BRIDE COLLAPSES WHEN PLEA WINS

Mrs. C. W. Morrison Promised Leniency for Erring Spouse For Portland Misdeeds.

RETURN TO TEXAS DELAYED

Newly-Found but Kind Friends Render Loving Service, so Roses Are Won Back Into Woman's Cheeks and Smile Returns.

Mrs. Charles W. Morrison, little 23-year-old bride from a Texas ranch, whose honeymoon was interrupted by the arrest of her erring husband, did not leave Portland Friday as she expected.

Instead, having completed arrangements for her husband's release and obtained his promise that he would make a man of himself and sometime come for her, she broke down under the strain of the terrific ordeal and collapsed.

"I couldn't be ill," she had declared the day she effected the happy solution and arranged for her husband's release on the Portland charges. "Who would look out for him if I were?"

That night Mrs. Harriet E. Moltzner, mother of the proprietor of the Karl Hotel, where her husband had obtained a bridal suite, heard a thud in Mrs. Morrison's room, and found the girl prostrate on the floor. She called a doctor.

It so happened that she called a young woman physician, and with her came more than medicine. There came a girl companion.

Mrs. Moltzner saw the girl's need of friends and had moved her to the room adjoining her own.

The breakdown occurred Friday night. All Saturday they nursed her and were companions to her. They were real people, not Police Court officials, not lawyers, not newspaper reporters, but friends, and yesterday she was able to be up and around. Yesterday she was able to get her mind off her experiences of the past week, and yesterday she was able to smile again and plan for her return South. Possibly she will go today, possibly she will go tomorrow, but she will go with the anticipation of a quiet life on her uncle's Texas ranch, patiently waiting until Charles Morrison, wayward husband, makes good; until he makes a man out of himself and comes for her. Los Angeles authorities yesterday notified Portland police they would send for Morrison, which probably means he will be prosecuted on the Los Angeles bad-check charge.

"I didn't do anything. I only did just what anyone else would have done. I did what I could and nothing else." Mrs. Morrison expostulated with all the sincerity that trembling lips could express.

"She's a dandy, there's no question about it," declares Dr. Hart.

Mrs. Morrison was married January 2 at Los Angeles. Prior to the ceremony she was Adele B. Robinson, and a childhood playmate of Morrison. She had twice refused to marry him during the last five years; three years ago telling him she would marry him when he convinced her he was able to make a good living without his rich father's aid. On New Year's day he sought her out in Los Angeles after not having seen her for several years, and convinced her he was established in business for himself. They were married in romantic fashion on Sunday, January 2. The wedding was an event of importance in Los Angeles, and was featured in the newspapers there because of Morrison's persistent courtship and because it was presumed he had made good in her demands of him.

YOUNG TEXAS BRIDE WHO HAS STOOD BY ERRING HUSBAND, WHOSE ARREST IN PORTLAND ABRUPTLY ENDED HONEYMOON.

—Photo The Oregonian Staff Photographer.

MRS. CHARLES MORRISON (ADELE B. ROBINSON).

JOINT INSTALLATION HELD

Oddfellows and Rebekahs Induct Officers for New Year.

Officers of City View Lodge, No. 201, and City View Rebekah Lodge, No. 179, Oddfellows, were installed in Wall's Hall, East Thirteenth street, Sellwood, as follows:

City View Lodge—Noble grand, Harry W. Black; vice-grand, H. P. Briggs; secretary, F. H. Briggs; treasurer, F. H. Wall; warden, Roy Black; conductor, C. O. Matthieu; inside guardian, Robert Franklin; outside guardian, J. H. Bramkemp; right supporter noble grand, Edward Campbell; left supporter noble grand, J. R. Roberts; right supporter vice-grand, J. K. Roberts; left supporter vice-grand, Henry Messing; right scene supporter, George Hobson; left scene supporter, F. A. Walde; chaplain, A. P. Herrick.

