PORTLAND TO GREET NEW YEAR HEARTILY

Customs That Hark Back to Romans to Be Followed in Celebrating Day.

CHURCHES TO HAIL 1915

Watch-Night Services to Be Held by Several Congregations—Revelry on Eve of Holiday Is to Ring Farewell to 1914.

POLICE RESTRICTIONS FOR NEW YEAR'S EVE FESTIVITIES.

While no explicit orders have been issued to the police department, a rein will be kept on the crowds in the streets and grills New Year's eve. No confetti-throwing will be allowed unless by special permission of the Council.

Two detectives and a uniformed patrolman will be stationed in every grill. Dancing on tables will be prohibited.

In the streets all crowds will be kept on the move. Men who annoy women will be arrested.

All saloons, the licenses of which have not been renewed, will be closed at midnight. Others will be permitted to sell liquor until 1 A. M., when the saloons and the grills must close.

The police have made plans to have day and night forces on duty till midnight.

Portland will observe New Year's in accord with all the fine old customs of the day. Watch-night services in the churches and elsewhere will welcome the new-born year, praise services of an appropriate nature will be held. New Year calls will be paid by friends, as of old, gifts and greetings will be exchanged and good fellowship will prevail generally.

Good resolutions will be made, only to be broken, conviviality will be marked on New Year's eve, the water wagon will be loaded temporarily, as always, and the element of hope for better things will enter into most lives.

Julius Caesar is credited with having put New Year's day on January 1 when he revised the calendar. The god Janus, with two faces, was patron of the first month of the year because he was supposed to be looking back at the old year and forward at the new, with regard for both.

Customs Traced to Romans.

The old Romans established many of our New Year customs, too. They gave up the day to paying calls, feasting and distributing gifts. That they established the custom of New Year resolutions may be guessed from the fact that they regulated every act on the first day of the year so that it would be a happy augury for the future.

France was the first country in Christendom to change its calendar so that the new year opened January 1 instead of March 25. This was in 1564, but not until two centuries later did England adopt the custom.

A curious thing is that "All Fools' day," April 1, is a survival of the change in the date of New Year's day. As March 25 fell in Holy Week, April 1 generally was the day upon which New Year's gifts were made and calls exchanged. When the holiday was advanced to January 1, mock visits were made and pretended presents were exchanged to trick those, who forgot the change in date and these pranks have been continued since.

The convivial customs of the day were established by the Romans and were continued by the Britons. New Year's eve in Scotland is known as Hogmany and the two days together are referred to commonly as the "Daft Days."

Gifts Presented in France.

In France and the Latin countries, gifts are more generally a feature of New Year's than among English-speaking people, the explanation being that the day comes too soon after Christmas. Children of France put their shoes on the fireplace fender on New Year's eve, expecting to find them filled with presents the following morning, much as is our Christmas custom.

At the European courts, New Year's is a solemn occasion, the day being marked by religious services, at which the ruling monarchs commence the year with appeals to the Almighty for strength and guidance.

Lord Chesterfield, however, remarked: "It is a time when the kindest and warmest wishes are exchanged without the least meaning and the most lying day of the whole year."

Portland to Celebrate.

Portland's celebration will savor of all these old customs. In hotels, clubs and homes, merrymaking will prevail. Special music will be provided at the leading hostelries and elaborate dinners will be served. There will be dancing and extensive decorations. Big lists of reservations are forming for tables at the grills on New Year's eve. Many restaurants that close early evenings will remain open on that night for the convenience of celebrators.

The Commercial Club will give a dinner and watch party New Year's eve, the dinner starting at 9 o'clock. There will be dancing and special music and decorations. Ira F. Powers is head of the committee in charge of the event. Other clubs will have special attractions for members and their friends.

