

COLOMBIAN NEWS

BY GERTRUDE P. CORBETT

ADVANCE SUGGESTION FOR FEMINE SPRING HEADGEAR.



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The turban, popular in the Far East for centuries has at last come to the United States. Mrs. W. E. Patterson, of Portland, Ore., has just returned from the Far East, except that the y have quite a little less of better materials. One model is of black satin with a silk braid of white for the crown. Its only trimming is a ball of black silk directly in front.

WOMEN'S CLUBS

By EDITH KNIGHT HOLMES

CLUBS' EVENTS FOR TODAY.
Portland Psychology Club—Library, 2 o'clock.
Oakley Green Parent-Teacher Association—School, 2:30 o'clock.
Thompson Workers' Union—School, 2:30 o'clock.
St. Johns Association—St. Johns Library, 2:30 o'clock.
Oak Grove-Milwaukee Social Service Club—With Mrs. R. R. Davenport, Oak Grove.
Sunday School Workers' Union—This morning, 10:30 o'clock; Gill study room.
Portland Women's Research Club—Luncheon, Hotel Portland noon; Mrs. Philip Gevarty, chairman.
Social Workers' Library, 10:30 o'clock.

The Bard of Avon duly was honored yesterday when the Portland Shakespeare Study Club held their annual luncheon in the Hotel Multnomah. Cover responses made to rollicking consisted of quotations from the poet. Mrs. Julia C. LaBarre presided as toastmistress. Mrs. Anton Gleibsch, president in the opening address said, "Shakespeare expresses life for all time. To know him is to know life. In his lines may be found the answers to questions of all kinds."
Mrs. T. S. Townsend gave the history of the club from its founding in 1908. She paid tribute to the presidents and to the various leaders who had inspired and helped the members.
Miss Nona Lawler sang a soprano solo and responded to an encore. She was accompanied by Lowell Patton.
"The Humor of Shakespeare" in its various types was discussed by Mrs. J. C. Elliott King. She spoke of some of the leading characters of his plays and gave the high lights of humor that are distinctive features of different productions.
Miss Vella Winner, who told of "The Drama and the Press," recalled several occasions when she had interviewed renowned actors and actresses. Miss Winner is a member of the Shakespeare Club. Miss Aileen Bronz, another member, contributed a reading, giving an effective Robert Service selection. The youngest member of the club, Miss Nina Joy, sang "Who is Sylvia?" She was accompanied by Miss Nina Walker. An Irish lullaby was Miss Joy's encore.
Mrs. J. C. Todd, former president of the club, sent greeting to her club sisters and by unanimous vote a loving message was sent in return. Mrs. Todd had been ill for several months.
A toast to "Our Friends," by Edith Knight Holmes completed the programme.
Mrs. Edward Alden Beals was yesterday re-elected unanimously to the office of regent of Willamette Chapter, Daughters of the American Revolution. The annual meeting of the club was held in the home of Mrs. W. E. Pearson. Delegates to the state and national conventions were elected. The state convention will be held March 9 and 10 in Eugene. The chapter endorsed Mrs. Isaac Lee Patterson for the state regency and Mrs. George Guernsey, of Kansas, for the National regency.
Following is the complete list of officers of Willamette Chapter: Regent, Mrs. Beals; vice-regent, Mrs. W. H. T. Green; recording secretary, Mrs. Eugene Smith; corresponding secretary, Mrs. William Ingrid; treasurer, Mrs. Murray Manville; historian, Mrs. R. F.