Rebekah Lodge—Noble grand, Hilma Carlson; vice-grand, Blanche Williams; secretary, Nellie Taggert; treasurer, Daisy Hammond; warden, Ella Besner; conductress, Laura Smith; left supporter noble grand, Emma Lingo; left supporter noble grand, Bertha Wing; chaplain, Sue Howe; right supporter vice-grand, Beulah Kenworthy; left supporter vice-grand, Emma Drenkel; inside guardian, Jennie Matthews; outside guardian, J. B. Berge; District Deputy W. W. and J. N. Roberts were installing officers. F. H. Wall received an emblem of the order.

JOKE IS TURNED ON JOKER

Bert Odell "Hides" in Snow From Son and Goes Down, and Down.

Bert Odell owns several acres in Center Addition, where the snow drifts deep. He was walking with his small son, and while the boy's back was turned the father proceeded to "hide" himself in the snow.

But here the joke turned on the father, for he went down and down. His head went out of sight and he tried to reach his hand out so the boy could see him, but it, too, was covered with snow.

"I simply had to push straight ahead until I came to the edge of the bank," he told a friend afterward, speaking of his scare.

The boy was much alarmed, as the father had originally intended.

GIRL COASTER LOSES EAR

Bobsled, Carrying 13 Persons, Hits Automobile at Silverton.

SILVERTON, Or., Jan. 16.—(Special.)—Miss Veda Taylor's ear was torn from her head and she sustained a deep gash and body bruises when a bobsled on which she and 12 other persons were coasting collided with an automobile at Oak and Mill streets.

Mrs. M. G. Dooley was badly bruised also, and the sled was wrecked.

NEW PASTOR HEARD

Rev. T. S. Anderson in Pulpit of Atkinson Memorial.

LIFE'S AIM IS PUT FIRST

Chief Purpose Declared to Be Ambition to Glorify God in Distinction to Object of Lower Animals; Use Essential.

EXTRACTS FROM REV. T. S. ANDERSON'S FIRST PORTLAND SERMON.

Purpose is the primal principle of all true living.

Purpose differentiates our lives from those of the lower animals.

Professed Christianity is more than passive submission to the ordinances of the church.

An eagerness to glorify God is our chief purpose in life.

Education is valueless without purpose.

Money as an objective has no value.

A dollar is worth 100 cents only when it is used.

Man asserts his mastery in his ability to rise above circumstances.

"Why art thou here?"

Using that query as the text of his first sermon as pastor of Atkinons Memorial Church yesterday morning Rev. Thomas S. Anderson, who comes to Portland from a long ministry in Bay City, Mich., declared that man was on earth for the fulfillment of one purpose in life—the glorification of his God.

"Man is differentiated from the lower forms of life because he has the ability to rise above his circumstances and make conditions that favor the obtaining of his ultimate desire," said Rev. Mr. Anderson.

"The lower animals follow the instinct of nature in their manner of living, but man has volition, freedom of choice and liberty of personality, and he is thus equipped to rise above his circumstances and fulfill the purpose for which he was created.

"Our lives are not of our own placing. We cannot question our heritage nor can we, nor should we, rebuke God for our ancestry. We are here and it is for us to make the most of our lives. Purpose gives us that opportunity and the purpose that we have is the primal principal of all true being. Purpose gives value to our relationship to human life. Without it we are little better than animals.

"Education is of no value unless it has purpose. The man who holds a college degree and shuts himself in his own library, spends no time in quickening the mentality of the community in which he lives does not as much good as the poorly educated man who is alive to the opportunities that education offers, and stimulates an interest in those things of which he has been deprived.

"Money is valueless unless in circulation. A dollar is not worth anything unless it is used. Money itself as an objective is valueless. But when a dollar is put in circulation it immediately becomes worth its full value and fulfills the mission for which it was coined.

"Man should see that his purpose in life is the spreading of the Christian doctrine and that he should not consider that the church is a burden and that the performance of Christian acts is a duty. He should not be a hinderer but a willing helper. Jesus Christ was a man of men because He realized fully His purpose and put that purpose into the fullest use. We should see as He did—that we are designed as objects of good service."

