

In Other Days.

Twenty-Five Years Ago.
From The Oregonian August 1, 1892
Rome.—The Pope has addressed a letter to archbishops and bishops of Spain.

Italy and the two Americans on the subject of Christopher Columbus and his discoveries. He appoints October 12 the following Sunday as a day of celebration.

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Spokane.—T. S. Chaplin has returned from the Colville Indian Reservation with the startling news that

Lick Observatory, Cal.—The giant telescope has been working industriously of late and it is announced that

Judge Hanford, of Seattle, has sentenced two prisoners to 80 years' imprisonment for making counterfeit money.

J. H. and S. M. Inman, of New York, members of the pioneer Oregon family of Joe Inman, are in the city visiting.

Miss Kate Eberman and Miss M.

The coming athletic tournament at the North Pacific Turn Bazar is attracting much attention. The Portland boys, under Instructor Krohn, are getting into fair shape.

Half a Century Ago.

From The Oregonian August 1, 1867.

The Alta gives names and figures about that parties who contemplated the erection of bridges in San Francisco, the port of Spain.

The firm of Schramm & Nixon has been dissolved by mutual consent. 30 years of the partnership between the two men, who have been partners since 1900, has ended. The firm's interest has been transferred to Nixon.

Joseph Kidder.

MANY THINGS ARE INCONCEIVABLE

No Use Trying to "Unscrute" the Unscrutable, Says Writer.

PORTLAND, July 31.—(To The Editor.)—I should like to reply to your correspondent in Vancouver, who writes of the "elimination of two sides of the eternal triangle" and by thus reducing it to a line as "simplifying matters," and that "the man is yet to be born who may conceive that one three or that three are one."

Of course, a triangle is but a symbol of the infinite. Does a line really have an end?

Our own nature is complex; man has body, mind and spirit; a sort of trinity, each of which is essential to his life. *? The church does not and cannot teach that one is three or that there are one in the same sense that one man, three men or that three men are a man, which is absurd.

But, what is the infinite life there is in a trinity, each of which, but each distinct, is an inference from what has been revealed in quite simple language. We do not comprehend it, but the

There are many things in nature beyond comprehension to the average man. Some are terrible and does not fully comprehend himself.

There is no doubt, we had but to do with Herbert Spencer, neither a nor deny.

The theme is outside the realm of science, or even of philosophy.

LOUIS G. DRAKE

Two Snake Bite Cures.

PORTLAND, July 11.—The Editor of—

IN the column under "How to Keep Well," by Dr. Evans, a writer asks for a cure for rattlesnake bites. Two answers were given. One man claimed to have cured himself and had seen at least one other case cured by the first remedy, and who claimed both are infallible cures. I do not vouch for either, but both are so simple and easily tried out, that I will give the details of common washing blueing, dampen in

paste without dissolving and bind over the wound with a sufficient layer of time to be sure the poison is removed.

(3) Turn a bottle of turpentine upside down over the bite, press down sufficiently to prevent contents from escaping; tip the bottle occasionally while doing so to prevent the contents cause bubbles to rise in the turpentine. My informant claimed that after a few minutes the poison could be seen rising in the turpentine.

SUBSCRIBER

"BYE, SAMMY!"

"Bye, Sammy!"

Hot, brown ranks of khaki,
And the pulsing of drum;
Cool, young faces eager
For the fight to come.

George's spirits march today
To the fine, old tunes a-thrill!"
Down the military way.
Ah, we hate to see ye goin',
But ye'll be loyal pride, ye're knowin'
That we put in the expression—
"Sammy, Bye!"

"Bye, Sammy!"
All our pride is marching
Down the street with you;
Our very hearts you carry
In your kilt.
Sure ye'll never have a rival
In the Tommies from the Isle.
When it comes to all the blishes
At the mane of a smile,
Ah, we hate to see ye goin',
But its tears and love, ye're knowin'
That we put in the expression—
"Sammy, Bye!"

V. L. M.

Old Colins and Civil Service.
GLATSKANIE, Or., July 26.—(To the Editor).—(1) Please give the address of some firm that pays premiums on old colins.
(2) Also where one would apply for Government positions that is to be a training course in civil service.
A SUBSCRIBER

(1) New York Coin & Stamp Company, 11 West Thirtieth street, New York.
(2) Write to civil service clerk Postoffice building, Portland.

First Papers and Drafts.
CONDON, Or., July 26.—(To the Editor).—Kindly let me know if a man who has only first papers is subject to be drafted. A friend of mine says that the rule is that a man with first papers only is an alien and can claim exemption on that ground before the exemption board.
OLD SUBSCRIBER

Exemption of men with first papers applies only to those of enemy origin.

100