

# CONGLOMERATE MEAN MUCH TO PORTLAND

Shriners' Flock to City and Local Man Will Run for Imperial Office.

## PORTLAND DAY SET ASIDE

Invitation Extended to All Rose City to Visit Seattle Wednesday, When Parade Is Scheduled to Take Place.

It will be a notable gathering—the conclave of Shriners at Seattle this week.

On account of the numerous diversified attractions on the Pacific Coast this year, the attendance figures will be greater than that of any previous similar convention.

It is asserted that fully 90 per cent of those who attend the Seattle meeting also will go to San Francisco and San Diego for the big expositions. All these necessarily must pass through Portland. Some have passed through Portland already. Both Pyramid Temple, of Bridgeport, Conn., and Rajah Temple, of Reading, Pa., which visited here yesterday, are returning from California and will start homeward as soon as the Seattle meeting is over.

### Portland Man Candidate.

Much interest centers on the election of officers at Seattle on Wednesday, inasmuch as W. C. Bristol, past potentate of Al Kader Temple in Portland, is a candidate for the office of imperial outer guard. The custom of the Shriners is to advance each imperial officer one "notch" each year, so the noble who is elected imperial outer guard in due course of time is destined to become imperial potentate—the highest office in the gift of the order.

Most of the delegates who were here yesterday gave assurance that they will vote for the Portland man. The New England States, New York City and other cities along the Atlantic Coast, are solidly behind him, inasmuch as he withdrew from the race last year and helped to elect Conrad V. Dykeman, of Brooklyn, N. Y., to the office that he now seeks.

### Seattle Gives Support.

Seattle and the other cities of the Northwest likewise are supporting him because of the tremendous effort that he made at last year's conclave to bring the meeting this year to Seattle. It was his speech at the Atlanta conclave, it is said, that won the 1915 session for Seattle. He has active competition, however, from John T. Buckbee, of Topeka Temple.

Portland has been further honored by the Seattle committee in charge of arrangements. Wednesday, the big day of the conclave, and the day of the great parade, has been designated Portland day. Everyone in Portland, whether a Shriner or not, has been invited to attend.

Al Kader Temple, of Portland, will be well represented with its uniformed patrol and band and with more than 500 other members.

The present imperial potentate is Dr. Frederick R. Smith, of Rochester, N. Y. Henry F. Niedringhaus, Jr., of St. Louis, Mo., the present imperial chief rabban, will be elected imperial potentate at Seattle, and is expected to visit Portland later in the week.

### Past Potentate in City.

Among the distinguished visitors in Portland yesterday was H. C. Aiken, of Omaha, a member of Tangier Temple and a past imperial potentate. He proceeded direct from Portland on the Omaha special train instead of taking the river and automobile trip down the river from The Dalles.

Harry E. Allen, past potentate of Antioch Temple, of Dayton, O., was one of the "stray" members who arrived on the steamer Great Northern from San Francisco. He says the Central West will be well represented.

It is reported that Fort Worth and Houston, Tex., each will make an effort to secure independent temples at the Seattle conclave. Fort Worth members now are affiliated with Hella Temple at Dallas and Houston members with El Mina Temple at Galveston.

Topeka, Kan., also may try to secure an independent shrine. It is said. The Topeka Shriners now must go to Leavenworth, Kan., to join.

### POTENTATE LEADS PILGRIMAGE

Special Representative in Charge of Dallas Nobles' Trip.

C. W. Davis, potentate of Hella Temple, is special representative to the imperial council meeting in charge of the pilgrimage of the Dallas Nobles. The arrangements committee consists of C. W. Davis, C. W. Hobson and Mike H. Thomas. The official representatives of Hella to the imperial council are: Sam P. Cochran, C. W. Hobson, Edgar L. Pike, Conrad H. Thomas, each a past potentate of Hella Temple. Every temple in the shrine, regardless of its size or the number of nobles attending, has an annual gathering, is allowed four official votes in the imperial council, and the representatives are usually chosen because of long and conspicuous service in the order.

Members of the Hella Patrol of Dallas on the trip are: W. C. Davis, captain; W. H. Noble, first lieutenant; Colby E. Smith, second lieutenant; W. B. Bane, W. L. Byrd, T. B. Byrnes, E. A. Doty, E. W. Edwards, C. C. Hall, John C. Harris, Lawrence Kahn, Walter Lieberman, John E. Lee, Frank O. Long, Rex H. McKenna, Harry Moses, J. W. Murphy, F. D. Paul, James Powers, H. W. Phillips, George G. Reid, Dr. L. C. Snowden, Mike H. Thomas, Jr., E. D. Thomas, Dr. Harry L. Whitaker and Robert Williams.

