DR. CORBY TO STAY

Double Celebration Held at First Universalist Church.

PASTOR HERE NINE YEARS

n Announcing Decision to Reject

Outside Offer, Wider Mission in Portland Is Visualized and

Tribute Paid Founders.

Rev. James Corby will remain paster of the First Universalist Church, East Twenty-fourth street and Broadway and will not accept the call extended to him to enter another field on the

to him to enter another field on the Pacific Coast. This announcement was made yesterday at the close of his anniversary sermon in the morning, the occasion being the 22d anniversary of the founding of this church and the ninth anniversary of the pastorate of Dr. Corby.

Dr. Corby.

The founding of the Portland church by Rev. O. H. Shinn and the work of those pioneers who assisted him, when the church was started at the curner of

East Couch and East Eighth streets, was discussed and their achievements bauded. Dr. Corby declared Dr. Shinn

lauded. Dr. Corby declared Dr. Shinn was a modern St. Paul.

"It is 22 years since Dr. Shinn and the little heroic band of pioneers met and organized this church, at a time when it was regarded as an outcast church," said Dr. Corby. "The site was procured and the little chapel erected. It was a heroic, splendid band of men and women. After Mr. Shinn came Mr. Blackman, Asa M. Bradley, H. Hoyt and Rev. S. W. Small. It is nine years since I came here.

The new location was procured and on Palm Sunday, 1909, the ground was broken. The cornerstone was laid in October by President Taft. This is a church of the people, by the people and for the people, a community church. This is a home church. It was made possible by the gift of \$5000 by the General Universalist convention and through the assistance of friends. It represents the sacrifices of the carly

DR. FRED FISHER SAYS FAR EAST

SHEDS LIGHT ON BIBLE.

Contributions to Christian Religian Ex-

pected to Be Increased as Mis-

sionaries Extend Work.

came here.

# 2000 LAYMEN OPEN GREAT CONVENTION

Throng Is Inspired by Tales Progress of Missionary Effort Everywhere.

SEATTLE FAR SURPASSED

Seven Widely-Separated Cities Open Sessions to Awaken Men of All Churches to Needs of Foreign and Home Fields.

(Continued From First Page.) San Francisco and from here went to the almost unknown land of Alaska s be a missionary to the natives

Old-Timers Are Recalled. He spoke of Ben Holladay, who had given him a pass; of Rev. De. Lindslay, the Presbyterian minister who had

entertained him, and of several other od-timers. His dramatic recital of the manner in which Mr. Muir had ence saved him from death held his audience spellbound. His appeal to them to live the life impired by Christ and to do the bidding of "that marvelous friend" brought hearty "amens" followed by prolonged applance.

Mr. Thompson had announced that the speakers were all of the heat, that nene had been "wished en" the The addresses proved the

Fred B. Fisher declared that he wann't an exegute but he wanted to exegete and furthwith he gave a rausing speech on "India's Silent Revolu-

Progress in India Pictured. A great future was prophesied for that far-off land, in which the speaker explained that caste is being broken down, that education is becoming a part of the general scheme, that we man is being recognized and that mirsionsries are doing a vast amount of work hot are sudly handlespeed for wast of money, helpers and equipment.

"Think of the traditions of the post. Think what this means to a country of caste, when the son of the Gackwar of Baroda is cating hash at Marward University and has broken his caste a thousand times, and next year he will go back to India and establish schools and revolutenize things. adder what it means that the old Gockwar of Bureda and the Dewan of Travancore presided at great meetings in India and that the piedge of Hintus and Mohammedans was taken to create a new consciousness for India. It is now time for Christian men to be up

now time for Christian men to be upand deing and see that the religion of
Jeaus Christ is given to these people."
Awakening is filmstrated.

Mr. Fisher announced that he had
just received a check for files, the
third of its kind, from an Episcopalian
of Minnbapolis, who sent it that the
Mathodist mission there might have the
chance to Christianize the natives, the
Methodists being already established
there. This shows the spirit of cooperation that inspires this laymen's
movement," anid Mr. Fisher.

In speaking of the leading men of

"How about your Mayor? "He is a registered man, answered the bishop, whereat the audience laughed, and later Mr. Thomp suggested that Mayur Albee form a summer achool for missionaries, and that he send them all to India. In conclusion Mr. Fisher sang a song in the Hindu language, or something of that all men, regardless of race or color Jesus," and admitted that it was a fine seng. The andlence agreed by ap-

African Missionaries Fraised.

In answer to the question, "Who will rule Africa tomorrow!" which formed the theme of his address, J. R. Crowther, of New York, said that the trader, the militariet, the canttary engineer, the militariet, the canttary engineer, the school teacher, the railway cognitive and all have a try, but he predicted that he who should rule would be the Man of Galilee.

