WIVES WARNED NOT TO FORGET CHURCH

Return to Their Condition Under Roman Law Penalty, Says Bishop Cooke.

DISCONTENT IS PREACHED

Head of Methodism in Oregon in Conference Sermon Denounces "War Lords Who Believe Earth Subject to Their Sway."

"When the American woman forgets Jesus Christ and the church of God which raised her to her true dignity as queen of the home and the equal of man, she will become as she was under the Roman law, when the wife was on a level with her husband's chattels." This is the conviction expressed by Bishop R. J. Cooke, in his sermon yes-terday morning at the Oregon state conference of the Methodist Episcopal

Church, held at the Centenary Church.
"All the suffragettes and laws of the land will never prevent the downward trend of the woman of America, once she renounces the power which put her on her throne," he continued. A con-gregation which crowded the pews and stood lined against the rear walls greeted the head of the Methodist church in Oregon.

Paul's Words Are Text.

"The Blessings of Discontent" was the theme for the address. The speaker chose as his text the words of Paul: "Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those
things which are before, I press toward
the mark for the prize of the high
calling of God and Christ Jesus."

Forget those things which have gone
before, be discontented with things as

they are, and press onward toward bet-ter things, was the admonition of his sermon, emphasized by marked repeti-

"The builders of civilization were, after all, the world's thinkers," said Bishop Cooke, in beginning. Thinker Held World-Builder.

Thinker Held World-Builder.

He went on to say in part: "Not the man who bores tunnels in mountains, or wraps railroads around the earth, but the world-thinker is the world-builder. This is true if man is more than matter, if he does not die and mingle with the dust, but becomes part of an infinite life with seraphs, angels, archangels and all the glorious intelligences that blaze and burn in the pathways of eternity. We could better afford to lose Chicago, New York, San Francisco, or any of our great cities, than to lose any mighty truth contained within the lids of the Book. We could better afford to lose any material goods than the great thoughts that have come than the great thoughts that have come to us from souls on fire with visions of God.

'The world-builders have been the "The world-builders have been the great prophets of God, the Moseses, the Isaiahs, the Jeremiahs, the great thinkers of the church who caught glimpses of the purposes of God in the world's history; men of faith who believe that tomorrow is better than teday. But foremost of them all stands this mighty apostle of Christ, Paul—scholar, thinker, traveler, patriot, man of the world, poet, visionary and martyr.

man who, soared into heaven and climbed the heights of God, still sees reaches beyond, and says, Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

Discontent spells progress, pointed out Bishop Cooke, who went on to describe how the dropping of leaves and scribe how the dropping of leaves and old bark from a tree is not a sign of decay, but of triumphant life bursting into greater bounds; how the little seed presses upward the heavy sod for the sunlight and air life promised it.

I. W. W. Kind Not Meant.

"How universal is this law," he commented. "It is the blessing of discontent, a discontent that makes for racial betterment. I do not mean the fool disshall fiee away." old bark from a tree is not a sign of decay, but of triumphant life bursting into greater bounds; how the little seed presses upward the heavy sod for the sunlight and air life promised it.

betterment. I do not mean the fool discontent of I. W. W.'s who have their hand against everything, but rational discontent that looks for the sweeter and better in life."

REV. FRANK I.

for self-government and the exagger ated egotism of inflated rulers."

Progress Laid to Discontent.

It is a long way from the cave of ancient times to the palatial home of to-day, pointed out Bishop Cooke, but dis-content did it. It is discontent, he said, which has built up great business and fortunes, and God has the same pro-

gramme in religion.

In conclusion the bishop spoke of how the church had left behind the narrow man-made doctrine that provided for the entrance of only a few chosen souls into heaven and now was preaching a saner, sounder theology and of a greater God, who "has not built us for damnation but for salvation." The closing percration pictured the delights of heaven for those who had "reach forth unto those things which are be-

The sermon was preceded in the morning by a "love feast," led by Dr. Fletcher Homan, president of Willamette University. In this interesting service, which lasted for an hour and a haif, the venerable ministers in the congregation were asked to respond with stories of their experiences in the Many and interesting were

R. A. Booth's Father Speaks. Among those who spoke was Rev. Robert Booth, father of R. A. Booth, Republican Senatorial candidate, who, though 94 years old, told of his struggles as a pastor and the blessings which his work had conferred upon him. In the afternoon at 3 o'clock a solemn ordination service was held, being conducted by Bishop Cooke. District Superintendents Young, Heath and Warrell were ordained as deacons, and Clarence B. Reese as elder.

"The saloon and brothel exist in the United States in suits of religious in

"The saloon and brothel exist in the United States in spite of religious influences; drunkenness and debauchery exist in India because of the religion of the Hindu," asserted Rev. John W. Robinson, Methodist bishop for Southern Asia, in his address last night, in which he pointed out the problem before Christianity in the conversion of India.

