

# SACRIFICE IS URGED BY BISHOP SUMNER

### Triumphal Entry of Savior to Jerusalem and Subsequent Crucifixion Is Depicted.

### PALMS ARE DISTRIBUTED

### Episcopal Prelate Speaking at St. Mark's Church Warns Against Letting World's Cares Absorb at Expense of Salvation.

### PALM SUNDAY COUNSEL OF BISHOP SUMNER.

You who have been taken up with the witchery of worldliness; the sordidness of gain; the price of society—has the Lenten season meant nothing to you? The Lenten season is nearly over—perhaps you have sacrificed nothing. Well, that may not spell your damnation—yet what of opportunities lost? Religious endurance gives me strength. The measure of a man is his endurance.

Palm Sunday was observed with elaborate services befitting the day in St. Mark's Episcopal Church yesterday. Bishop Walter T. Sumner was present at the 11 o'clock service. He presided at the blessing and distribution of the palms and preached the sermon. The pastor, Rev. J. E. H. Simpson, read the lessons. A choir of men and boys rendered special music.

Bishop Sumner painted a vivid word picture of the procession, the triumphal entry into Jerusalem and the trial of the congregation to go with him as a part of the procession. "Is it nothing to you, ye who pass by? Behold and see if there be any sorrow like unto my sorrow." This was the text from which the bishop spoke. He said: "Possibly we are a part of the great procession that we may catch a glimpse of the man of Galilee. Possibly we are here through remorse; perhaps through curiosity; perhaps because the world has called us to be here. We are annoyed that we are halted while he talks with the blind man; yet we have seen a part of the procession winds on to Gethsemane and we see him upon the cross; his garments are cast about by lot. He, the God-man, who came with kindness to all, is crucified. It is finished—and we are still in the procession—has it meant anything to us?"

### Warning Is Given.

"We have heard all this before. Has it come to mean nothing to us? There will be another procession one day that will wind its way on the Judgment day. In that day what excuse will you give that Christ and his life has not meant more to you?"

"You have been busy with the world's tasks. Will that be an adequate answer? You have been busy with the witchery of worldliness, the sordidness of gain, the price of society. Has the Lenten season meant nothing to you? This is the day of salvation. The Lenten season is nearly over. Possibly you have sacrificed nothing. Well, that may not spell your damnation. And yet, who shall answer for the opportunities lost may not bring everlasting regret? It is not too late, however, to remember thy God."

### Practical Appeal Made.

"Life is so happy, so busy, so full of many distractions that we are apt to think little of the future and yet that procession is coming, whether or not we care to remember it."

"But let us look at the immediate practical side and the good we can get out of sacrifice and training. To the business man the practical makes appeal. Religious experience gives men strength, endurance to fight the battles. The measure of a man is his endurance. Without endurance there is no safety."

"I recommend this spiritual power to you. Listen to the sermons, come to God's altar, and say a prayer, whether you say it to the church, in your home, in the stillness of your own heart or in your workshop, say it and try to be near the Savior by Easter day and you may then answer satisfactorily that question, 'Is it nothing to you?'"

### Sermon Thoughts From Portland Churches.

### "SUFFERING FOR OTHERS—What Does It Mean?"

This question formed the theme of the sermon preached last night by Rev. A. C. Moses, pastor of the Waverly Heights Congregational Church.

"Suffering for others is as old as human history," said Dr. Moses, "and it is everywhere evident in human experience. It is made manifest by sin; the losses occasioned by sin and the need of salvation from sin."

"The Bible is full of these three things, and full of examples of men who experience them. Sin, sacrifice, and salvation are elemental axioms in human experience. One sin, another pays the penalty of that sin through sacrificial suffering."

"Suffering must be voluntary; substitution must be for salvation and sacrifice must be prompted by love. Speaking of his own sacrificial, substitutionary death on the cross, said, 'The hour is come that the Son of Man must be glorified.' He stated the law that led him to Calvary in these words: 'Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone; but if it die it bringeth forth much fruit.'"

"The life that has no cross is selfish and lonely. The life that, as a Gethsemane, suffers and dies, brings forth fruit unto life eternal."