Mr. Young's address was similar to that given the men, but he introduced additional stories and anecdotes that additional stories and anecdotes that additional stories and anecdotes that wife each would have something new to let it.

As soon as the women's meeting had closed searce of the wamen went over to the White Temple and stood in the lobbles eagerly trying to catch a few words, even though they been permitted, however, they could not have mitted, however, they could not have mitted in the first produced.

Mr. Young's address was similar to that given the men, but he introduced additional stories and anecdotes that the trader, when notes were compared by man and wife each would have something new to let it.

As soon as the women's meeting had closed searces of the wamen went over to the White Temple and atood in the two to the White Temple and atood in the lobel searce of the wamen went over to the words searce of the wamen over to the words searce of the

merve."
Of the fruits of his labor, of the Africane converted, the speaker said:
The first generation of African Christians represents a moral triumph. With us in a large part our morality is an inheritance; with them it is an achievement.

Civilianteen Enaily Rubs Off.

The most important work to be schieved in Africa, the immediate need is the work of the sanitary engineer, who "must conquer the microbe and the hog heitailion hefore anything due to down, declared the missionary. Only men who are registered and have paid the if fee are admitted to the convention. Wemen are not admitted to the convention. Wemen are not admitted to the senting need to this afterneon at 3 o'clock in the first Congregational Church, will have paid the if fee are admitted to the convention which their "menting of women has been set for this afterneon at 3 o'clock in the first Congregational Church, who that more its first the area of the convention which closed to the Congress. A mass meeting of women has been set for this afterneon at 3 o'clock in the first Congregational Church, who that more its first the west of the same with a first the west of the same with a first the women's meeting of the more convention, which closed in this first the women's meeting of the more convention, but the wive and the churches show many needs to the convention, but the wive and the churches show many and the convention, but the wive and the churches show many needs to the convention, but the wive and the churches show many needs to the convention, but the wive and the churches show many needs to the convention, but the wive and the churches show many needs to the convention, but the wive and the churches show many needs to the convention, but the wive and the churches show many needs to the convention, but the wive and the convention of the churches of the convention which clock for the convention which clock the convention of the convention o

Women Gather Early.

Across the street the women's meeting commenced to minutes later than the men's convention, but the wives and states came with their "men-folke" and long before the clock struck half after three, the auditorium of the Methin miss threes. Women who had labored for years to get the men interest was intense. Women who had labored for years to get the men interestal in missions, gray-haired women who had worked and prayed, had a look of pride and thankfulmess that at last their efforts had been rewarded.

PHOTOGRAPHS SHOWING LARGE GATHERING AT LAYMEN'S MISSIONARY CONFERENCE AND LEADER AT ROME BEING GREETED BY PORTLAND MINISTER.





In speaking of the leading men of the day Mr. Fisher turned to Habop (i) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (i) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (ii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (ii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (ii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (ii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (ii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (ii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (iii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (iii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (iii) Women Just Refore Session Devoted to Women's Interest at First Methodist Episcopal Church. (2) Left—Rev. the day Mr. Fisher turned to Habop (iii) Methodist Episcopal Church (iiii) Methodist (iiii) Methodist (iiii) Methodist (iiii) Methodist (iiiii) Methodis (3) One Section of the Men Gathered at White Temp

sem explained that the Mayor was reg-istered as a Christian. Mr. Fisher then expected that Mayor Albee form a ing from national divisions to be un-

Lobbies Are Crowded.

ness that at last their efforts had been rewarded.

Tan't this a great day? asked a little Methodist deaconess of her friend, the president of a Preabyterian mission and the president of a Preabyterian mission for governor "if he people are estisfied with my stew ardship thus far." His announcement was coupled with a denial that he had arrest to be the laymen, the audience of weenen represented every here here were none. They were all there to hear the big message given by hig men. Those who apoke and be who same were the only men present.

National Lines Artificial.

there to hear the big message given by hig men. Those who spoke and be who sang were the only men present.

National Lines Artificial.

Morris Ehnes and S. Hall Young were the two who took the Laymen's Missionary message to the woman. Mr. National for given the dashed across the street and cant for the woman. Mr. Ennes gave a stirring address on the common points of unity between the country. I will state also sweep the country. I will state also sweep the country. I will state also sweep the country the men. I want the clerk the clerk their physical vices to their parishes they could not have a country of this state."

Episcopal Church's Pension Plan Advocated.

and Heavy Demands Individnal Saving Impossible.

"It has been said of the Episcopal The sometimes think that our so-called sprakers LEAVE TACOMA them in good tasts. Let us have done with talk about food tasts and start out and do some real missionary work. The bilisters and peels off, so easy is it to get away from when in a far-off land.