Members of the Hella Temple Band and Drum Corps are: Dr. Harrison B. Cave, manager; W. A. McDaniel, leader; John Bloomer, S. L. Brown, Leonard Carson, M. O. Curry, G. V. Conlisk, E. L. Doyle, E. E. Erwin, S. F. Fontville, C. B. Hall, Henry Hall, C. H. Huvel, L. M. Jackson, George H. Jordan, Leslie Kelly, C. E. Moore, J. N. Provitt, J. J. Ragland, Joe Ray, T. L. Robertson, E. A. Ruffs, Harry S. Sanders, Jacob Schrodt, Thomas J. Sider, E. A. Thacher, Moss Tweddy, H. G. Waters, S. M. Wallace, Fred Wilkins, Sam Williams, Thomas Carroll, Jr., and L. J. Harris.

There is one member of the Tangier Temple, from Omaha, who brought his wife and three children with him. In the excitement of the day they became separated. The wife and children were taken in charge by a Portland Shriner. In the course of the afternoon they landed on the Sellwood ferry. Harry, a little fellow of 10, demanded to stay on the "boat." When a reporter ran into the party they had traveled back and forwards across the river five times and the end was not yet in sight. At that time the youngster was "sitting" the deck hands, the engineer and the captain in their various duties.

SOME SHRINERS WHO WERE HERE YESTERDAY, SOME OF THE WOMEN WHO CAME WITH THEM AND SOME PORTLAND FOLKS WHO ENTERTAINED THEM.



1, GROUP FROM HELLA TEMPLE, DALLAS, TEX.—2, P. M. KIRK, A "BIG NOISE" FROM RAJAH TEMPLE, READING, PA.—3, PATROL OF AL KADER TEMPLE—4, AUTOMOBILE CARAVAN AT POLICE STATION AFTER VISITORS HAD BEEN "ARRESTED"—5, MRS. E. BROOK, MRS. P. M. CHANDLER AND MRS. A. W. ORTON, SPECIAL RECEPTION COMMITTEE FOR HELLA TEMPLE—6, IRVINE DECKER, MARION BETTS AND MRS. M. N. CLARK, OF BRIDGEPORT, CONN.—7, MR. AND MRS. W. M. COLLINS, OF MERIDEN, CONN.—8, POLICEMEN ESCORTING "PRISONERS" TO CITY JAIL.

## PUBLISHER IS ACTIVE

DALLAS SHRINER GIVES TIME AND TALENTS TO PHILANTHROPY.

George B. Dealey, Responsible for Municipal Improvements, Heads Chain of Texas Newspapers.

George B. Dealey, a member of the Hella Temple party, is a leader in Dallas and Texas in all municipal improvements, civic development and public welfare undertakings. Although he is the executive head of the largest newspaper interests in the South, Mr. Dealey has given his energies to the organized charitable, civic and commercial bodies of Dallas in an unusual degree. He has long been a member of the board of directors of the Dallas Chamber of Commerce, considered one of the most aggressive bodies of its kind, and for some years has been president of the United Charities of Dallas. His campaigns for municipal improvements in Dallas along a definite "city plan," resulted in the employment by Dallas of George E. Kessler, of Kansas City, known as "the man who made Kansas City beautiful." Mr. Kessler prepared, after much study and consideration of local conditions, a "city plan" for Dallas which gradually is being realized. Mr. Dealey is vice-president and general manager of the Dallas Morning News, the Galveston Daily News, the Galveston semi-weekly Farm News, the Dallas Evening Journal, the Dallas semi-weekly Farm News and the Texas Almanac and State Industrial Guide. The "Gal-Dal News" and the associated publications are issued from the offices in Dallas and Galveston, 215 North Hotel at the same time one of the delegations of Shriners got in. The reception committee had about 40 automobiles lined up to take the Shriners on a tour up the Columbia Highway and the tourist party, which had come by way of Seattle, mistook

the lineup of automobiles as one of the customs of the country in welcoming strangers to the city. They helped fill up the automobiles as long as the machines lasted. The committee had ten more machines salted away for an emergency. These emergency machines were filled up too. Then the mistake was discovered. But the local committeemen were good fellows and the visiting tourist party got an automobile trip along with the Shriners.

W. J. Hoffmann, general chairman of the committee, and E. J. Jaeger lost practically all of their heavy sleep last night on account of the fact that the O-W-R & N special, carrying El Jebel Temple, of Denver, and Tangier Temple, of Omaha, gained four hours on its schedule on the way West. Mr. Hoffmann went to bed late, leaving word with the O-W-R & N train dispatcher to call him up if anything developed. The dispatcher called at 4:45 A. M. to inform him that El Jebel and Tangier would reach The Dalles four hours ahead of the time they were expected.

