes has been a resident of Roseburg, but is widely known over the state in military circles.

FOURTEEN TOMATOES ON SINGLE CLUSTER.—It is rather unusual to 14 tomatoes to grow in a single cluster, but that is what happened in the garden at the home of Mrs. J. F. Nelson, of 5903 Eighty-fourth avenue Southeast, in the Lents district. The tomatoes varied in size, ranging from a real large-sized tomato to three or four small ones.

SHIPBUILDER'S FALL MAY BE FATAL.—John Ryder, aged 64, of Multnomah Station, received injuries believed to be fatal yesterday when he fell from a scaffold at the yard of the Coast Shipbuilding Company. He sustained a fractured skull and internal injuries. He was taken to St. Vincent's Hospital.

LOGGER DIES OF INJURIES. — Peter Jossi, a logger, died at Good Samaritan Hospital yesterday from injuries received August 15 at the camp of the Basin Logging Company, Hamilton, Wash. He was 36 years old, unmarried and a native of Switzerland. The body was removed to the morgue.

NEGRO CHARGED WITH THEFT.—John R. Pinkey, a negro porter, was arrested yesterday by Inspectors Goltz and Howell on a charge of stealing barber tools from the Multnomah Hotel barber shop. Pinkey had been employed at the shop. He will have a hearing in Municipal Court today.

CHINAMAN ATTEMPTS SUICIDE. — Lee Sing, a Chinaman, aged 64, living at 107½ North Fourth street, attempted to commit suicide yesterday morning by taking an overdose of opium. He was removed to the emergency hospital, where he recovered later in the day.

REGIMENTAL BAND.
OREGON GUARD.

A limited number of enlistments open. Band to be 50 pieces. For full particulars call or phone any morning. Ruddey H. McCosh, 6 East Twenty-sixth street. Phone East 2516.—Adv.

SERVICES ARE SET.—Services will be held at the Congregation Ahavai Sholom, corner Park and Clay streets, tonight at 8 o'clock. Tomorrow morning services at 9:30 o'clock. Rabbi R. Abrahamson will officiate.

SAVE YOUR PRUNES—SAVE.
Uncle Sam needs them. Portland Exaporating Co. buys them. East 13th and Tacoma sts. Sellwood 1924.—Adv.

CASCADE LOCKS and return daily except Monday and Tuesdays. Leaves 7 A. M., returns 8 P. M. Ash-street dock. Broadway 3454.—Adv.

LIBERTY BONDS ACCEPTABLE.—For the convenience of the shipping public, Federal Manager O'Brien was yesterday notified by the director-general's office that liberty bonds will be accepted by all railroad lines under Federal control in lieu of individual or corporate surety as a basis for the extension of credit for 48 hours after forwarding or delivery of freight. The treasurer of the company accepting the bonds will give the owner of the securities his receipt and arrangements will be provided for the safe-keeping of the securities. Coupons will be detached and paid to the bondholders on the semi-annual interest dates.

MASS MEETING CALLED.—A mass meeting under joint auspices of the Woman's Christian Temperance Union and the state prohibition committee will be held in the First Christian Church, Columbia and Park streets, Sunday at 3 P. M. The occasion for this meeting is the fact that war prohibition is to be a special order for consideration in Congress the following day. Dr. Clarence True Wilson, who has been attending the Congressional hearings, will deliver the address. Dr. Stuart McGuire will sing.

DR. SMITH GETS CONTRACT.—To Dr. Andrew C. Smith, of this city, has been awarded the Government contract for carrying the United States mails between Kodiak and Dutch Harbor, Alaska. The contract figure was $39,500 and the service, consisting of one trip a month, will begin September 1. In addition to carrying the mails, the contract makes available a large amount of freight and passenger business. Dr. Smith is extensively interested in property on Dutch Harbor.