And the multitude that went before and that followed cried, saying, 'Hosanna to the Son of David; Hosanna in the highest; Blessed is he that cometh in the name of the Lord; Hosanna in the highest.'—Matthew 21:9.

"Just as Christ came to people in those far-off days, he is coming to us now. If we rise to accept him we may have a beginning of a new era in our lives." was the conclusion reached by Rev. J. M. Skinner, pastor of the Rose City Park Presbyterian Church, in his Palm Sunday sermon yesterday morning, when he spoke on "The Triumphal Entry." Dr. Skinner said:

"On Passion Sunday Christ announced to his disciples the necessity of his death. From that date onward the events in his career seem to converge toward the tragedy of the cross. But before that hour should finally come he was to be crowned as a last and noble break of popular enthusiasm. He spent his last Sabbath in the quiet of the home of Martha and Mary at Bethany, and with the dawn of Sunday was on the road to his passion hour, as he journeyed out of Bethany a group

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### COMEDIAN THINKS THERE IS HEBREW HUMOR

"Understand me, I do not know for sure, but I would say there is no such thing as Hebrew humor. Poetry? Yes; no people have more. Wit? Yes; super, immeasurable, invincible wit. But humor? I'm uncertain. I doubt if, in the ordinary sense of the word, humor is a natural product of the Jewish race."

So says Harry First, who plays Perimutter in "Potash and Perimutter," soon at the Heilig Theater.

"And yet the Jews are really the most humorous people the world has ever known. There is a humor bent in the mind of every Jew which gives a twist of its own to everything, and he is at once so shrewd and so simple, so serious and so hopeful, so cautious and yet so daring, so suspicious and yet so trusting, so desirous to be honest and yet so human, he cannot but be a humorist. But of most of it he is unconscious. But when it comes to creating humor on the stage the Jew leads easily."

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"Six years ago a few here today were present at the old church which stood on East Eighth and East Couch streets," said Rev. Mr. Corby, "and after we had met we came out here in the rain and broke the ground for this church, which was to be a community church, a church for the whole people, for the rich and poor, the high and low. And you will remember that matchless address by Rev. W. H. McClain after the trees that thrilled our souls and filled our minds. You will remember that H. W. Scott, then editor of The Oregonian, now gone from among us, said that his address was in accord with the true spirit of Christianity and humanity."

### Accomplishments Are Told.

"Since that time we may well ask, 'What have we done?' You have supported the services and through your co-operation made it possible for the pastor to do his work among you. The children and young people have been coming here and receiving inspiration for character building. It may be that they have been taught no dogmas, but they have been taught love to God and humanity. Through this church and its life the standard of life has been made a little higher and life better."

"Hundreds have been coming to this church for help, and they have received it without price. Week after week the sick, the distressed have been coming here for help through the past six years and have received it. A steady stream of people have come to the open door of this church and been received and helped. We have given what we had to give, sometimes not money, for we had little, but comfort and cheer and encouragement that have enabled them to take up the duties of life with new hope and energy. Some have received our assistance silently without words of appreciation, which makes one sad; not that we wanted pay or thanks, but appreciation would have been encouraging to the pastor and people of this church. Many have received our help in this community, and have done nothing to help this church in its mission to serve humanity."

### Ability to Help Pleases.

"Jesus Christ did not come on earth for thanks and praises, and so we are glad today that we have been able to help humanity even though some have not shown appreciation, but it would have been so much better for those who have helped had they shown appreciation. And hence in closing I want to thank the teachers, the members and the trustees and all others who have helped to make this church an open door of hope to this community and to this world."

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A denial to all three charges has been made by the accused teacher, who has retained A. I. Moulton as attorney to fight the accusations made against him. School authorities will present their evidence to the Board today and the directors themselves will decide the merits of the case.

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### "I've Made Buckwheat Cakes for 40 Years"

and I've never used a flour that gave so much real satisfaction as Albers Peacock Buckwheat Flour

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Another member of the Albers' Cereal family. Ask for it by name!

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# BIG SPECIAL OFFER REPEATED!

