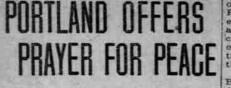
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Special Services Held at All Churches and Mass Meeting Is Well Attended.

PRESIDENT WILSON LAUDED

Dr. Foster Points to Fallacy of Armaments as Peace Preservative, and C. E. S. Wood Appeals to Each to Spread Gospel.

************* EIGHT NATIONAL PEACE PRAYER DAYS.

1798, May 0.-Named by President Adams because France threatened to make war on the United States. 1815, January 12.-Named by Presthreatened ident Madison because trouble was brewing between United States and Algleri 1861, Jast Thursday in September .--

Named by President Lincoln, for res-toration of peace between the North and South.

1863, April 30 .- Day named President Lincoln to supplicate for bountiful blessings upon the country, 1864, August 1.-President Lincoln's request for prayer for pardon of National sins and restoration of a divided country. 1865, June 1.-To commemorate

name of Lincoln, shot by assassin; day named by President Johnson, 1881, September 26,-President Arthur named day for general prayer to mark burial of President Garfield, who died September 19 from assas-

sin's attack. 1914, October 4.-Day recommended by President Wilson in special re-quest issued September 8, to restore

rd among men and nations. While Adams was the first Presi

dent to call a peace prayer day, the custom dates back to the earliest New England days. In 1621 Gov-ernor Bradford called on the people to give thanks for their crops, which call resulted in the American Thanksgiving custom and day. A second day of prayer was also called in the colonies when a drought threatened, and while the people were praying in the church, rain began to

"Peace Week" was launched under the sumplees of the Portland Rotary Club at a mass meeting of Portland citizens in the old Baker Theater yesterday, and the old Baker Theater yesterday, and throughout this week meeting after meeting will be held by various clubs at which the interest of the public will be directed persistently toward the move-ment for universal peace. In all churches of the city the ser-vices were devoted to the cause of peace at the different worship hours yesterday. Special peace music, spe-cial prayers and programmes had been arranged and large congregations re-

arranged and large congregations re-sponded to the local application of President Wilson's proclamation and request for a peace devotional.

observance under the auspices of the Rotary Club will be the addresses at each of the public schools this morning at 9 o'clock, speakers having been pro-cured by the club. The weekly luncheons of each of the leading clvic organiza-tions of Portland will make peace week the feature of their processories. SOCIAL SIDE IS SEEN tions of Portland will make peace week the feature of their programmes. First of these will be the East Side Business Men's Club, which meets to-day, and the midday meetings of other clubs through the week will be as fol-lows: Tuesday, Rotary Club: Wednes-day, Ad Club: Thursday, Progressive Business Men's Club: Friday, Realty Board; Saturday a joint peace rally of all of the organizations of the city at 12 o'clock at the Commercial Club. WILSON DEEMED GOD'S AGENT

Rev. Luther R. Dyot Thankful That

in their supplications a plea that peace will prevail in Europe by which the present war will cease. At the First Church of Christ, Scientist, Nineteenth and Everett streets, all the hymns sung by the congregation reflected the thought of "peace."

Rev. Delmer H. Trimble to Depart **UNIVERSAL PEACE TOPIC** "The past four years have been harmony and progress," said Rev. Delmer H. Trimble in his farewell message to his congregation at Cen-tenary Methodist Church yesterday. Dr. Trimble will depart this week for Tacoma to take the pulpit of Dr. T. W. Lane. Dr. Lane will come to Port-land Wednesday and will preach his first sermon in Centenary Church next Sunday. DR. MORRISON DECLARES MIGHT IS

NOT NECESSARILY RIGHT.