MR. HANEY TO ASK FOR JURY.—United States Attorney Haney next week will ask for the summoning of a Federal grand jury to be convened early in September. A large number of cases, consisting largely of alleged violations of the espionage act, await investigation by the inquisitorial body. In addition to those who have furnished bonds for their appearance, 47 persons are held in the County Jail awaiting a disposition of their cases by the grand jury.

SOCIAL SERVICE COURSE PLANNED.—A special course in social service work will be launched in the near future by the National League for Woman's Service. This will prepare women for home service in helping to care for the families of soldiers and sailors. The course in training will be for six weeks duration. Girls are asked to register at the headquarers of the National League for Woman's Service on the sixth floor of Meier & Frank's.

OVER 10,000 INVITATIONS PRINTED.—Ten thousand printed invitations of the Food Administration to Portland citizens to attend the free lecture on nutrition and dietetics, to be given this evening at Lincoln High School by Professor E. V. McCollum, will be distributed this morning by milk dealers with the customary bottle. Professor McCollum is a member of the faculty of Johns Hopkins University.

EXCURSION FOR EMERGENCY FUND.—For the benefit of the emergency fund of the 69th Artillery the auxiliary of this unit will give a moonlight excursion on the steamer Swan tonight, starting at 8:15 o'clock from the Jefferson-street dock. A special welcome is extended to veterans and G. A. R. encampment visitors and to boys in uniform.

LOST.—At the Liberty Temple, Sunday morning, veteran's imitation tan leather suitcase, containing clothing, pension papers and shaving outfit belonging to Daniel R. Wells, of Miller, Neb., now stopping at 818 Hancock street, with Mrs. Will M. Gregory. Phone East 6510 or leave at Liberty Temple.—Adv.

KARL HERBRING OFF TO JOIN NAVY.—Karl Herbring, well-known young lawyer of this city, associated with Malarkey, Seabrook & Dibble, left last night for Bremerton, Wash., where he will join the Navy. He then will go to Seattle, having been recommended for the naval officers' training school at the University of Washington.

MRS. W. RICEN'S FATHER DIES.—News of the death of David Weil, of Carthage, Mo., reached Portland Wednesday. Mr. Weil was the father of Mrs. William Ricen, of this city. Mr. Weil made a large circle of friends during his visits in Portland.

RAZORS HONED, safety blades sharpened. Portland Cutlery Co., 86 6th, near Stark.—Adv.

HILL MILITARY ACADEMY is a private military non-sectarian school.—Adv.

## "Pete," Pride of Washington Park, Is No More.

**Japanese Deer, in Quest of Battle, Accommodated by Buffalo.**

AFTER successfully retaining the title of "monarch of all he surveyed," Pete, the Japanese deer in Washington Park, is no more.

Pete, an inmate of the park for the last ten years, was of small statune. Nevertheless, he was victor over man and beast, as well as the ruler of the herd of Japanese deer stationed in the park.

Several years ago Pete was placed in the buffalo park, and for two years had maintained supremacy there. Wednesday Pete attempted to chase two buffaloe across the park. Trotsky, a buffalo that until Wednesday had shown no particular fighting inclination, accepted the challenge—and Pete is no more.

## LOYAL LEGION FOR DISQUE

**Confidence in Head of Spruce-Cutting Expressed by Central Council.**

Confidence in the integrity and ability of Colonel Brice P. Disque, in command of the Spruce Production Division, was voted yesterday by the central council of the Loyal Legion of Loggers and Lumbermen, which is holding its organization sessions in Portland this week.

The resolution adopted asserts that Colonel Disque encountered a crisis in the lumber industry of the Northwest and brought about unity of action and quantity production of airplane materials. It asserts that the council of 12 employers and 12 employes, "representing 100,000 men engaged in the lumber industry of the Northwest, express our complete confidence in Colonel Disque, our thanks for his great services, and pledge ourselves to support him to the limit."

Copies of the resolution are being sent to President Wilson and Secretary of War Baker.

