

METHODIST LAUDS SCIENTIFIC TREATING

Dr. Frank L. Loveland Concurrs in a Part of Christian Science Faith.

PRINCIPLES ARE PRAISED

Church at Twelfth and Taylor Streets Packed to Doors as Pastor Preaches on "Mysterious Mountain of Prayer."

With "The Mysterious Mountain of Prayer" as his subject Dr. Frank L. Loveland, pastor of the First Methodist Church, last night preached an eloquent sermon that taxed the capacity of the auditorium at Twelfth and Taylor streets.

Dr. Loveland began his discourse by a statement of his views on Christian Science. He said that he is not a Christian Scientist, but that he respects the principles of the faith.

"When the Christian Scientist says 'stop worrying,' I say 'believe that which you think good thoughts, I believe that too. It may be Christian Science, but I call it Methodism. When he states that manking should trust in God, I say 'that is worth while.' Brethren, I believe in all the good things for which all the good people of the world are striving."

"I believe people have been healed and healed in the Christian Science Church. The mission of that church seems to have been to show that the good of the human body and soul well as to the human soul. It took up what had been dropped out of orthodoxy."

"Criticism cannot be offered for the results in the form of healing, but most of the fulminations is not against that practical good, but against its metaphysics. When the Christian Scientists talk about unreality, then it is that they often run into difficulties."

Metaphysically, you can discuss things as unrealities, but you have the experiences to explain. Hunger may be an illusion, but the human body is another illusion, if you will—food. A live wire may be an illusion, but I'd advise even a Christian Scientist not to touch it. The metaphysics of any church are liable to lead us into a bog. I include the Methodist Church. Let me say that I am not a Christian Scientist, but I believe in the good that all of us can do. I don't think everything done by the Methodist Episcopal Church is necessarily divine."

Belief in Healing Similar. "I urge all churches to swing out into a broadness and depth wherein they shall all absorb that great truth that Jesus Christ can heal the sick. I am not a Christian Scientist because I cannot indorse all their metaphysics, but I can grasp hands with them and say, 'I believe in God that can heal.' If that is the truth, let us have it in all our churches. I don't believe that God will listen to a Christian Scientist who is not a Christian Scientist, but I believe that God will listen to a Christian Scientist who is a Christian Scientist."

United Creeds Championed. Do not gasp at Unitarianism. Much emphasis has been laid on the divinity of Christ and on the other world. This doctrine supplied the human side of the Christian Science for the church when it left out the human side. There is not one bit of humanitarianism in the Apostles' creed. God Almighty covered the world with an Army to do the work we were too proud to do. I believe when Alexander Campbell started what we call the Christian Church, he had a great thing for the important thing he advocated was the union of all churches of God. "There is a reason for the beginning of all principal churches. They mean all the 200 or more denominations, a large proportion of which have been started by sorcerers or wizards. When I go into a small town and see six Protestant churches, none of them paid for, with six preachers starving to death, and the women of the town are toiling working overtime to raise money to pay the church debt, I am convinced more than ever that they need to get together."

Prayer Styled Common Tie. "Prayer is the common basis on which we may approach the Father. The discipline did not ask to learn how to sing or how to pray, but they said, 'Teach us to pray.' 'Don't tell me it is impertinent or unscientific to say, 'Any kind of prayer. Every new idea, every good law, every good book is a prayer. 'God Almighty won't do for you what you can do for yourself. God Almighty doesn't hand down food and drink to every crank who falls on his knees to him. If you have a notion that God is responsible for disease you will have a hard time to pray to Him. 'Would the day might speedily come when the church of the living God would come to the reality of its need and say, 'O Lord, teach us how to pray.' Then and then only will intolerance and bickering be driven out and the church be truly helpful."