Strife of All Kinds Deplored and Hop Is Expressed That We May Catch Spirit of the Master.

the pleasure that had come to him in his work and urged members of the congregation to continue in the splen-"Might, as represented by armament, focs not necessarily represent right

THE MORNING OREGONIAN, MONDAY, OCTOBER 5, 1914.

sed and that we must give

 SOCCIAL SIDE IS SEEN
 State of the second secon Still Undergo Experiments. CLASS WORK IS COMPARED VIEWS RADICALLY OPPOSED REV S. R. HAWKINS, pastor of the Central Christian Church, voiced the general peace theme of the day the general peace theme of the day in a few short taiks interspersed among the prayers that were the order of service in his church yester-day morning. The hope of the world lies in Christianity, and the United States must and will bring permanent and world-wide peace. This country must put itself in a position to stand firmly for arbitration, to command the situa-tion and settle differences." In the evening Mrs. Mary Harris Armor, a temperance worker from Georgia, spoke on prohibition. Music, hymns and taiks were all along the line of peace. Effort Being Made to Find Basis for

This will be a partial being being status of the function of the status of th

Comparison Made With Classwork.

Work Covers Wide Scope.

"Christ's primary message concerned man's relation to God. 'Seek ye first the kingdom of God.' The spiritual is always first; 'What doth it profit a man to gain the whole world if he lose his own soul.' But as a necessary supplement to this first law of the love of God. Christ enunciated his sec-ond law of the love of the neighbor, the foundation of all social reforma-tion. Where and everywhere," avowed Rev. W. G. Elliot yesterday in his sermon of "Prayer for Peace" at the Church of Our Father, "A true prayer fo heaven releases into our lives all that God car.

Church of Christ, Scientist, Nineteenth and Evereti streets, all the hymns sung by the congregation reflected the thought of "peace." Nailroad Uses Peace Emblem. In recognition of President Wilson's Peace day proclamation the Northern Pacific dining-car department has ar-ranged to place in each of its dining-cars the figures of two large doves-symbolical of peace. The doves will remain in this silent service all week. Peace Tags Sold at Hood River. HOOD RIVER, Or., Oct 4.—(Special) —School girls sold" "peace tags" yester day bearing the inscription, "Peace Sunday, October 4, 1914. I will go to church." All local ministers spoke on peace.

teachers in different parts of the coun-try are declared unreliable as a mean of judging the relative merits of stu-dents who may apply for admission to college. miss an opportunity to hear some mes-sage or to receive some blessing that Christ has sent for them. This was the general theme of Rev. Mr. Calder's sermon. His text was: "Thomas, one of the 12, was not with them when Jesus came." His subject was "The Unqualified Reporter."



AUGUST LARSON, 10, AND WILLIE POOLE, 12, HELD BY POLICE.

erous Burglaries Charged to Ban

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ollege



of 2 years and under, who are brought in during "Baby Days." Many other interesting features make "Baby Days" at Meier & Frank's memorable.

-Second Floor, Sixth-St. Bldg.



BOILED CIDER, BOTTLE 30¢ AND 20¢

Laundry and Kitchen Helps

Prompt, courteous and accurate telephone service, starts at 8 A. M.

-Pure Food Grocery, Basement, Sixth-St. Building.

Peace Plan Wins Response. "Let us thank God for thinking, through the mind of President Wilson, and that we have a President who calls upon us to pray that the European war-shall end, and that speedily," said the Rev. Luther R. Dyott, in his Peace sermon at the First Congregational Church yesterday, "and let us thank God that so many have responded to the President's request. "These things are worth something, We shall at least be on record as hav-we shall at least be on record as hav-the shall at least be on record as hav-

for Tacoma This Week.

Dr. Trimble spoke in retrospect of

Sunday.

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SIXTH-STREET BUILDING.

California Raisins, grown without seeds.

Made from the finest Oregon apple cider.

Of Surpassing Interest to Portland Women! Sample Corsets \$1.95 \$3.50 to \$8 Models 3-Days' Sale Sizes 21 to 30

High, medium and low bust styles of coutil, tricot, fancy batiste and silk brocades, beautifully trimmed with dainty laces, embroideries and ribbon. Either long or medium hip style, and all filled with walhon.

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