Rev. Mr. Anderson left the pastorate of the Presbyterian Church at Bay City, Mich., and a salary almost three times that what he will receive at the Atkinson Memorial Church. His congregation at Bay City numbered 780. He has come to Portland to regain his health and yesterday he declared that he had wanted to come to this city to live for some time.

He is just recovering from a long illness due to ptomaine poisoning.

A reception had been planned for Rev. and Mrs. Atkinson for Wednesday night, but that has been indefinitely postponed, and he will formally meet the members of his congregation at the Thursday night service.

PORTLAND ENGINEER, KILLED IN ACCIDENT, TO BE BURIED TODAY.

Joseph Sharp.

A Masonic funeral will be held today for Joseph Sharp, of Portland, who was a victim of a railroad accident at Sandpoint, Idaho, Tuesday and died three hours later.

Mr. Sharpe was an engineer on the Great Northern Railroad and had been in Portland for the past eight years. He leaves a wife and an infant son in Portland, a mother, Mrs. Joseph Sharpe; sisters, Mrs. Susan Souders and Mrs. Mary Hughes, and three brothers, George, Edward and William Sharpe, all of Mount Carmel, Ill.

Mr. Sharpe was born in Mount Carmel, Ill., October 1, 1881. He was a member of the Masonic Lodge of Oregon, No. 101.

PASTOR SEES AFAR

America Has Divine Mission, Declares Rev. Dr. Boyd.

ETERNAL PURPOSE MOVES

Nation Will Enter Activity for Dominance of English-Speaking Race, as Destined, Says Portland Minister.

If a Divine purpose directs the actions of men and nations the American nation was created by God to direct the recrystallization of the world after the European war, and the United States is about to enter into the Divine activity for which it was created.

This was the substance of a sermon delivered yesterday morning at the First Presbyterian church by Rev. John H. Boyd, pastor. He urged an appreciation by America of the significance of its position and summarized the uniqueness of this country's existence.

The entire world, he maintained, with the exception, perhaps, of the United States, is in a state of seething fermentation and the European war is but one outbreak. The fermentation, he said, is taking place in China, where he says Christianity is behind the present revolution; in India, from where, he says, the daily papers are expected momentarily to bring news of participation in the great war, and in Africa, where at the present time he declares one of the greatest battles in history between the Christian and Mohammedan religion is under way.

Position Is Compared.

Dr Boyd compared the position of America to that of Esther, the Biblical character, when she was in a position to save her race. He traced the will of Cecil B. Rhodes, in which this English-African financier had directed his money placed in the channels of scholarships for the English-speaking races, in the belief that this race has been intended by God to become the dominant race of the world.

"We believe that the Eternal has a purpose," stated Dr. Boyd. "All things and actions of men are confluent in accomplishing the Supreme end.

"There seems to be an effort on the part of the Eternal to make the English-speaking people dominant, and it seems that the Almighty has been working to make the United States the dominant force in the world.

Position Is Stategic.

"Our country is strategically placed midway between the Occident and the Orient, facing the old and the new in two directions, a marvel of resources unequaled in any part of the globe. We are the product of the world's experiments in government.

"We captured a virgin nation, developed a force of doing things that has just seen the completion of a canal that will effect the development of the world.

"But there is an achievement far greater. We have maintained a boundary line of 1000 miles of lakes, 1000 miles of prairie and 1000 miles of mountains for 100 years without armament, not a soldier, not a fort.

"If we believe in God, if there be a purpose, if there be a mind behind all this, then we must realize that the Divine forces have been working out something, and something unique."

Sermon Thoughts From Portland Churches.

"NO external test can be applied by which man is classified; God alone can draw the line," said the Rev. U. S. McCullagh, pastor of Spokane-Avenue Presbytedian Church, in his sermon yesterday morning. His topic was "The Man on the Outside."

Rev. Mr. McCullagh said:

"Religion is the soul's relation to God. Prayer is the heart bond. Prayer will kill the wrong or sin will kill the prayer.

"The man on the outside. What of him. Why, that he is on the outside. He feels no need of God and therefore prays not. He owns not sin and therefore craves no pardon or need of a savior. To this man the man on the inside owes an obligation.