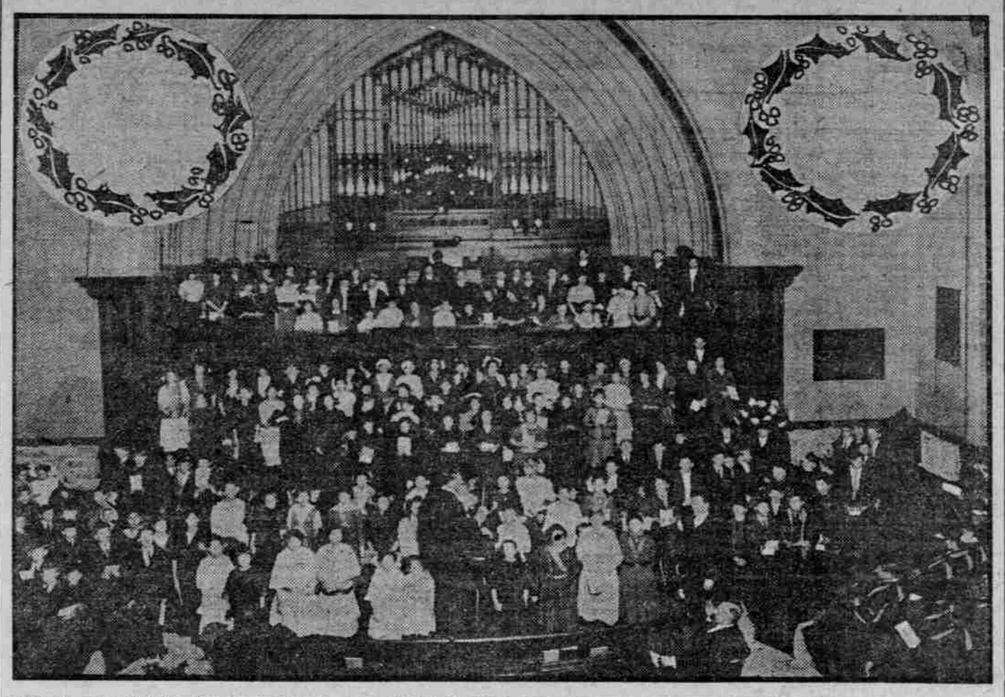
Methodist churches of the city will unite in a big watch night service at First Church, commencing at 7:30 o'clock Thursday night. Many other churches of the city are arranging similar services. The Second-Avenue Presbyterian Church of Sellwood will have a New Year's reception this afternoon, the parlors of the church being open to welcome visitors from noon until night. At the Sellwood Y. M. C. A. there will be a watch night service and a dinner on New Year's day.

Although the holiday is outshone by Christmas, there will be a partial suspension of business throughout the city on New Year's. Banks, city and county buildings and many business houses will be closed all day to give an opportunity to employes to celebrate the holiday. Schoolchildren of the city will enjoy the advent of the new year, as they do not resume school study until January 4.

P. L. Willis' Condition Improved.

P. L. Willis, a prominent citizen of the city, who has been ill for the past few days, was reported as much improved last night. Mr. Willis' indisposition was due, it was said, to overwork, but his condition, at no time regarded as serious, was considerably better yesterday.

CHILDREN SINGING CHRISTMAS CAROLS AT FIRST CONGREGATIONAL CHURCH YESTERDAY.



UNDER DIRECTION OF PROFESSOR J. H. COWEN, 250 FRESH YOUNG VOICES FROM PORTLAND CONGREGATIONAL CHURCHES UNITE IN SONG SERVICE.

CHURCHES MAY JOIN

Third and Hawthorne Park Presbyterian Plan Union.

BULLETIN REVEALS INTENT

Proposed Merger to Be Discussed Tuesday at Congregational Meeting—Same East Side District Is Served.

That the Hawthorne Park Presbyterian Church, at East Twelfth and East Salmon streets, and the Third Presbyterian Church, at East Thirteenth and East Pine streets, are considering consolidation, is revealed in an announcement in a bulletin issued by the Third Presbyterian Church yesterday. The announcement is:

Tuesday, 8 P. M.—A congregational meeting is called to consider union with Hawthorne Church. This is one of the most important meetings that has ever been called by the session of this church. The possible life and well being of Third Church may hinge on this meeting. Every member of the church ought to put forth every effort to attend, and express himself on this momentous question. You may regret it for years if you do not attend.

Rev. Mr. Hutchison said in explanation of the call that the churches were merely considering the question of union, but that nothing definite had been done.

The Third Presbyterian and the Hawthorne Park Presbyterian Church are prosperous. The Third Church is one of the oldest on the East Side. The Hawthorne Park Church was organized as a Cumberland Presbyterian Church, and became a Presbyterian Church when the two branches consolidated.