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## DRAFT MEN TO BE USED

**Deficiency in Clerks on Boards May Be Remedied Soon.**

Bulletins reaching the Adjutant-General's office from the National selective service headquarters disclose an evident purpose to put limited and special service men in positions as clerks in local, district and medical advisory boards of the country. So far as Oregon is concerned these positions are now largely held by women.

Instructions issued yesterday by Captain J. E. Cullison, head of the state selective service department, call upon all local boards to inspect their lists and "ascertain whether there may be some registrants in deferred classes who will be willing to waive deferred classification and be inducted" to serve with draft boards in the capacities indicated.

## PORTLAND BOYS HONORED

**Three Boys Named to Take Training at Student-Army Camp.**

Three Portland boys are among 65 chosen from the enrolment of 1250 undergraduates at the student army training camp at the Presidio to enter a course of three weeks' special training at Camp Hancock and Camp Perry. They are George Beggs, son of Mr. and Mrs. James Beggs; Reed Ellsworth, son of Mr. and Mrs. A. M. Ellsworth, and Carter Branden, who resides with his aunt and uncle, Dr. and Mrs. L. B. Pickle.

Beggs has been assigned to the school of musketry at Camp Perry, O., and Ellsworth and Branden will attend the machine gun school at Camp Hancock, Ga. They will later be assigned to active duty.

## MUSIC AND DANCING.

Merchants' lunch, 25c, best in city, served 11 to 8 P. M., consists of soup, meats (including roast veal), two vegetables, bread and butter, dessert and drink. Special Sunday chicken dinner, 85c. Chinese delicacies at all hours. Open 11 A. M. to 2 A. M. All kinds of soft drinks. The Young China Grille, 133 Park st., Cornelius Hotel, bet. Wash. and Alder.—Adv.

A little British sailing vessel, the Good Intent, carrying 68 tons of cargo and built 128 years ago, has just been sold for three times its original cost. It was built of oak timbers taken from British men-of-war and is still in excellent condition.

—the kind you've *always* keenly wanted—made from selected beef, perfectly prepared, wonderfully tender and all in a brown gravy of a flavor, that seems to force one to say "Um-m-m Meat-Treats."

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| | Banquet Meat-Treat | Hamburger Steaks |
| Potted: | Ham Meat-Treat | Breaded Pork Chops |
| | Tongue Meat-Treat | Frankforts |
| | Chicken Meat-Treat | Viennas |
| | | Broths: Chicken (with rice) |
| | | Beef (with barley) |

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J. J. GARRETT.
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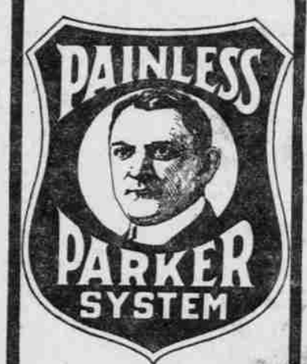


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# SIGNS POINTING TO CHRIST'S RETURN IN THIS GENERATION

## Evangelist L. K. Dickson Explains Saviour's Own Prophecy, and Declares That Men Now Living Will See Him Coming in Clouds of Heaven.

## Proves That All Events in the Past Which Jesus Foretold Occurred Exactly as He Indicated.

Pointing his audience to the remarkable prophecy spoken by Jesus Christ Himself while here on earth, as recorded in Matthew 24, and emphasizing the many signs which the Saviour gave to indicate when His second coming would be near at hand, Evangelist L. K. Dickson at the big tent pavilion, Thirteenth and Morrison streets, last night declared that we have come to that particular generation that should be alive when his most sublime event takes place. His lecture was on the subject, "This Generation Shall Not Pass—Jesus Promised to Come in Our Day," and he made it plain that the great international questions now engrossing the attention of the world are occurring just as the Saviour said they would immediately preceding his return.