"It is hard for us to see that the black man and yellow man, the man in the forest and smithy and miner, the man on the street and the man in the ditch has a claim upon us.

"That duty, as Paul saw it, is threefold—to walk wisely, to talk wisely, to act wisely.

"Talk wisely. We are inclined to be tongue-tied concerning goodness, while we can glibly discourse on business, politics, music, art or the weather—or discuss our neighbors' failings by the hour."

* * *

"Is America being paganized?"

This question formed the subject of the sermon yesterday morning by the Rev. L. K. Richardson of Kenilworth Presbyterian Church.

The pagan forces at work, which he said are threatening to overthrow the best life in the nation, include the decay of the rural church; the decay of the American sabbath; the Godlessness of the schools; the decay of great conviction; indecent advertising and the breaking of home life.

Bringing the people back to God was the task pointed out by the pastor as the duty of the church.

* * *

"There is no greater study for human beings who have failed than the study of the psychology of self. Asking, seeking, and knocking are the external steps. Faith, intuition and initiative are the internal qualities or conditions necessary for success."

This was the statement of Dr. Perry Joseph Green, minister of the New Thought Temple of Truth, who lectured Sunday night on "Three Steps to Success," as indicated by the words of the great master when he said "Ask, seek, knock."

Dr. Green said: "God has given man the faculties of reason, judgment and intuition as guides in life. When a man or woman fails to make use of these inherent faculties and external opportunities, he becomes a failure in proportion to his non-use of his faculties and opportunities.

"To earn one's own living and not be dependent upon others for food and raiment is an important part of working out your own salvation, and he who does not do this is not saved in the very large sense of the word, to work out his own salvation with the tools and instruments God has given him, mentally and otherwise."

* * *

"We have all transgressed God's law and are subject to punishment, but Jesus excused us, set us free and henceforth we are under grace. Shall we, therefore, disregard Him and again willfully transgress his law, because we are under grace? God firbid."

This was the sentiment of the Rev. E. W. Catlin, expressed last night in his address in Knights of Pythias Hall. "Under the Law or Under Grace" was the topic.

The speaker said in part: "When Christ came to this world, he 'magnified' the law. By placing anything under the microscope we magnify it, so that we can see it more clearly, but we add nothing to it nor do we alter or destroy it by magnifying it. Neither did Christ add to or alter or destroy that which He came to magnify.

"But some say that we are 'Under Grace.' Quite so. Supposing I broke some local law, a fine was imposed but remitted by the judge and I was set at liberty. Henceforth I would be under grace, excused, no longer under the condemnation of the law, but would that give me the liberty to disobey the law again?"

* * *

Rev. Clarence True Wilson, secretary of the Methodist National Temperance Society and former pastor of Centenary Church, made on earnest plea yesterday morning at this church for a return to the old-time holy-ghost religion.

He said that many protest against amusement, including the theater and dancing, but there was a natural craving for excitement in the human soul and these things, harmless in themselves, were but misdirected excitement, and this craving in human nature must be met with a substitute, which the old-time religion with its emotional excitement furnishes.

Rev. Mr. Wilson said "the religion of the holy spirit is a better and more lasting diversion and meets the longings of the human soul as nothing else can. Some people rail against the emotional in religion, and yet this is but the expression of enthusiasm the same as that of the man who becomes excited over politics. We need an enthusiastic religion. I am convinced we shall never have a sweeping revival until the church becomes enthusiastic and filled with the holy spirit."

FORREST FISHER TO SPEAK

Portland Attorney to Attend Inauguration of New Stanford President.

Forrest S. Fisher, Portland attorney, is to be one of the speakers at the installation of Dr. Ray Lyman Wilbur as president of Leland Stanford, Jr., University, Saturday, January 22. Mr. Fisher received an invitation Saturday to be one of the alumni representatives, and announced that he had accepted.

Mr. Fisher and Dr. Wilbur, the new president, who was graduated from Stanford in 1896, were dormitory neighbors at college.