Sermon Thoughts From Portland Churches. "The great need of the age is a larger Christian faith. There is plenty of faith of a sort, but the faith of many Christians is strong in the head and weak in the heart," declared Rev. E. O. Eldridge, pastor of the Mount Tabor Methodist Church, in his sermon yesterday morning on "The Magician Power of Faith." Continuing, he said: "The power of the unseen is a reality even though it may not appear upon a bank account. The air, though unseen, sways the trees and makes resplendence from within and makes us capable of our best. The church of today has a measure of genuine Christian faith, but it lacks in scope and power. Christianity has a depth of meaning of

which we little dream. We get into ruts, and too often worship only for his position and his robes. There are among its least values. Strong men, conquering men, mighty men always have been men of large faith, such were Paul, Luther, Wesley, Moody and a multitude of others. True Christian faith always is practical, its agencies of action, the world's sorrows are always at work, and never more actively than today. Faith is an inspired imagination, and as such gives vision, and it is in the vision of the world that the scientific apparatus is inapplicable to spiritual discovery. Our experience tells us the best things in our lives came from a 'preed' Faith is the sky-light of the soul."

"Time goes on, centuries multiply to cycles, kingdoms rise and fall, but above all the din and confusion of earth's passing years and crowding enterprises, Peter's voice is heard saying, 'Thou art the Christ, the Son of the living God,' and the Master is heard from his position on the rocks saying, 'This rock I will build my church; and the gates of hell shall not prevail against it.'"

Richard Harding Davis says it is the worst war he ever saw. This is important and probably true. Sam Blythe declares it is hard to see the map of Europe will be a fact. The military experts in this community, including Lieutenant Hank McConnell, believe the war will not last far. The war offers many unusual and surprising, not to say paradoxical, features.

For instance, the German army has captured the entire Russian army at least twice. The Russian army has wiped out the German forces at least three times. The Austrian army destroyed several times, and the Allies have been victorious. But still the war goes on, its fortunes swinging this way or that, depending on whether you are reading the dispatches from London, or from Petrograd or London.

Gen'l Sherman has become the hero of the hour, and the poets are banging their lyres, adding to the general war poetry. It is one of war's worst by-products.

Rev. Wesley J. Beaven, pastor of the Third Baptist Church, in the course of his sermon yesterday morning said: "The full meaning of the verse 'As the Lord's path sent me, even over the sea, and as it always must be, that his Lord was 'The Christ, the Son of the living God.' And that the Lord's path sent me, even over the sea, and as it always must be, that his Lord was 'The Christ, the Son of the living God.'"

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Building Cost \$2500 and Reports Show That Congregation of 17 Has Grown 103 in 20 Years.

The new \$2500 Seventh Day Adventist Church in St. Johns was dedicated yesterday free of debt in the presence of a large congregation. Elder Milton H. St. Johns, of Portland, delivered the main dedicatory address and Elder H. W. Cottrell, president of the Western Oregon Conference, assisted and delivered the dedicatory prayer. Dr. J. C. Scott, treasurer of the building committee, read the financial report. Elder H. W. Cottrell, president of the Western Oregon Conference, assisted and delivered the dedicatory prayer. Dr. J. C. Scott, treasurer of the building committee, read the financial report.

Effect of Rural Population on City Churches Declared Notable Despite Neglect of Field.

"The Sunday School is the greatest single institution in Christendom for the evangelization of the world," said the Rev. E. R. Martin, district superintendent of the American Sunday School Union, during the regular Sunday evening hour at the Sunnyside Methodist Episcopal Church last night. Mr. Martin's sermon was illustrated by stereopticon pictures. He declares that the Pacific Northwest are unapproached by religious work—one Western Oregon county having 90 rural school districts without religious services, another 85 and still another 130.

SCHOOL PLANS CRITICISED Mrs. Emma B. Carroll Suggests Perfection in Few Studies.

"The public schools should teach but a few things and teach those things well. It is impossible to inculcate the principle of things where the public schools are teaching 15 or 16 different subjects all in one day," said Mrs. Emma B. Carroll in her address yesterday before the current events class of the First Presbyterian Church. Mrs. Carroll spoke of the responsibility of teachers and parents and said that if the daily life of these did not reflect their precepts they could not convince the child. She spoke of parenthood as an opportunity for great teaching and said:

"Parents who have no ability and fitness have no right to be parents. Teaching children is not the work of novices. Parents must by example teach their children that the discipline of life is a great thing. The difference and ignorance of parents often retards the work of trained teachers. Parents who have no personal interest on the part of the parents is necessary for the proper education of boys and girls."