Evangelist Dickson said that the Saviour in making plain to his disciples the events that would precede His second coming pointed them to the destruction of the temple at Jerusalem, which would occur in their day, warned them against the deceptions that would be practiced on the people by false Christs, declared that there would be wars and rumors of wars, brought them down through the period of the Dark Ages which covered 1260 years, spoke of the terrible persecutions that would come to the millions who remained loyal to His commandments, asserted that there would be famines, earthquakes and pestilence in divers places, declared that the sun would be darkened, the moon would refuse to give her light, and the stars would fall from heaven, and made it emphatic that the gospel would be preached in all the world as a witness unto all nations and then would the end come.

Evangelist L. K. Dickson.

Mr. Dickson said that as the falling of the stars in 1833 was the last great sign given by the Saviour before the gospel was to go to the world, so it would be this generation that was on the earth when the heavenly display occurred that would be represented in earth's inhabitants when Christ comes again. Taking for his text Matt. 24:33-34, "So likewise ye, when ye shall see all these things, know that it (he) is near, even at the doors. Verily I say unto you, this generation shall not pass, till all these things be fulfilled," Mr. Dickson said in part: "The impression prevails to some extent that he who teaches that Christ is soon coming is acting the role of the alarmist. If so, it is certain that Christ has placed himself at the head of this class. No one has spoken more positively upon this point than He has done. There is nothing ambiguous about his language, a child can understand it. The Saviour takes up the subject specifically, and not only affirms the fact of His coming, but foretells in explicit language the events which He would have us recognize as signs of the near approach of His coming and the end of the world. In the record of Matthew 24, Jesus and his disciples were standing before the temple in Jerusalem, and he had been telling them, contrary to their belief, that there should not be left there one stone upon another that should not be thrown down. This statement deeply interested the disciples and they supposed that the destruction of the temple, the coming of Christ, and the end of the age, would all occur at the same time. They therefore came to Him privately, saying, 'Tell us when shall these things be? What shall be the sign of Thy coming, and of the end of the world?' Matt. 24:3. And Christ, in this chapter, distinctly answers their questions, giving the prophetic history of events from that hour to the generation which would see Him coming in the clouds of heaven, and witness the end of the world.

"These questions relate, first, to the destruction of Jerusalem; and second, to Christ's second coming at the end of the Christian age. Both were distinctly answered by our Lord. Jesus did not censure the disciples for desiring to look into the future, but answered their questions fully. As Christ was here speaking to his disciples, and not to the promiscuous multitude, His words in this prophetic discourse are addressed to the church. Two questions were asked by the disciples: 'When shall these things be?' referring, as is universally conceded, to the destruction of Jerusalem, or the overthrow of the temple, of which he had but recently spoken, and, 'What shall be the sign of Thy coming, and of the end of the world?' This is but one question. The coming of Christ and the end of the world are so closely related that they may commonly be embraced in the one statement.

"There has been much futile speculation regarding the time mentioned in this prophecy, and so many sensational predictions made by fanatical enthusiasts that the world has been put on its guard, and many are aroused to scorn any proposed study upon the subject. And Christ, in beginning his answers to these questions, warned us, saying, 'Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many,' thus pointing out definitely that the day of His coming would be preceded by great deception, and marked by many saying 'Lo, here is Christ, or, lo, there.' He told them that 'there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.' Verse 24. This shows most clearly that according to the teachings of Jesus Christ outward manifestations of wonders and signs and miracles, claiming even to heal the sick and raise the dead, do not necessarily prove a teacher or his doctrine to be of God.

"God has given his followers a divine proof of the authenticity of a doctrine purporting to be Christian in Isa. 8:20: 'To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.' The Christian, therefore, cannot and must not depend upon signs and wonders for a foundation upon which to build his faith, but by planting his faith firmly upon the great rock of the word of truth must carefully weigh every kind of doctrine in the light of the scriptures.

"That the second coming of Jesus Christ will not occur without troublous times preceding it, is evident from the language the Master used in verse 6 and onward: 'And ye shall hear of wars and rumors of wars: see that ye be not troubled for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.' It has always been true in the history of this world that there has been strife among the nations, that there have been wars and rumors of wars, but the signs here spoken of are to stand out clearly before the world as proclaiming the soon coming of the Saviour. Therefore do we see in these latter days the increase of strife and commotion in the world more than ever before in its history.