Since these churches were built on East Twelfth and East Thirteenth streets great changes have been made in the character of the district, as residences have moved eastward.

There was talk of uniting the churches several years ago, with the avowed object to move eastward and build a modern Presbyterian Church on the East Side that would serve that section as the First Church serves the West Side.

Each parcel of church property is valued at about $25,000. Rev. A. L. Hutchison is pastor of the Third Church and Rev. L. K. Grimes is in charge of the Hawthorne Park Church.

Sermon Thoughts From Portland Churches.

"MAKING Life Over Again," or "Spiritual Reconstruction," was the subject of the year-end sermon of Dr. R. Elmer Smith, in the Sunnyside Methodist Church yesterday morning. Dr. Smith said:

"On the last days of the old year it is well for us to pause and take a backward look. In doing so we find that we have not made a perfect record. Our lives have been marred more or less. Sometimes we get discouraged because we do not achieve our ideals. It is comforting to know that God understands and cares. Unwise is the man who, recognizing that his character is marred, refuses to place it into the hands of the great divine potter for reconstruction.

"Wise and happy is the man who places the fragments of his life in God's hands and allows him to reconstruct his life and remove the blemishes.

"Is your character marred by selfishness, insincerity, impatience, deceit, lust, love of money, unkind feeling or by anything else? If so, let me urge you for your own sake, for the sake of your home, the church and the world in which you move, to place yourself unreservedly into the loving hands of our Heavenly Father and let him reconstruct your spiritual life and make it a thing of beauty and usefulness."

At the evening service Dr. Smith spoke on "Things That Will Never End." The Veteran Quartet sang.

* * *

"If Christmas never came the world would have missed the real significance of life as interpreted to us by the Christ. It would also have missed the real meaning of good will and human brotherhood. The world would have missed the best expression of love as we know it in the world today, as we know him."

These thoughts were the theme around which Rev. Charles T. Hurd, assistant pastor of the First Presbyterian Church, preached his Christmas sermon yesterday morning.

* * *

The "I-don't-care" spirit is a bad one to have. It's a stamp of cheapness of the outcry of a pained conscience, according to Rev. E. S. Bollinger, of the Highland Congregational Church, who took for his sermon subject yesterday "I Don't Care and 1915."

"'I don't care' is an expression of indifference and incapacity," he said. "Our state of mind is intensified by a suggested expression. Therefore, how foolish and hurtful for us to continue to mark ourselves with these stamps of cheapness.

"'I don't care' is also an expression that may be the last effort of a higher good that has been surrendered. As such it is the outcry of a pained conscience. The expression 'I don't care' nowadays marks a falling soul."

* * *

"Make the best of life; be what God wants you to be," was the gist of the message delivered to his congregation yesterday by Rev. E. Olin Eldridge, pastor of Mount Tabor Methodist Episcopal Church.

"Do not waste your time criticising those who have not had opportunities; be a big brother or big sister to them. Justify your existence. Live up to your possibilities. The best way to average up in life is to be as near the God-ideal as possible.

"Our plans may fail, but God knows best. He will withhold no good thing from them that love him. He often makes it impossible for us to carry out our plans because he has something better for us to do.'

Rev. Mr. Eldridge's sermon topic was "God as a Controlling Factor in Our Lives," and his text was "My Times Are in His Hands." He cited David's rise from sheepherder to the pinnacle of spiritual rapture as an application of his text. He continued:

"There is a sense in which a man may be the architect of his own fortune, but it is God that gives the material to make such success possible. God dislikes haughtiness and over-weaning pride—pride that scorns the unfortunate. God has created us for a definite purpose and we are differentiated according to his plan and each person is put here for a mission."

YOUNG SING OLD CAROLS

CHILDISH VOICES RING CLEAR WITH STORY OF CHRIST'S BIRTH.

Congregational Sunday Schools Have Programme in Which 250 in Chorus Take Big Part.

"It came upon the midnight clear, that glorious song of old."

From 250 childish throats the old song rang through its joyful verses at the First Congregational Church yesterday afternoon.

The children had been gathered from the Congregational Sunday schools of Portland to sing the hymns and carols of Christmas, and under the direction of Professor J. H. Cowen they sang them with a will.

In perfect accord the clear young voices of the little boys and girls, singing with all their might, chimed like Christmas bells, filling the big auditorium with a concord of sweet sound.