Mrs. Carroll praised the system used in educating the young people of France. She spoke of the high status of the teacher in that country, and compared the children in America unfavorably. She said that the teachers here were not receiving pay commensurate with their work and she offered as her opinion that there was no hope for the teachers unless the parents co-operated with them and the state measure responsible for disciplining the instructors.

PASTOR SCORES INFIDELS Non-Believers Likened to Anarchists by Rev. L. P. Law.

"Infidelity and its Causes" was the subject of the sermon yesterday morning in the First Methodist Church on Union Avenue and Multnomah street. This sermon by the pastor, Rev. L. P. Law, closed the evangelistic services Mr. Law began early this morning at the University of Oregon. "Infidelity has done nothing to advance and make the world better," said Mr. Law. "Infidelity has founded no schools of learning, no hospitals or institutions for the betterment of the human race, while Christianity has done all these things. An infidel is an anarchist against the law of God as much as the man is an anarchist who declares against the law of this land and government. The Bible has stood the test of the ages and is today the most widely-read book in the world."

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THE MONDAY CRAWFISH. "It Never Crabs." Monday, November 30, 1914. REX LAMPMAN, Editor. ADV. rates: \$1 a line.

EDITORIAL CAN SUCH THINGS BE?

The war continues. Everybody says it is awful, terrible, hideous, etc., but still it goes on. It has lasted longer already than we believe necessary. Richard Harding Davis says it is the worst war he ever saw. This is important and probably true.

Sam Blythe declares it is hard to see the map of Europe will be a fact. The military experts in this community, including Lieutenant Hank McConnell, believe the war will not last far. The war offers many unusual and surprising, not to say paradoxical, features.

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But still the war goes on, its fortunes swinging this way or that, depending on whether you are reading the dispatches from London, or from Petrograd or London. Gen'l Sherman has become the hero of the hour, and the poets are banging their lyres, adding to the general war poetry.

Why Calculate? A headline in one of our papers says: "College Romance Culminates in Wedding." Subscription List Growing. This paper's sphere of influence is rapidly enlarging. W. S. Moore, of 300 E. 5th St., Denver, has written Mr. Moore, sec. of the Chamber of Commerce, asking to have someone in Portland who will do for him the work of a subscription list.

Memory Is a Marvelous Thing. Dav. Roth, the memory expert, gave a schilliant forward-looking address at the Chamber of Commerce last week. The Colonel has joined heartily in the support-American-product movement and is drinking juniper tea.

Locals and Personals A little more rain wouldn't hurt. Bill Dingley is back from Hollisnass and made this office a pleasant call while the editor was out. What has become of O. M. Plummer, the w. k. editor who has been in the city for some time on sweet peas and ensenics? We all have our fallings, Ivan Humason thinks he knows where there is a cinchabar mine. There are some in the city, and he was carrying a red umbrella. Whose was it, Geo. Palmer Putnam, the w. k. editor, was at Corvallis, Oregon, last night. Gordon Stuart was over from Vancouver, B. C., last night, and said there were some who believe that the Pacific Northwest are unapproached by religious work.

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POLITICOLOGICAL PORT

British Bark Once Ashore in Northwest Waters.

OVERLAND TRIP RECALLED

Feat, However, Not Without Parallel, as Columbia River Lightship Was Taken Off Reef and Carried Two Miles on Land.

The British bark Politoloch which arrived upstream at midnight has the distinction of being the only large float and sailing ship, with the exception of the Zinita wrecked in 1895, that ever went aground firmly on the Northwest Coast and was saved.

Another peculiar circumstance relating to the ship is that she passed the exact spot at the exact time of the day on the same day of the year that she was wrecked 19 years before. While en route to Portland from Santa Rosalia in 1901, the Politoloch ran ashore in a fog on November 26 one mile north of Willapa Harbor, Wash. The ship was hauled overland by the local engineers and was launched in Willapa Harbor on June 7, 1920. From there she was taken to Equimalt for repairs. After sailing more than 12 years she passed the scene of her former accident on the morning of November 26, 1914.

The feat of hauling the Politoloch overland was a big one, but is not the only case of the kind in existence. Though there are few such cases known, and the Columbia River lightship, which went ashore on Clatsop Beach, was taken overland and landed in the Columbia River at Port Canby, two miles from where it went ashore.