Walters; registrar, Mrs. Walter F. Asher. To the state convention were selected as delegates: Mrs. E. A. Beala, Mrs. W. D. Scott, Mrs. John Bagley, Mrs. Harry Neer, Mrs. R. F. Walters, Mrs. J. N. Knight, Mrs. Manville, Mrs. S. L. Albaugh, Mrs. E. K. Scott, Mrs. J. J. Read; alternates, Mrs. U. G. Smith, Mrs. William Evans, Mrs. Thomas Sharpe, Mrs. H. H. Ward, Mrs. Edna Workman, Mrs. George L. Brown, Mrs. W. E. Pearson, Mrs. F. Reed, Mrs. R. C. Wright and Mrs. Anne Palmer.
Delegates to the national convention are: Mrs. William Scott and Mrs. Asher, with Mrs. Charlott Hall and Mrs. John Bagley as alternates.
St. Johns Parent-Teacher Circle will meet today at 2:30 o'clock in the St. Johns Library. Refreshments will be served after the programme.
Aibina Homestead Parent-Teacher Association will meet in the assembly hall, Friday, at 2:15. Miss Segel will have charge of the children's exercises, which will consist of "Cowboy Drill," by boys, and "Goodnight Drill," by girls. Addresses will be given by J. R. Purcell on "Importance of Speaking the English Language Correctly," and Mrs. Edna A. Bell will speak on "Music Education of the Child." Parents are invited to attend.
Highland Parent-Teacher Association will meet tomorrow at 2:30 o'clock. Miss Pauline Pease will speak. Mrs. Ross Miller and Jennie Bodine will contribute to the programme.
The Women's Co-operative League will be "at home" on Saturday from 2 to 4 o'clock in the old Westminster Church, East Tenth and Welder streets, in the building which the clubwomen hope to purchase as a clubhouse for women's organizations.
The occasion will be termed "Inspection day." All clubwomen in Portland who are interested in having a clubhouse are invited to attend. The Co-operative League has secured an option on the property where the church formerly was located and the price is reasonable. The building, the architect says, can be renovated at small expense. The rooms are so arranged that several meetings could be held in the place at the same time.
In other cities women's clubhouses have been a success and have paid the stockholders substantial dividends and it is the aim of the Portland clubwomen to have a club home managed so that it would be a success.
East Tenth and Welder is only a block away from the Broadway car, with direct service to the West as well as to the center of the East Side. Mrs. G. J. Frankel is chairman of the committee on the property, who have secured the option on the property.
Sunnyside W. C. T. U. will meet today at 2:30 o'clock at 110 East Sidney street. "Sabbath Observance" will be the subject.
Roscoe Nelson will read "Mary Goes First" on Tuesday night in the Little Theater, under the auspices of the Drama League.
Baptist women and others interested in missions are anticipating the visit of Helen Barrett Montgomery, who will be in Portland in April. Mrs. Montgomery is president of the American Women's Baptist Foreign Missionary Society. Mrs. Henry Peabody will visit Portland later in the year. Mrs. Peabody was here about three years ago. She is one of the most prominent women of the East in mission and social service work.
The regular meeting of the Portland Education Association was held in Library Hall Tuesday afternoon. It was decided to ask Commander Blackburn to address the teachers Feb-

ruary 6 at the library upon facts concerning the Navy. A committee was appointed to co-operate with like committees from other organizations in entertaining the National Education Association, which is to meet in Portland next summer.
Oak Grove Parent-Teacher Association will hold its regular meeting Friday night at the Oak Grove school. O. M. Plummer, a member of the Portland School Board, will speak on "The School of the Future."
The Portland Grade Teachers' Association will give a co-operative luncheon on Saturday at noon in the Multnomah Hotel. The Principals' Association will be the honored guests. Miss Viola Ortschild is in charge of the programme. The grade teachers met yesterday at 4:30 o'clock at the Library.
Clarence Reams, Walter Evans and Judge John Stevenson will be the speakers today at the luncheon to be given by the Portland Women's Research Club at the Hotel Portland. Mrs. Jane Burns Albert will sing.

SUNDAY SCHOOL LESSON

BY REV. J. S. KIRKLEY, D. D.

JAN. 14.—John 1:19-34.—John the Baptist and Jesus.

CONNECTION.
THE lesson of last Sunday gave us the tribute of John, the writer of this story, to Jesus. This lesson gives us the tribute of John, the forerunner of Jesus, as recorded by this writer, John. We have to keep the two Johns distinguished in our thought. Luke is the only one who tells anything about the birth and lineage of John the baptist, or baptizer. He began his ministry about the Spring of A. D. 28, coming out of his long retirement from the Jordan with wonderful knowledge of the people, of his times and of his own definite mission. He preached three things—the presence of their long-expected Messiah and therefore of the kingdom of heaven which they had looked for, though it was to be a very different one from what they expected and desired; repentance as the only way of entering that kingdom, not descent from Abraham; and the ceremonial perfection, proof of repentance by baptism and an amended life. He made the same demands on all, but when Jesus came to be baptized John said: "I would rather be baptized by thee than by me." But Jesus said that, as he had accepted man's lot on earth, it was fitting that he should submit to every right law, do all forms of righteousness. The baptism of Jesus was probably early in January, A. D. 27.

THE LESSON.

John's Witness to Himself—19-24.
"And the witness of John, when the Jews sent unto him from Jerusalem priests and Levites to ask him Who art thou? And he confessed, and denied not; and he confessed, I am not the Christ. And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou the prophet? He answered, No. They said therefore unto him, Who art thou? that we may give an answer to them that sent us. Who answered, I am the voice of one crying in the wilderness. Make straight the way of the Lord, as said Isaiah the prophet. And they had been sent from the Pharisees."
1. Peril.—John was in peril. He had preached with awakening power and had drawn the people out from the Jordan. The Pharisees were stirred and their authorities sent a delegation all the way to the Jordan to ask him one question, "Who art thou?" for they knew he was the son of Zachariah and Elizabeth; not whom he referred to in his prophecy for each knew he meant the Messiah; but about his prophetic character and his own relation to the Messiah, whether he himself was the Messiah or an old prophet come to life, or—what?