First was "O Come, All Ye Faithful," carol of adoration for the Christ-child. Then came the hymn, "O Little Town of Bethlehem," and as the children sang, those who had gathered to hear them could see the little town beneath the silent stars, where the hopes and fears of all the years were met so long ago.

And with what tenderness they sang about "the little Lord Jesus, asleep on the hay." Clearly their hearts went out with their voices to the baby boy who was born "away in a manger, no crib for a bed."

The other songs were "Holy Night, Peaceful Night," "I Think When I Read That Sweet Story of Old," "Hark, the Herald Angels Sing" and "While Shepherds Watched Their Flocks by Night."

George S. Beechwood played the pipe organ accompaniment, and Robert Millard played the flute.

Elizabeth Eugenia Woodbury, dramatic reader, read an allegorical one-act play, "Dust of the Road," whose theme is a Christmas vision that came to a man and his wife who were about to gain money and lose their souls, the vision saving them.

A prayer was offered by Rev. J. H. Matthews, of Seattle, and an address to the children was made by Rev. Luther R. Dyott, pastor of the First Congregational.

The committee that arranged the song service was composed of Rev. J. J. Staub, of Sunnyside Congregational Church; Rev. D. T. Thomas, of St. John's Congregational Church, and Rev. Frank W. Gorman, of the Atkinson Memorial Congregational Church.

SHIP ENDS 132-DAY VOYAGE

Calms and Head Winds Delay Songvand, From Australia.

ASTORIA, Or., Dec. 27.—(Special.)—Continued calms and head winds were responsible for the slow run of the overdue Norwegian ship Songvand, which arrived this afternoon, 132 days from Rockhampton, Australia. Captain B. Fjedal, master of the vessel, says he sailed from Rockhampton August 17 and after passing clear of the reefs which line the shore, ran into a succession of calms and head winds that kept the vessel within a few miles of the Australian coast for 45 days.

Frequent calms were encountered in the South Pacific and the Songvand did not cross the equator until November 8. Even then the ship's hard luck continued and she ran into a series of head winds and gales that held her almost in one position for nearly three weeks.

The vessel arrived in good condition, although her bottom is extremely foul. Everyone on board is well.

The Songvand was picked up by the tug Oneonta this morning about 28 miles off shore. She will be taken to Portland tomorrow to load grain for Europe.

"KEEP ALIVE," ADVICE

Dr. Loveland Urges Hearers to Continue Their Improvement.

GLADSTONE CITED AS IDEAL

Pastor Bemoans Time Lost in Frivolous Pursuits When There Is So Much to Be Done for Ourselves and Others.

TERSE SAYINGS OF DR. LOVELAND YESTERDAY.

If you have quit reading and studying you are beginning to die.

Some of you have been dead 20 years without knowing it.

Ignorance is one of the meanest sins of the age.

A friend is a gold mine.

Many kill time playing bridge whist and reading light novels when they should be studying.

Years and experience are valuable to the man who is yet alive.

By ceasing to think many preachers cross the deadline.

"You begin to die when you stop learning and some of you have been dead for 20 years without knowing it," admonished Dr. Frank L. Loveland in his sermon at the First Methodist Episcopal Church yesterday morning on "If I Could Live Last Year Over Again."

"Too many spend hours playing bridge whist, reading light novels, indulging in light, good-for-nothing frivolities, that are not necessarily bad in themselves, just to kill time when they should be improving their minds. One of the meanest sins of the age is the sin of ignorance.

"My brother have you quit reading and quit studying? If you have you are beginning to die. Yesterday we were looking for boys to do the work but wise men have come to realize that years and experience are worth something if men are alive. The trouble with this age is that just about the time we begin to understand things we have to die.

"When does the preacher cross the deadline? Just when he turns his barrel over, or stops thinking. You can discover this everywhere in the pulpit and, Great God, I wonder sometimes if you can discover it in me. It is up to us to cultivate our brains just as we do our hearts."

Dr. Loveland then drew a dramatic picture of the late William E. Gladstone, the Grand Old Man of England, spending his eightieth year in a profound study of Oriental rug-making, dyes, porcelain and coal tar products.

"When Job said 'My days are swifter than a weaver's shuttle' he voiced your sentiment of mind as well as your own.