GREAT NORTHERN SAILING SET

First of Hill Speedy Ships for New Route to Leave East January 27. The Great Northern, one of the stater ships of the Hill lines to ply between Seattle and Vancouver, British Columbia, is to leave for Seattle on January 27, 1915. The ship is to be replaced by the new ship, the Shasta Limited through its connection with a Portland train, will sail from Philadelphia January 27.

The steamer with her sister ship, the North Pacific, is faster than any trans-oceanic steamers in the world except the Marconi, the Louisiana and the Aquitania, of the Cunard line. Noted writers, including Samuel G. B. Martin, editor of the Saturday Evening Post, will be among the passengers on the maiden voyage. Eastern tourists coming to Vancouver, British Columbia, and the residents of the Pacific Coast, including some from Portland, will travel on the new steamer through the Panama Canal. E. W. Wright, of the Merchants' Exchange, hopes to be among the passengers.

GRAIN SHIPMENTS GREATER

3,500,000 Bushels Handed in November; 1,885,000 in 1913. Although the exact figures of November shipments will not be completed until tonight, statistics gathered in advance show a great gain in grain shipments over the same month of 1913. The various ports of the Pacific Coast have been insignificant. Approximately 3,500,000 bushels of grain will have been shipped this month. The November shipments will consist of approximately 2,000,000 bushels of wheat, 100,000 barrels of flour, equivalent to 1,000,000 bushels of wheat, and 600,000 bushels of oats.

STEAMER CAPTAIN CENSURED

Stranding of Princess Royal in In-traffic Channel Brings Rebuke. VICTORIA, B. C., Nov. 29.—The marine court has severely censured Captain George J. Hawes, of the Canadian Pacific steamer Princess Royal, for the stranding of that steamer in the Sabine channel on October 27. The court found the stranding was due primarily to fog and to the practice of masters using narrow and intricate channels, unmarked by aids to navigation. This practice the court strongly condemned. The captain was reprimanded and all requirements of the case and returned Captain Hawes his certificate.

WRAY CASTLE GIVES ANXIETY

British Steamer Chartered to Load Wheat Not Reported Recently. The British steamer Wray Castle has been chartered to load grain in Portland in December, but her whereabouts is causing her charterers considerable anxiety owing to the war disturbances. The Wray Castle left England in October and was reported last off Cardiff. Her course is through the Panama Canal, but she has not been reported there yet. It is said, however, in local shipping circles that the steamer probably is en route to the various ports given in order to evade warships of the enemy.

MARINE INTELLIGENCE.

Steamer Schedule. DUE TO ARRIVE. Name. From. Date. Breakwater... Coos Bay... In port Dec. 1. Hoquiam... San Diego... In port Dec. 1. Beaver... San Diego... Dec. 8. Rose City... Los Angeles... Dec. 8. DUE TO DEPART. Name. For. Date. Yale... S. F. to L. A. Nov. 30. Northland... San Francisco... Dec. 1. Hoquiam... Los Angeles... Dec. 1. Bear... Los Angeles... Dec. 1. Multnomah... San Diego... Dec. 7. Beaver... San Diego... Dec. 8. Yacatan... San Diego... Dec. 8. Rose City... Los Angeles... Dec. 12.

COUNCIL PRAYS FOR DEAD

Knights of Columbus Hold Memorial Services for Departed. Memorial services for deceased members of the local council of the Knights of Columbus were held yesterday in St. Patrick's Church, at Nineteenth and Sawyer streets. Father E. V. Murphy, the chaplain, celebrated high mass, and preached the memorial sermon. The Gregorian chant was sung by the church choir. In the altar, a candle, surrounded by six candles, represented the coffins of the departed members in the memorial services. About 30 members of the local council died since its organization in 1902.

GERMANS THEY HOLD WILMUTDE.

Berlin, Nov. 29.—(By wireless to Sayville, N. Y.)—It is officially denied that Dittus has been recaptured by the allies. It still is in the hands of the Germans.

MARINE NOTES.