Their motive was stealthy selfishness. They were looking for a work upon their dupes, just in proportion as John got people to repent and expect the Messiah, and many of them had been baptized. John was baptized, not as a sign of repentance, but as a means of getting hold of this new work. He was not content with his own interest, but John soon saw through them, and as Luke and Matthew tell us, called them a brood of vipers, crying, "Produce forth your fruits of it." Now this delegation they sent had a shrewd purpose and they have three surmises. He might be Elijah come to life, for it was said that Elijah would come again, but the prophet meant that another man would do a corrective, preparatory work like that of Elijah. Jesus afterward said that John had come in the spirit and power of Elijah. Another surmise was that John was a new prophet, as in Deut. xviii:15; another, that he might consider himself the actual Messiah.
2. Humility.—John had a three-fold temptation—to resent their question in an ugly spirit, knowing their vicious habits and their satanic spirit; to claim more honors than he was entitled to, gloating over the prestige he had gained; to claim the most exalted mission of the world, for he was the one who had said that he would be a second Elijah, but not once did he claim that honor. He waited for his Master to award it to him.
3. Service.—It was the mission of humble service. He was claimed to be the Messiah, or one of the old prophets come to life, they would not have believed him for a while, but he took the place of a servant to the Messiah. Two things humbled him. One is that of a voice. He is only a voice, simply the vibration of air, "the nearest thing to nothing" we know. But it is more than that; it is the instrument for expressing the majestic truths which the mind thinks and the exalted passions of the soul. The voice dies out, but the truths and emotions live. Not an idle voice, for it is the servant of the king going on ahead of him, as was the case in the Orient, when the king made a journey and sent his servants ahead to tell the people to get the roads ready, leveling down and filling up the rough and rocky stones. That was John's work. The other figure is that of a sandal-bearer to a master, an honor the greatest for a slave.
We cannot fail to notice his restraint. He really tells them nothing more except what will attract admiring attention to his coming Master.

II.

John's Witness to Christ—25-43.
And they asked him, and said unto him, Why baptizest thou then, if thou be not the Christ, nor Elias, neither that prophet?
John answered them, saying, I baptize with water; but there standest one among you, whom ye know not. He it is, who coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not; but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw



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PERTINENT QUESTIONS.
1. How can you be a record-maker for Christ?
2. Why have you not received all the honors you are entitled to?
3. How can a growing and powerful person keep himself humble?
4. In what does your true success as a Christian consist?
5. How may you be as sure of Christ as John was?
Centralia Men's Mother Dies.
CENTRALIA, Wash., Jan. 10.—(Special.)—Mrs. Dennis Walter, mother of L. A. and Fred Walter, prominent Centralia business men, died yesterday in Plymouth, Ind. Fred Walter left immediately for Plymouth to attend the funeral.

the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not; but he that sent me to baptize with water, he same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. 1. Supremacy.—In all that he said about himself he was giving honor to his Master. According to Zech. xiii, 1, they thought baptism was for the Messiah or Elijah or "that prophet" to perform—then why did he do it? Here is a five-fold witness to Christ and it seems that Christ was that moment on him and what he said. First, his superiority to a mere servant, "before him and preferred before him." That gave John the greatest joy. Second, His pre-existence. John grasped that fact wonderfully, saying he was "from above." Third, His power to save from sin. Lambs offered in sacrifice made only a pictorial atonement, but Christ is the real Lamb of God that makes an actual atonement. He not only bears, but bears away our sins. The delegation evidently remained on the grounds and this was probably the second day. Fourth, the source of spiritual life. The Spirit of God abode in him and gave him all power. "In him was life and the life was the light of man." Fifth, His unique relation to God—Son of God, as no other person ever was or could be.
2. Satisfying.—John knew him not when he began, but he knew more now and all was satisfying to his inquiring mind, his loving heart and his taxing mission. It was a wonderful testimony John gave.

WHAT THE MASTERS SAY.

To the worker his own work is usually ultimate; it reaches as far as the horizon and up to the zenith; and this is all the more likely to be the case the more earnest is the man. But John not only acknowledged that his own work was merely a commencement, but saw with perfect clearness what was needed to make it complete.—Stalker.
False claims to the royal mantle of the prophet Elijah have been numerous through the centuries, second in number only to the false Messiahs that have arisen. But being rough does not make Elijah, much less do loud claims

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