The question is what sort of web are we weaving? It was only yesterday that we said Merry Christmas and only the day before that we said it the time before.

"If I were to live last year over again I would seek to realize more clearly the presence of God. I would try to have that presence lead me into all knowledge and truth, I would try to enlarge my circle of friends and I would try to make my life more serviceable.

"The tragedy of old age is that so often it carries us away from our friends at a time when we are not making more friends because we don't know how. A friend is a gold mine; don't stop mining. A friend is a treasure-house, don't lose the key to it.

"Some resign from the active services of life because they say their strength is gone. They drop aside asking that others carry on the work almost in the same spirit the man shows when he says the world owes him a living. If you are such a man, have you money? If you are, let your money work for you after you are dead."

PASTOR BIDS FAREWELL

Rev. J. R. N. Bell Leaves Rose City Park Church to New Leader.

The Rev. J. R. N. Bell, of Corvallis, who has been supplying the pulpit of the Rose City Park Presbyterian Church for the past few weeks, preached his last sermon there last night, and the Rev. J. M. Skinner, of Detroit, who has been elected to fill the pulpit, will reach Portland this week in time to take up the charge next Sunday.

A reception to the Rev. Mr. Skinner will be held at the church on New Year's eve. Afterwards an old-fashioned New Year's eve "watch party" will be held, which will be presided over by the Rev. W. W. Youngson, pastor of the Rose City Park Methodist Church, who will be one of the speakers also at the reception earlier in the evening.

The coal required for one journey between New York and Liverpool by a modern liner would fill 22 trains each made up of 80 10-ton cars.

"Red Letter Day" Next Wednesday—10 S&H Stamps Free

You Are Not Required to Make Any Purchases—Bring Book With You

Charge Purchases Made Today Will Go on January Bill, Payable Feb. 1

Olds, Wortman & King

Reliable Merchandise—Reliable Methods

Pacific Phone Marshall 4800 — *Home Phone A 6231*

Our 37th Annual Clearance Sale

Today Marks the Beginning of Our 37th Annual Clearance Sale — An Event Eagerly Awaited by Thrifty Buyers. Extraordinary Preparations Have Been Made to Make This the Most Successful Clearance We Have Ever Had

Today's Clearance Sale Offerings

Great 1-2 Price Sale Women's Suits, Second Floor
Women's $25.00 Coats, clearance price $13.49
Women's $37.50 Dresses, clearance price $15.98
Women's $18.00 Dress Skirts, clearance price $9.98
Women's Silk Petticoats, clearance price $2.69
Dress Skirts worth to $12.50, clearance price $6.49
Clearance of Waists at $1.19, $2.39 and $3.49
$1.50 and $1.75 Wool Dress Goods at, a yard $1.19
$2.00 and $2.50 Wool Dress Goods, at, a yard $1.69
$1.25 Fancy Plaid Silks, clearance price, yard 89¢
Clearance 29c Embroideries, at, a yard 19¢
Embroideries worth to $1.25, clearance, yard 98¢
Embroideries worth up to $5, clearance, yard $1.98
Corsets worth up to $22.00, clearance price $6.98
Corsets worth up to $10.00, clearance price $3.98
Women's $1.00 Vests and Pants, clearance price 65¢
Women's $1.25 Extra Size Union Suits at $1.00
75c Viyella Flannels, all colors, clearance a yard 57¢
45-inch Pillow Casing, clearance price, yard 15¢
Clearance of Linen Sheets at Just One-half Price
$10.00 Iron Beds priced for Clearance, at $5.98

Clearance
Girls' $2.50 Dresses
At 89c

Second Floor—Girls dainty white lawn dreses with Dutch necks and short sleeves, trimmed with pretty laces and embroideries. Ages 6 to 14. Dresses up to $2.50—Clearance Sale 89c

Girls' $10 Dresses
At $4.48

Second Floor—Special line of girls woolen dreses in plain serges, checks and plaids. Many attractive styles. Ages 6 to 14. Dresses priced formerly up to $10, at $4.48

Girls' Dresses ½ Price

Second Floor—Our entire stock of girls' woolen dreses ranging in price from $9.50 up $21.00 ½ Price
Girls' Middies slightly soiled, worth up to $2.00 on sale in Clearance Sale 89c
Girls' Woolen Middies at $1.98

Clearance of Silverware, Cut Glass, Dinnerware

PLEA FOR PEACE MADE

REV. T. W. LANE THINKS AMERICA SHOULD DISARM FOR EXAMPLE.