The great success of our special coffee offer in December was so marked and made so many new friends for this excellent coffee, that we have decided to repeat the offer.

In the past year, our coffee business has practically doubled. To show our appreciation to the new customers and give everyone an opportunity to try the Lang "super-quality" coffee, we offer

## Royal Club Coffee

### On Sale Beginning 35c Today, Pound Cans 35c

This is the coffee that has delighted real coffee connoisseurs for years. Its delicate fragrance and mellow flavor please the most fastidious taste. Order a trial can today—your grocer has it!

### Special Prices on Royal Club

1-pound tins 35c  
Regularly 40c  
3-pound tins \$1.00  
Regularly \$1.10  
5-pound tins \$1.50  
Regularly \$1.75

Your grocer is authorized to refund your money if you are not perfectly satisfied with Royal Club after trial—no matter how much coffee has been used in the test! That is how sure we feel of the quality of our coffee.

Lang & Co.  
The "Royal Club" House, Portland



### PASSION SERVICES SET

### ROMAN CATHOLIC AND EPISCOPAL CHURCHES PLAN OBSERVANCE.

Many Denominational Churches to Have Special Programmes of Seasonal Significance.

An unusually large number of churches will observe Passion week this year. In the Roman Catholic and Episcopal churches, there will be special services and masses. Maundy Thursday will be observed in St. Mark's Episcopal and in several other parishes as a day of watching and prayer. Good Friday services will last from 12 to 3 o'clock at all Episcopal churches.

In the First Presbyterian Church there will be services every evening, with special seasonal topics, by Rev. John H. Boyd, D. D., and on Good Friday night Dubois' cantata, "The Seven Last Words" will be sung by a chorus of 50 voices directed by Joseph A. Finley.

On Tuesday, Wednesday, Thursday and Friday evenings Dr. Luther R. Dyott, of the First Congregational Church, will speak on topics pertaining to the last days of the Christ's life on earth.

The Sunnyside, Atkinson Memorial and Waverly Heights Congregational churches will unite in services at Atkinson Church, Friday evening. Individual services will be held in Waverly Heights on Tuesday, Wednesday and Thursday.

An opportunity will be given business men to participate in Passion week observances. The Brotherhood of St. Andrew has arranged that meetings shall be held in the Baker Theater every noon this week, from 12:10 to 12:20.

The First Methodist Church will carry on its unique efficiency campaign, for which it has organized a vast army of energetic workers. Meetings will take place every night in the church at Twelfth and Taylor streets.

Centenary Methodist Church has arranged a daily programme. Rose City Park Methodist and Presbyterian churches will unite in community meetings at the former church.

Marine insurance was practiced in Rome 45 B. C. It was very general in Europe before the discovery of America and it is altogether probable that the ships of Columbus were insured for their full value.

### VIRGINIA GIRL GAINED 15 POUNDS

### Was So Weak and Thin Thought She Was Going Into Decline. Tells How Vinol Helped Her.

Norfolk, Va.—"My health was very poor. I suffered from nervousness, had no appetite and was so thin, I thought I was going into a decline, and nothing I took seemed to help me until one day a friend came into my office and told me if I would take Vinol it would do me lots of good."

"I have now taken six bottles and have gained fifteen pounds; have a good appetite and can eat anything. It is wonderful what Vinol has done for me in building up my health. My own friends hardly know me and when anyone comes into my office the first thing I begin to talk about is Vinol."—MATTIE DENNING, Norfolk, Va.

The testimonial letters which we are continually publishing prove the value of Vinol, our delicious cod liver and iron tonic, and what it did for Miss Denning it will do for any thin, tired, nervous, run-down, worn-out man or woman.

If we can induce you to try a bottle of Vinol as a body-builder and strength-creator, and you do not find it is all we claim, we will return your money on demand. The Owl Drug Company, Portland, Or., and at leading drug stores everywhere.

### Art Furniture Latest Styles Spring Showing

F. A. Taylor Co. 130 Tenth Street

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# A Message To Women

### Those of Middle Age Especially.

When you have found no remedy for the horrors that oppress you during change of life, when through the long hours of the day