THURSDAY DIPLOMA DAY

SPEAKERS AT HIGH SCHOOL EXERCISES ARE NAMED.

Four Classes to Graduate, While Those Finishing Grammar Grades Are Estimated at 1300.

Speakers who will address the graduating classes in the four Portland schools Thursday, January 27, instead of Friday as previously said, have been named by M. G. Munly, chairman of the Board of Education.

Frank Branch Riley will speak at Jefferson High School; Rev. George Thompson at Washington High; Wallace McCamant at Lincoln High, and R. D. Carpenter at Benson Polytechnic.

Members of the Board of Education will present the diplomas.

The members of the graduating class from Washington High School have elected to attend the services at the First Presbyterian Church next Sunday when a special sermon will be delivered by the pastor, Dr. John H. Boyd. The other schools have not definitely announced baccalaureate sermons.

It is estimated by C. A. Rice, Assistant City Superintendent, that there will be approximately 1300 pupils graduated from the grammar grades at the close of this term. Of that number it is expected that at least 75 per cent will attend the high schools of the city. Jefferson High School is slated to get the biggest increase and Mr. Rice said yesterday that the enrollment at that school for the coming semester had been estimated at 1700. There are now 1550 students enrolled in the Jefferson High School. Lincoln probably will be second in the number of new students enrolled and Washington third.

We Give S. & H. Green Trading Stamps

Save Them and Choose Valuable Premiums FREE

Olds, Wortman & King

The Store of Superior Service

Annual INVENTORY Sales

and SALE OF WHITE

Lower and Lower Go the Prices on Special Lines, Odds and Ends, Remnants, Small Lots, Etc., to Clean Up the Stocks Before Inventory. Marvelous Opportunities to Save in All Depts.

TODAY'S GROCERY LIST

Armour's 25c Tomato Catsup for 19c

Swifts' White Laundry Soap —6 large cakes, special 25¢
10c OWK Ammonia only 5¢
10c OWK Blueing, now 5¢
Kingsford's 65c Gloss Starch, special, box 55c

Colonial Bacon by the strip or ½ strip, lb. 22c
Shredded Wheat Biscuits, $1.10 doz., pkg 10c
Carnation Milk today, the case $3.15

BUY CANNED GOODS BY DOZEN OR CASE.

OWK or Monopole Sliced Hawaiian Pineapple 17c can, doz. $2
Monopole Dimple Peas $1.65 doz., or by the case $3.25
OWK Solid Pack Tomatoes $1.35 dozen cans, or by case $2.65
Conqueror Brand Fancy Maine Corn, $1.40 doz., case, $2.75

YES, WE GIVE S. & H. STAMPS—ASK FOR THEM

MARRIAGE BANS URGED

EPISCOPAL PASTOR ADVOCATES GREATER SANCTITY.

America's Greatness Declared to Be Dependent on Homes Rather Than Army and Navy.

A revival of the custom of publishing and announcing the bans of marriage was advocated by Rev. Thomas Jenkins, of St. David's Episcopal Church, as a solution to the problems of the decline in home life and the growth of the divorce evil.

"Nothing is more of a menace to society than the light way in which marriage is regarded," said the rector. "Marriage is the basic principle of society. It is the natural duty of every man and woman unless they can give a good reason why they should not marry. Christianity did not originate marriage. It sanctified it. Our young people should be taught the sacredness of the tie and they should not be encouraged to enter into it lightly. If parents see to it that their boys and girls meet the right kind of people; that they have the right social environment; that they are given every chance to select appropriate helpmates; if they teach them that marriage is sacred and that they should choose for a lifetime, they will be doing their sons and daughters and the country a right service.

"Christians hold the solution of the problem in their own hands."

The pastor advised not only the publishing of the intention of marriage, but more ceremonies solemnized in the church, less frivolity and buffonery attending immediately after the ceremony; more Sunday marriages; the abolition of secret marriages and a greater respect for religion in the homes.

"America's greatness rests not in its battleships and standing armies, so much as in the character of its homes," concluded Mr. Jenkins.