"Another great sign which Christ points out as an omen of His soon appearing is the great abundance of iniquity in all its forms and the consequent coldness of the Christian love and piety of the majority in the church. Paul, in referring to this same thought in II Tim. 3:1 and 5 said: 'This know also, that in the last days perilous times shall come. For men shall be lovers of their ownselves . . . without natural affection . . . lovers of pleasure more than lovers of God; having a form of godliness, but denying the power thereof; from such turn away.'

"After Christ had step by step given to the disciples the historical events preceding and including the destruction of Jerusalem, He immediately turned their attention to the tracing of certain events which would precede His second return, and thus pointed out the generation which would see Him come. He passed down from the fall of Jerusalem to the days of great tribulation, known in history as the Dark Ages, which were confined to a definite period, according to prophecy and history, even 1260 years. Rev. 12:6. A day in symbolic prophecy stands for a year. Num. 14:34; Ezek. 4:6. These 1260 prophetic days or literal years have been spoken of many times by Bible writers and refer definitely, according to the best theologians, to the period of papal supremacy, which began in 538 A. D. and ended in 1798. In verse 22 of Matthew 24, Christ said: 'Except those days should be shortened, there should no flesh be saved: but for the elects' sake those days shall be shortened.' And history responds to this prophecy with the fact that this most terrible of all tribulations in the history of the world was shortened by the rise of Martin Luther and the Reformation. And in 1776, we are told, the last martyr was put to death under the persecutions of these prophetic days. The lowest estimate of the deaths resulting from the persecutions of these Dark Ages is 50,000,000, or one in every 15 minutes, on an average, day and night, for over 12 long centuries.

"In Verse 29 of Matthew 24, Christ said: 'Immediately after the tribulation of those days,' and Mark puts it, 'in those days after the tribulation,' thus definitely locating a point of time between the years 1776 and 1798, 'shall the sun be darkened and the moon shall not give her light.' And again history responds and records the fact that this most wonderful demonstration was seen in the heavens on May 19, 1780. About 10 o'clock on the morning of that day a darkness began to shut out the light of the sun. It was a miraculous darkening, proven to be supernatural because it occured at a time when the moon was at its full, making it impossible for an eclipse to take place. Of this event Webster's Unabridged Dictionary, edition 1883, page 1604, in article 'The Dark Day,' states: 'In some places persons could not see to read common print in the open air for several hours together. Birds sang their evening song, disappeared and became silent; fowls went to roost, cattle sought the barnyard and candles were lighted in the houses. The obscuration began about 10 o'clock in the morning and continued until the middle of the next night. And of this event Herschel, the great astronomer says: "The Dark day in Northern America was one of those wonderful phenomena of nature which will always be read with interest, but which philosophy is at a loss to explain." The following night the moon had the appearance of blood. Scientists could not give a satisfactory explanation of the phenomena.' It could not have been an eclipse because the planets were not in proper relation to cause an eclipse.'

"The next event, according to our Lord's prophecy, would be the falling of the stars, which occurred on November 13, 1833. Professor Olmstead, of Yale University, said: 'Those who were so fortunate as to witness the falling stars on the morning of November 13, 1833, probably saw the greatest display of celestial fireworks that has ever been since the creation of the world, or at least within the annals covered by the pages of history. In nearly all places the meteors began to attract notice by their unusual frequency as early as 11 o'clock, and increased in numbers and splendor until about 4 o'clock from which time they gradually declined, but were visible until lost in the light of day. The meteors did not fly at random over all parts of the sky, but appeared to emanate from a point in the constellation Leo, near a star called Gamma Leonis, in the bend of the Cickle . . . The extent of the shower in 1833 was such as to cover no inconsiderable part of the earth's surface from the middle of the Atlantic on the East to the Pacific on the West; and from the northern coasts of South America to undefined regions among the British possessions on the north, the exhibition was visible, and everywhere presented the same appearance.'