Belief in Fulfillment of Biblical Prophecies Is Affirmed and Reign of Christ Predicted.

"If America at this critical moment would take a position favoring disarmament she could set the pace that would disarm the world," said Rev. T. W. Lane in his Christmas sermon at Centenary Methodist Church yesterday.

"A heroic Christian Nation is needed today," he declared, "to lead the empires of the world up the way to the rule of the Prince of Peace.

"When a nation crowded with altars and churches, owing its existence, and its civilization to the religion of the Prince of Peace, a nation that has highly exalted the Cross, shall, in the spirit of that Cross, say to its soldiery, 'Put up thy sword into its sheath; for all they that take the sword shall perish with the sword,' it will go far toward completing the disarmament of the world.

"How we could hasten the coming of that rule if Christian men would resign positions of honor, even the highest in the Nation, rather than show sympathy with unnecessary war."

Mr. Lane closed his sermon with an earnest affirmation of faith in the prophecy of Christ's second coming.

"Righteousness outlasts sin and ultimately will triumph over it," he said. "Not one word of prophecy shall fail until all be fulfilled, and the 'child born,' the 'son given' shall become the reigning Prince of Peace, and the government shall be upon his shoulder. Of the increase of his government and of peace there shall be no end and his dominion shall be from sea to sea, and from the rivers to the end of the earth."

BIG CARGO ON MONGOLIA

Captain Kirkwood Leaves Asuncion for Atlas in Rockefeller Fleet.

SAN FRANCISCO, Dec. 27.—One of the largest cargoes of Oriental merchandise that ever crossed the Pacific is in the holds of the Pacific Mail liner Mongolia, due here Tuesday from China and Japan by way of Honolulu. Cable advices announce that the Mongolia is laden with a cargo measuring 13,500 tons, 6200 tons of which are for overland shipment. On board are 141 cabin and 400 Asiatic steerage passengers.

The Standard Oil Company has shifted several skippers in the tank fleet. Captain Alexander Kirkwood, of the Asuncion, goes to the Atlas, while Captain J. W. Spencer, formerly of the A. F. Lucas, takes his place. Captain J. S. Smith takes the Lucas, which has cleared for Balboa. The Lucas will make the trip with the barge No. 93 in tow. Captain G. Lindquist has relieved Captain B. W. Olsen on the Adeline Smith.

News From Oregon Ports.

ASTORIA, Or., Dec. 27.—(Special.)—The Russian bark Port Caledonia, 63 days from Iquique, and the Norwegian bark Lindfield, 59 days from Valparaiso, arrived late last evening. Both report uneventful trips and will load grain at Portland.

The steamer Roanoke, from San Francisco, and the steamer Breakwater, from Coos Bay, arrived this morning en route to Portland.

The tank steamer William F. Herrin arrived about midnight from California with a cargo of fuel oil for Portland.

The steam schooner Klamath arrived during the night from San Francisco and went to St. Helens to load lumber.

The steamer Paralso arrived this morning from San Francisco via Coos Bay with freight for Astoria and Portland.

G. H. Bowker, of Portland, has been appointed Astoria agent for the Puget Sound Tugboat Company. General Manager Plummer is expected here early this week to open an office and arrange for pilots. The company has made arrangements to have the steamer F. B. Jones tow ships to and from Portland. Thus far honors are even between the rival tugboat companies in the race for sailing vessels off the mouth of the Columbia. Yesterday the Wallula picked up the British bark Kinross-shire, while the Tatoosh hooked on to the Russian bark Port Caledonia and the Goliah secured the Norwegian bark Lindfield. This morning the Oneonta put a hawser on the Norwegian ship Songvand.

The Norwegian ship Songvand arrived this afternoon, 132 days from Rockhampton, Australia, and will load grain at Portland.

The Russian bark Port Caledonia and the Norwegian bark Lindfield left today for Portland in tow of the tug Tatoosh, which will turn them over to the steamer F. B. Jones.

MARINE INTELLIGENCE.

Steamer Schedule.