POWERS FUNERAL IS HELD

Late Portland Pharmacist Will Be Buried Today at Albany.

The funeral of Frank H. Powers, Portland pharmacist, who died Thursday from an attack of pneumonia, was held yesterday at 2:30 P. M. at the Scottish Rite Cathedral, Lownsdale and Morrison streets.

Hundreds of friends and fraternal brothers of Mr. Powers attended the services, conducted by Dr. Luther R. Dyott, pastor of the First Congregational Church. Sacred solos were contributed by Dr. Stuart McGuire, who sang "Abide With Me" and Hodges' "Blest Are They That Mourn." W. R. Boone, organist at the First Christian Science Church, accompanied Dr. McGuire.

The body of Mr. Powers will be taken to Albany this morning and the final services will be held at the former home of Mr. Powers this afternoon at 2:30 o'clock.

St. Louis is the largest primary fur market in the world.

HE HELPED TO SHOOT UP OLD VERA CRUZ

Was One of "Uncle Sam's" Boys Who Assisted to Carry Out the "Watchful Waiting" Policy.

Interest in the celebrated system tonic, Plant Juice, is now intense. News of the wonders it has worked in the large cities throughout the country has come to local ears and everyone is realizing that the success of this notable formula is an established fact. Every day testimonials are received speaking of the benefits that have been derived from the use of Plant Juice.

One of the most recent received is that of Mr. Alexander Brown, who lives at Haughville, Ind., R. R. No. 19, and who is a well-known and popular young man, as he was one of "Uncle Sam's Boys" who recently took a cruise in Southern waters to assist Gen. Huerta to salute "Old Glory," and who incidentally participated in the fighting in Vera Cruz. He said:

"For the past two years I have been a sufferer from stomach trouble, which took the form of indigestion. Since my service in the navy it has grown steadily worse until lately I could scarcely retain food of any kind in my stomach, as it would ferment and form gas, and I was in a generally run-down and miserable condition. A friend recommended Plant Juice, saying that it had cured him of a bad case of stomach trouble. I am now on my second bottle and can eat any kind of food, for the stomach trouble has entirely disappeared and I am in first-class condition, thanks to Plant Juice."

Plant Juice is sold in all Owl Drug Stores.

This Investment Pays Health Dividends

—And it's handy at your Grocer's.

The average man or woman seldom considers health value seriously until doctor bills have to be paid.

If asked the cause of most physical ills, the majority of doctors would likely say, "wrong living," which includes wrong eating—food that is lacking in certain elements essentials to health.

The famous pure food—

Grape-Nuts

is made of whole wheat and malted barley, and supplies all the rich nutriment of the grains, scientifically processed to retain their mineral values—phosphate of potash, etc.—so necessary in the balanced upkeep of every part of the body.

Grape-Nuts is ready to eat direct from the package; is easy to digest; has delicious flavour, and with cream or good milk is a well-balanced food.

Health from right living is the finest possible dividend, and to those who have it all things are possible.

"There's a Reason" for Grape-Nuts

Sold by Grocers everywhere.

GIRL COULD NOT WORK

How She Was Relieved from Pain by Lydia E. Pinkham's Vegetable Compound.

Taunton, Mass.—"I had pains in both sides and when my periods came I had to stay at home from work and suffer a long time. One day a woman came to our house and asked my mother why I was suffering. Mother told her that I suffered every month and she said, 'Why don't you buy a bottle of Lydia E. Pinkham's Vegetable Compound?' My mother bought it and the next month I was so well that I worked all the month without staying at home a day. I am in good health now and have told lots of girls about it."—Miss CLARICE MORIN, 22 Russell Street, Taunton, Mass.

Thousands of girls suffer in silence every month rather than consult a physician. If girls who are troubled with painful or irregular periods, backache, headache, dragging-down sensations, fainting spells or indigestion would take Lydia E. Pinkham's Vegetable Compound, a safe and pure remedy made from roots and herbs much suffering might be avoided.

Write to Lydia E. Pinkham Medicine Co., Lynn, Mass. (confidential) for free advice which will prove helpful.