The Ronnoke arrived at Albers dock from San Francisco and San Diego about 9 o'clock last night, bringing an average cargo and small passenger crew. The George W. Elder left yesterday for Marshfield and Eureka, having a large passenger list and average cargo. Two of McCornick's lumber fleet, the J. B. Stetson and Yosemite, left yesterday for San Francisco. The Norwegian bark Bolgen finished loading wheat at Irving dock yesterday.

MOVEMENTS OF VESSELS.

PORTLAND, Nov. 29.—Arrived—Steamer Ronnoke, from San Francisco and San Diego. Sailed—Geo. W. Elder, for Marshfield and Eureka. British bark Politoloch, from Santa Rosalia, arrived at 9 A. M. Sailed—J. B. Stetson, for Astoria and Portland. The steam schooner Yosemite sailed this evening for Eureka and Coos Bay with freight and passengers from Portland and Astoria. The steam schooner Yosemite sailed this morning from Knappa for San Francisco with a lumber cargo.

WRECK AT ASTORIA MONDAY.

PORTLAND, Nov. 29.—Condition of the bar at Astoria Monday, Nov. 29, 10:30 A. M. S. 8.6 feet 10 A. M. —3.2 feet 11:30 A. M. S. 8.6 feet 12:30 P. M. —3.2 feet 1:30 P. M. S. 8.6 feet. Wind, smooth, light, 10 miles.

COLUMBIA RIVER REPORT.

NORTH HEAD, Nov. 29.—Condition of the bar at Astoria Monday, Nov. 29, 10:30 A. M. S. 8.6 feet 10 A. M. —3.2 feet 11:30 A. M. S. 8.6 feet 12:30 P. M. —3.2 feet 1:30 P. M. S. 8.6 feet. Wind, smooth, light, 10 miles.

MERELY A SUGGESTION. WHAT A NICE CHRISTMAS PRESENT FOR SOME WAR CORRESPONDENT. Illustration of a man holding a sign that says 'TRUTH'.

through change of population 20 abandoned rural churches. Mr. Martin exhibited pictures showing the work the American Sunday School Union is doing for the establishment of gospel services in these unapproached districts, where the members of every class are brought together in a community effort, through the Union Sunday School, for the general community uplift. On this subject Mr. Martin said: "This society has been doing a limited work in the Northwest for more than 20 years, but within the past four years has greatly enlarged the work. As a result hundreds of rural communities now have regular and helpful religious services and a wholesome, uplifting, well-directed social life."

SELF-KNOWLEDGE IS TOPIC George Morris at Y. M. C. A. Explains Equipment for Success. "Success is the object of life," said George Morris, vocational expert who addressed more than 100 men at the "Social Hour" in the Portland Young Men's Christian Association yesterday afternoon, "and success never will be attained by persons who follow the tendencies of the flesh instead of forcing the brain to dominate."

Mr. Morris spoke on "What's in your head?" and offered a store of advice to the young men present. He said: "Most persons walk through life without ever taking pains to find out that they were intended for the work of exercising and cultivating what nature gave them, they neglect the importance of knowing themselves and in consequence seldom reach the zenith of their ambitions."

There are a great many young folks who go to college to prepare for walks of life for which they are not fitted, while many geniuses struggle along in utter ignorance of the possibilities which their reach if they would learn to know themselves."

Following Professor Morris' lecture Mr. Morris gave an interesting recital on philosophy and Charles H. Barnum sang an illustrative solo. "Staying Put" was the subject chosen by Robert Elmer Smith, pastor of Sunnyside Methodist Church and ex-superintendent of the missionary work in the Hawaiian Islands, at the 3:30 o'clock "street-meeting" meeting. Several appreciated selections were rendered by the Verren Sisters Quartet. The fellowship supper at 5:20 proved a fitting windup to the day's activities.

MISS ESTHER CARSON, OF SALEM. SALEM, Or., Nov. 29.—(Special.)—Miss Esther Carson, who has been appointed assistant private secretary to Governor-elect Withycombe, is a daughter of John A. Carson, a leading lawyer of this city and a member of the last State Senate. She was graduated from the Salem High School and attended the University of Oregon. She is a senior in the law school of Willamette University. She was a member of Gamma Phi Beta Sorority while attending the University of Oregon. Miss Carson has been studying law in her father's office the past year. She is vice-president of the senior class of the Willamette law school.

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