"Not only in Matthew 24 is attention directed to these signs as premonitory of the coming of Christ: the Lord, through the Prophet Joel, says: 'The sun shall be turned into darkness and the moon into blood, before the great and the terrible day of the Lord come.' Chap. 2:31. Under the sixth seal, as given in Revelation 6:12-17, we have the following language: 'And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; and the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs when she is shaken of a mighty wind, and the heaven departed as a scroll when it is rolled together, and every mountain and island were moved out of their places.'

"After giving these definite signs which we have mentioned the Master then said: 'And then shall appear the sign of the Son of Man in heaven; and then all the . . . earth . . . see the Son of Man coming in the clouds of heaven with power and great glory.' Matt. 24:30. This clearly shows that the next great event will be the personal appearance of Jesus Christ in the clouds of heaven. Then the Master, as though to impress upon us the necessity of knowing these things and preparing for His coming, said: 'Now learn a parable of the fig tree; when his branch is yet tender, and putteth forth leaves, ye know that Summer is nigh; so likewise ye when ye shall see all these things,' and there are some living who still remember November 13, 1833, 'know that it is near, even at the doors. Verily I say unto you, this generation shall not pass till all these things be fulfilled.' Matt. 24:32-24.

"Some one asks, 'What generation?' And the Word answers: 'Ye, when ye shall see all these things, know that He (margin) is near, even at the doors.' There is no mistaking this generation, for this coming of Christ is proven clearly to be due to the world after the Dark Age period. Yes, after 1833 the generation which is now inhabiting the earth is the generation that will witness the Blessed Lord coming to gather his own. Again, the generation is pointed out very clearly in the words of Christ in the 14th verse of this same chapter, for He says: 'This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end.' The preaching of the message of a soon-coming Saviour was never preached to the entire world after the destruction of Jerusalem until the days of William Miller, and of Joseph Wolfe in the years 1843-44. But from the year 1844 this gospel of the kingdom as Christ brought it to view in Matthew 24 has belted the globe in one generation, this generation, therefore the end is due.

"Since the destruction of Jerusalem the preaching of the message of the soon-coming Saviour was not begun as a world-wide message until the days of William Miller and of Joseph Wolfe in the years 1843-44. But from that time this gospel of the kingdom, as Christ brought it to view in Matthew 24, has belted the globe in one generation—this generation—therefore the end is due, and we who live out our natural lives will see Jesus face to face as he comes the second time in this world.

"This brings us face to face with the most solemn truth of all our lives, and there is no mistake here. Just as surely as the great period of the tribulation of the church came to pass, just as surely as this period was followed by the occurrence of the dark day in 1780, just as surely as this in turn was followed by the falling of the stars in 1833, just as surely as Christ was answering the question 'When shall these things be?' and 'what shall be the sign of thy coming and of the end of the world?' just so surely will the coming of Christ take place in the present generation. This is the clear teaching of the word of God, and the scripture cannot be broken.

"There will be but two classes living upon the earth in the day of His coming—those who have made their peace with Him by accepting His gracious offer of pardon and peace, and those who have been indifferent to and have spurned His loving call and would none of His reproof. Their destiny has been forever sealed by their own choice and now they must stand upon the record of the past. To which company will you belong? This is a solemn question. Only the precious blood of Jesus, that cleanses from sin, can prepare us to receive Him and fit us to dwell in his presence."

The subjects for the remainder of the week will be:

Friday—Spiritualism—What are the spirits of the seance?

Saturday—The hour of God's judgment is come.

These meetings will continue a number of weeks and are being held under the auspices of the Portland Seventh-Day Adventist churches.

Free literature on these subjects will be given to all who communicate with Evangelist L. K. Dickson, 390 East Forty-sixth street North, or telephone Tabor 2264. Questions on Biblical topics cheerfully answered each evening from the platform. The song service begins at 7:45.—Adv.

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