DUE TO ARRIVE.

Name	From	Date.
Breakwater	Coos Bay	In port
Roanoke	San Diego	In port
Bear	Los Angeles	Dec. 28
Geo. W. Elder	Eureka	Jan. 1
Beaver	Los Angeles	Jan. 2
Yucatan	San Diego	Jan. 5
Rose City	Los Angeles	Jan. 7

DUE TO DEPART.

Name	For	Date.
Yale	S. F. to L. A.	Jan. 28
Breakwater	Coos Bay	Dec. 29
Harvard	S. F. to L. A.	Dec. 30
Cello	San Diego	Dec. 31
Roanoke	Los Angeles	Dec. 10
Klamath	San Francisco	Dec. 20
Bear	San Diego	Jan. 1
Geo. W. Elder	Eureka	Jan. 3
Willamette	San Diego	Jan. 5
Beaver	Los Angeles	Jan. 6
Yucatan	San Diego	Jan. 6
Northland	San Francisco	Jan. 7
Yosemite	San Diego	Jan. 7
Multnomah	San Francisco	Jan. 7
J. B. Stetson	San Diego	Jan. 10
Rose City	Los Angeles	Jan. 11
San Ramon	San Francisco	Jan. 15

EUROPEAN AND ORIENTAL SERVICE.

Name.	From	Date.
Glenroy	London	Jan. 23
Glengyle	London	Feb. 20
Glenlochy	London	Mar. 20
Name.	For	Date.
Glenroy	London	Jan. 30
Glengyle	London	Feb. 28
Glenlochy	London	Mar. 23

Marine Notes.

The British steamer Onwen, sailing from Moji, Japan, is due off San Francisco today, where she will receive orders to proceed to Portland to load wheat for Strauss & Co.

The arrivals in port here yesterday were all steamers in the coastwise service. The Roanoke, from San Pedro, arrived at night and the Klamath, from San Francisco, which will take out a cargo of lumber, also reached port.

The Paralso, from San Francisco, via Coos Bay, and the Breakwater, from Coos Bay, brought in passengers and cargo.

Outbound were the steamer Elder, for Coos Bay and Eureka, and the Big Three steamer, Rose City, Captain O. P. Rankin, for San Francisco and San Pedro. The Rose City was in Portland over Christmas and when she sailed yesterday afternoon carried her holiday decorations of evergreen.

Movements of Vessels.

PORTLAND, Dec. 27.—Arrived—Steamers Roanoke, from San Pedro; Klamath, Paralso and W. F. Herrin, from San Francisco; Breakwater, from Coos Bay. Sailed—Steamers Elder, for Coos Bay; Rose City, for San Francisco.

Astoria, Or., Dec. 27.—Arrived last night and left up at 7:30 A. M., steamers Klamath and W. F. Herrin, from San Francisco. Arrived at 10 last night, Russian bark Port Caledonia, from Iquique. Arrived at 7 A. M., and left up at 11 A. M., steamer Roanoke, from San Francisco. Arrived at 8 and left up at 8:30 A. M., steamer Breakwater, from Coos Bay. Arrived and left up at 9:30, steamer Paralso, from San Francisco, via Coos Bay. Left up at 11 A. M., Norwegian bark Lindfield (arrived yesterday from Valparaiso). Arrived down at 5:30 P. M., steamer G. W. Elder. Arrived at 2 P. M., Norwegian ship Songvand, from Rockhampton. Left up at 5 P. M., Russian bark Port Caledonia.

Aberdeen, Dec. 27.—Arrived—Steamer Edgar H. Vance, from San Francisco.

San Francisco, Dec. 27.—Sailed, at 7 last night, steamer Yucatan, from Portland, for San Pedro. Sailed today, steamer St. Helens, steamer Chatham, for West Coast.

Marshfield, Dec. 26.—Arrived—Steamer Daisy Putnam, from Portland, for San Francisco.

Seattle, Dec. 28.—Arrived—Steamer Santa Clara, from Portland.

New York, Dec. 27.—Sailed—Steamer Harry Luckenbach, for San Francisco.

Seattle, Wash., Dec. 27.—Arrived—Steamers Santa Clara, from New York; Alameda, from Southwestern Alaska; Alki, from Southeastern Alaska; Prince George (British), from Prince Rupert. Sailed—Steamers Admiral Dewey, Argyl, Colonel E. L. Drake, towing barge 91, for San Francisco; Prince George (British), for Prince Rupert.