"Hold 'em if you can," yelled Mr. Hoffmann over the phone. "Talk to 'em until I can get downtown." The programme had been planned to a nicety, and this news from the Denver and Omaha party set the whole town out of joint. Mr. Hoffmann routed E. J. Jaeger out of his slumbers and the two of them broke all traffic regulations getting over to the train dispatcher's office to inform El Jebel and Tangier to kill all the time they could before they got into The Dalles.

Parties of Shriners from Connecticut, Pennsylvania and other states which came in early were routed out over the Columbia Highway with the intention of connecting with the steamer Dallas City at Cascade Locks. There the automobile party was to board the boat, changing places with the Denver and Omaha crowd, which was to come by water from The Dalles.

## SHRINERS JAILED; JOKE

RAID, CLEVERLY PLANNED, AT FIRST CAUSES ANGER.

Traffic Rules Alleged to Have Been Violated, and Protests From Visitors Fail to Win Case.

Shortly before 1 o'clock yesterday afternoon 34 automobiles had congested traffic at Third and Oak streets, when the occupants—Shriners and their wives—were made aware suddenly of the appearance of a large squad of bluecoats, headed by Police Captain Moore, waving a red-covered booklet of traffic rules in his hand. "This sort of thing won't do," he announced. "Officers, arrest the men in the machines."

"But say, we're Shriners, an—" rose a volume of protest. "Don't care who you are, you are violating the traffic rules of the City of Portland," interrupted the Police Captain. "Take 'em to jail," was the second remark to his men.

Volubly protesting against the indignity to which they were being subjected, and the interruption of their ride on Portland boulevards, the Shriners were led into police headquarters, escorted by Police Captain Moore, Sergeant Thatcher and Officers Hunter, Wells, Anderson, Melnearing, Wellbrook, Heppner, Owens, Hennessy and Burke.

El Kalah Temple, of Salt Lake City, was swimming up Broadway during the afternoon in half a dozen automobiles. Three of them had passed Stark street when a long line of automobiles making up a Chinese funeral procession turned into the line of travel, and so they traveled north on Broadway—the three cars packed with eager, enthusiastic wearers of the fez, then the hearse and half a score of machines filled with Orientals, and lastly three more cars of Shriners. As far as the eye could reach this was the way they traveled.

The lure of an amusement park proved sufficient to draw some 250 Shriners from the downtown festivities. At least that number added a garish touch of color to the trail at the Oaks, while fully a score hums "their clothes on a hickory limb," metaphorically, and went in swimming at the Oaks.

### SHRINERS WILL VISIT FAIR

Hella Temple, of Dallas, Making Tour by Special Train.

Hella Temple, of Dallas, Tex., is making the Western trip this year on a special train from Dallas to Seattle. Shriners from the downtown festivities with only five stops, primarily, of course, for the purpose of participation in the Imperial Council meeting of the Shrine at San Francisco, where July 19 has been designated "Dallas day" at the exposition. The Hella Temple band and drum corps and the Hella patrol will head the party leaving a rollicking little jingle before leaving—a rollicking little jingle intended to convey the last word of praise to the person or city designated. They say that Old Portland, she ain't got no style. But she's style all the while—she's style all the while. They say that Old Portland, she ain't got no style. But she's style all the while, all the while.

## THREE PARADES GIVEN

DALLAS SHRINERS ARRIVE ON LONGEST SPECIAL ROUTED.

Leader of Contingent Lauds Portland's Progressiveness and Special Song Is Dedicated.

The Hella Temple Band and Patrol from Dallas, Texas, gave three parades in Portland yesterday, including a concert at the Portland Hotel just before marching to the Great Northern station at midnight. The Hella special, carrying a party of 127 Nobles and their families from the Texas metropolis, is the largest Shrine special brought over the mountains by the Great Northern according to F. T. Holmes, of Kansas City, district passenger agent of the Great Northern, who accompanied the Hella special from Dallas.

"Portland is the one best bet, so far," said C. W. Davis, potentate of Hella Temple and in general charge of the Dallas party. Mr. Davis, who is at the head of the Westinghouse Electric interests in Texas, expressed great interest in the impressive business appearance of Portland's downtown section. "Most of the Dallas crowd are visiting Portland for the first time," he said, "and we are frankly astonished, and of course entirely delighted with this city. We claim to have in Dallas the best business town of its size on earth, but since visiting Portland we will grant that when we become as large as you are—which we expect to do—we will have our hands full to equal your enterprise in other particulars."