Churches and Laymen. and then practice it." So said Bishop Walter Taylor Summer in his sermon yesterday morning at St. Stephen's pro-

there are large percentages of young men and women who attend church. But there should be more. We start the boys and girls out with only a smattering of knowledge about their religion and then wonder why their faith is shaken. Let us read church history, study and practice our religion and let us give the children the right start.

NEW YORK, Feb. 2.—Governor Whit-man reiterated his candidacy for the dispublican nomination for Governor "if he necole are satisfied with my stewfor a pension system for clergymen who have passed the age of 68. He congratulated Oregon for belog one of the states in which the system had been adopted and urged loyalty of his dio-

Clergyman's Position Reviewed.

that the pension system is the only solution, was the declaration of the bishop.

There are 4420 men in the active which would be returned to her many service of the Episconal Course in the following that the pension system is the only so not one of America stooping in her superiority and lifting a fallenging that the question of missions was not one of America stooping in her superiority and lifting a fallenging that the question of missions was not one of America stooping in her superiority and lifting a fallenging that the question of missions was not one of America stooping in her superiority and lifting a fallenging that the property and li

bishop.

There are 4420 men in the active service of the Episcopal Church in the United States. Their average salary is \$1230 a year. This is not all cash, but includes the value of a house, when provided. More than 2590 of these ministers receive less than \$1500 a year. Only 237—including 125 bishops—receive \$4000 or more, the bishop said.

More than 700 men, he declared, are paid less than \$1600 and many of these paid less than \$1600 and many of these than \$1600 and many of these than \$1600 are the older clergy, with hard tasks. The church now is virtually carrying out a scheme of retirement at the expense of its older men. In Oregon \$1000 is the minimum salary paid a minister.

OFFER IS MADE TO POLES

Germany Would Give Autonomy and Recruit 900,000 New Men.

church-going, to go in the right spirit and assured them that if they did so they would find a blessing and a measured even in the sermens that were not masterpiaces.

"Are you really glad; are you filled with joy when an opportunity is offered to attend church?

"I am inclined to think not," said Bishop Sumner.

"I am inclined to think not," said Bishop Sumner.

"World Declared Batter.

LONDON, Feb. 14.—A dispatch to the Post from its Berne correspondent says that Germany is making strenuous efforts to induce the Poles to agree to accept autonomy under the suserainty of Germany, in which event Germany will form an additional army of \$00,000 Poles.

The dispatch adds that Polish leaders in Switzerland believe it al imperative for the entente allies to guarantee Polish autonomy, which was promised by the Russian Emperor, in order to prevent the Poles from accepting the

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Capital and Surplus - - - \$3,500,000

Commerce. has arranged for the appearance at its luncheon today of several of the leading delegates to the layency Missionary convention now in session in Portland. Mr. Thompson of the commented of the commented by the members of the convention for the committee of the remain in Portland.

Capital and Surplus - - - \$3,500,000

Commerce. has arranged for the appearance at its luncheon today of several of the leading delegates to the layency Missionary convention now in session in Portland. Mr. Thompson of the committee of the committee of the committee of the convention, and has been very active in the work.

Fred B. Fisher, team leader of the National Laymen's Missionary movement, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker, and Dr. James P. Menausthon, recently from Turkey, will be the first speaker of the proving the principles of the leading delegates to the layence for the committee of Portland for 12 Years are sident of Portland, died list night at his home, 59 North Twenteith street, after the proving the principles of the leading delegat

LAYMEN TO ADDRESS CLUB Rotarians Are to Hear Reports on Conditions in Far East.

It is impossible to understand and the christian religion without an understand greaters a missionary in India, who spoke yesterday morning at the First Methodist Episcopal Church. Dr. Fisher also declared that the greatest contributions to the Christian religion would be made by Oriental religion would be made by Oriental religion." he said, "and the Bible is permeated with the Oriental atmosphere customs."

He said that the question of missions the said that the question of missions in the said that the question of the said that the question of the said that the said that the question of the said that the sai

The deceased leaves a wife, Helene Botefuhr Tyroll, and a daughter, Helene Matil Tyroll. He was a sou-in-law of Mr. and Mrs. Frank Bote-

Funeral arrangements have not yet

Larceny by Bailee Charged.

China, where he received some first-hand information about the revolution.

This juncheon will be the first under the new corps of officers, with N. G. Pike in the president's chair.

Cattle Thieves Busy.

Cattle thieves who sell their loot in the city markets are believed by the police to be operating in the Peninsula district. The latest theft was reported yesterday when a black cow, owned by Harry French, Fessenden street and Columbia boulevard, was led away by a young man. Several others

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