Balboa, Dec. 27.—Arrived—Steamers Carolyn, from San Francisco for New York (and proceeded); Santa Cruz, from Portland, Or., for New York (and proceeded).

Cristobal, Dec. 27. — Arrived—Steamer Windber, from New York for San Francisco.

Tides at Astoria Monday.

High.	Low.
9:38 A. M....8.2 feet	3:48 A. M.....3.8 feet
11:19 P. M....6.0 feet	5:00 P. M.....0.3 foot

Columbia River Bar Report.

NORTH HEAD, Dec. 27.—Condition of the bar at 5 P. M.—Sea, smooth; wind, west, 18 miles; cloudy.

Marconi Wireless Reports.

(All positions reported at 8 P. M., December 27, unless otherwise designated.)

Geo. W. Elder, Portland for Coos Bay, entering Columbia River.

Buck, Everett for Monterey, 310 miles from Everett.

Atlas, Richmond for Seattle, 25 miles south of Destruction Island.

Governor, San Francisco for Seattle, via Victoria, 160 miles north of Cape Blanco.

Bear, San Francisco for Portland, 120 miles south of Columbia River.

Admiral Dewey, southbound, off Point Wilson.

Colonel Drake, Seattle for Vancouver, five miles north of Discovery Island.

Lansing, Newport, B. C., for San Luis, 725 miles north of San Francisco.

Lucas, towing barge 93, Richmond for Panama, 410 miles south of San Francisco.

Northland, San Francisco for San Pedro, ten miles east of Santa Barbara.

Yucatan, San Francisco for San Pedro, 10 miles east of Santa Barbara.

Yosemite, San Francisco for San Pedro, 32 miles east of Point Concepcion.

Yacht Venetia, San Francisco for San Diego, 17 miles west of Point Vincent.

Dakotan, Honolulu for New York, 2045 miles east of Honolulu.

San Jose, San Francisco for Balboa, 1200 miles south of San Francisco.

San Juan, Balboa for San Francisco, 1174 miles south of San Francisco.

Admiral Schley, San Francisco for Seattle, 30 miles north of Cape Blanco.

Asuncion, Richmond for Portland, 205 miles south of Columbia River.

Redondo, Coos Bay for San Francisco, 22 miles south of Northwest Seal Rock.

Westerness, Portland for San Luis, 225 miles north of San Francisco.

Manao, San Francisco for Honolulu, 1410 miles out, Dec. 26.

Sonoma, San Francisco for Sydney, 1525 miles out, Dec. 26.

Chanslor, Monterey for Honolulu, 1052 miles out, Dec. 26.

Hyades, Honolulu for Seattle, 956 miles from Cape Flattery, Dec. 26.

Mongolia, Orient for San Francisco, 950 miles out, Dec. 26.

Lurline, Honolulu for San Francisco, 802 miles out, Dec. 26.

Centralia, San Francisco for Eureka, 38 miles north of Reyes.

Speedwell, San Francisco for Bandon, 85 miles from San Francisco.

St. Helens, San Francisco for Balboa and way ports, 180 miles south of San Francisco.

Chatham, San Francisco for Acapulco, 177 miles from San Francisco.

Beaver, San Francisco for San Pedro, 18 miles south of Point Sur.

Coronado, Aberdeen for San Francisco, 54 miles south of Blunts Reef.

Multnomah, Astoria for San Francisco, 30 miles north of Arena.

Kilburn, Eureka for San Francisco, 130 miles north of San Francisco.

President, Seattle for San Francisco, eight miles north of Arena.

Grace Dollar, 123 miles from San Francisco.

Lewis Luckenbach, New York for San Francisco, 95 miles south of San Francisco.

Evelyn, Seattle for San Francisco, off Point Reyes.

Temperance Workers to Meet.

Brooklyn Women's Christian Temperance Union will meet on tomorrow at 2:30, at the home of Mrs. Hanna, 609 Gideon street. It will be a mothers' meeting in charge of Mrs. Eby. Mrs. Luke will make a report of the missionary work done in Trinity Methodist Episcopal church. The meeting will be open to the public.