At the station last night the Hella party gave Portland the "style song" before leaving—a rollicking little jingle intended to convey the last word of praise to the person or city designated. They say that Old Portland, she ain't got no style. But she's style all the while—she's style all the while. They say that Old Portland, she ain't got no style. But she's style all the while, all the while.

## CITY GIVEN SHRINERS

Delegations Arrive From Many Points and Are Welcomed.

### MUSIC ENLIVENS FESTIVITY

One Party Taken Up Columbia by Steamer, Another Along River Highway by Motor and Change Is Made at Onocenta Gorge.

(Continued From First Page.)

Between the office buildings in the downtown streets. And the Dallas people didn't seem very much impressed when the Portland folks with customary conceit started to blow about their city.

Tall buildings, scenery, pretty residences, climate and all the standard assets that are pointed out to strangers are readily duplicated in Dallas, according to the comment of some of the Dallas visitors.

"Have you ever been in Dallas?" asked one of the dashing Dixie belles when a member of Al Kader temple seemed to question the remarks. "I've been there for two years ago," answered the Al Kader chap patronizingly.

"But you ought to see Dallas now," she cooed enthusiastically. The Dallas people were escorted to the Portland Hotel by a committee headed by H. W. Schmeier. The Al Kader band and patrol were back on the job for this pleasant duty. The combined bands of the two temples started to march on the Columbia highway over their whole line of march.

Promptly at 2 o'clock the ever-faithful automobile battery reported at the hotel and carried the Texans over a four-hour scenic course that furnished a feast for all eyes.

### Band Concerts Given.

The Hella temple band added to the gaiety of the day by a series of concerts in front of the Portland Hotel in the late afternoon and early evening. Another band was borne on the special train with the Kansas Shriners who arrived over the O-W-R & N line soon after noon. It was Marshall's famous band of Topeka, which is engaged by all Masonic organizations for state occasions.

The Kansas special carried representatives of Abdallah temple, of Leavenworth, and Isis temple at Salina. H. W. Fries was chairman of a committee of Al Kader temple that escorted the party to their hotels. They were given time for lunch and then were whisked out in automobiles as far as Crown Point on the Columbia River Highway, where they obtained a vivid impression of the scenic wonders hereabouts. The view from the point, these Kansans were forced to remark, contrasts grandly with the flat, prairie country of their home state.

Jess Laswell, of Portland, a member of Abdallah Temple, greeted many old-time friends, but not so many as he expected to meet.

### Dr. Loveland Sermonized.

"You see," he explained, "I have been away from Topeka now for eight years and a lot of new blood has come into the temple in that time. But it only goes to show how these Kansas towns grow."

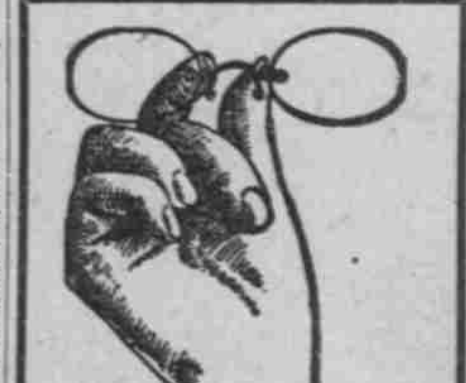
Dr. Frank L. Loveland, pastor of the First Methodist Church, was highly honored by the visiting Kansans last night when their band proceeded to the church at Twelfth and Taylor streets and gave him a rousing serenade just before the services started. Dr. Loveland invited them all to hear his sermon, and many accepted. Dr. Loveland, until recently, was pastor of the First Church in Topeka, and while he is not a Shriner, is popular with all members of the organization, and many sought him as soon as they arrived.

Tangier Temple, of Omaha, and El Jebel Temple, of Denver, were treated to an unexpected entertainment on their way down the Columbia River yesterday. When their train got to The Dalles they were "shanghaied" and rushed on board the steamer Dallas City, which had been chartered by Al Kader Temple for this purpose. While their train proceeded empty down the river the passengers rode leisurely in the steamer. At Onocenta Gorge they exchanged places with the Rajahs and the Pyramids and came to Portland by automobile.

Meanwhile a large party of miscellaneous Shriners came in on the regular trains and steamers. More than 150 of them came up from San Francisco yesterday afternoon on the steamer Great Northern.

A special train carrying Jerusalem Temple, of New Orleans, passed through Portland at noon without stopping here. Many individual New Orleans members left the train, however, and remained in Portland until midnight, proceeding then to Seattle on the regular trains.

Another train carrying Mississippi Shriners passed through early in the afternoon. The members of this party will be back in Portland after the convention this week.



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