Converts Are Many.

said: 'If I ever live to see a single Hindu converted I will consider it a greater miracle than the raising of the dead," said Bishop Robinson, who pointed to what has been accomplished since this man's death. India now has 4,500,600 Christians among the native population, a third of a million of whom were converted by Methodist missionaries, he said. "India with its fertility its history."

Religion Held Need.

The assignments of pastorates in the

State of Oregon will be announced at noon today. Many of the preachers will find themselves in new charges; others may find themselves retired from active service. The business session will begin at 8 o'clock this morning, and the convention will end with the

and the convention will end with the announcing of assignments.

Sermon Thoughts From Portland Churches.

periences with our conscience we know

REV. FRANK I. PAUL in his discussion of "Riches" yesterday morning

Keen enthusiasm was manifest yes-

Of 139,608 men in the battle of Waterloo 53,428 were killed or wounded.

whom were converted by Methodist missionaries, he said.

"India, with its fertility, its history, its romance and its song has enthrailed the hearts and enslaved the bodies of millions of the human race," continued Bishop Robinson. "The United States east of the Rocky Mountains, excluding a small portion of Texas, is as large as India, but to have a population in that area equal to that of India one must take the 190,090,000 people of the United States, all the people of England, of Scotland, of Wales, of Ireland, of Germany, of France, of Holland and of Italy and compress them into that area, and still there would be less than India's 320,000,000.

Religion Held Need. ligious Mobilization.

READJUSTMENT IS NEEDED

Pastor Asserts Cheap Substitutes for Religion, Sham Redemptions and Pulpit Vaudeville All Must Yield.

"The quality of a people does not depend upon the race or the environment, but upon the religion that holds the heart of the people. There is needed the energizing power of the religion of Christ to make the people of India into a proud and great nation."

The speaker sketched with vividness some of the things which must be eliminated in India before Christianity can fully enter the hearts of the people. "Pulpit vaudeville, commercialized revivalism and cheap substitutes for religion must give way.

"The day has come for a candid, intelligent and brave readjustment of the
centripetal and centrifugal forces of
the divided Christendom.

"The great European war does not prove that Christianity has failed; it merely shows the inefficiency of Chris-

inated in India before Christianity can fully enter the hearts of the people. These, he said, are the caste system, fatalism, low ideals of womanhood, immorality and superstition. Some of the information imparted was doubtless a revelation to most of his hearers, for Bishop Robinson told, not of things that are common in books, but of things which he had seen and knew to be facts.

"It appears to be a land sodden with Rev. William G. Eliot, pastor of the Church of Our Father, yesterday morning made these theological obser-vations in the last of his sermons on morning made these theological observations in the last of his sermons on "The Causes and Consequences of the Great War," and flayed certain well defined modern tendencies as "signs of the times" of equal importance with the lesson of the European conflict.

Rev. Mr. Eliot pointed to possible social good to result from the war, if the mental and moral reaction which the war has stirred checks fanaticism. "It appears to be a land sodden with iniquity and with all the moral fiber missing from its soul, but Christianity can redeem it," he declared.

Rev. H. S. Wilkinson presided at the most income.

Illustration Is Given. "If the pipeline between Fortland and the waters of Bull Run were to be broken by an earthquake and, as with San Francsico, a large portion of our city should burn up, we might rightly attribute the disaster to the failure of the water supply. And yet we all know that if we went to the place where the pipe was broken we should find that the supply had not failed at all," said Rev. Mr. Ellot.

"It is true that this crash is a fail-

IVE a good example for the children. If you want to influence them in the right way of living," said Rev. H. M. Ramsey, dean of St. Stephen's pro-cathedral, in his sermon yesterday morning. "Two things are necessary for the development of Christianity has failed it has failed in the only way it can fail—through the failure of its human instruments. "The consequences of this war are not to be measured only in the staggering is the development of character. Not only what a man says, but what his heart is, counts. Have a high purpose in life and live toward it. Be honest with yourself and with all men if you would create the right impression upon the young whom you would influence." IVE a good example for the children, if you want to influence necessary for the development of Christian character. They are honesty and clean - mindedness. The fundamental thing is the development of character. Not only what a man says, but what his heart is, counts. Have a high purpose in life and live toward it. Be honest with yourself and with all men if you would create the right impression upon the young whom you would influence." and governed. Every deeper current of our being, as by one impulse of a power greater than ourselves, is being A Soul's standing still," said Dr. Oliver S. Baum, pastor of the Calvary Presbyterian Church, in his morning sermon.

"In order to grow we must have an ideal, a divine discontent that leads us on to higher planes.

"Given sin and growth means destruction of character; given selfishness in a child and growth of it means a selfish man who will get all he can and will 'can', all he gets.

"Government proved the greater than ourselves, is being moved, as the greater winds move the deeper depths of the sea. If sufficient number of people the world over answer intelligently, unitedly, we shall have a mobilization in normal force that statesmen cannot and will not wish to resist; we shall have a force strong enough to abate the excesses of victory and defeat; we shall have at least partial triumph of these forces which for many centuries have striven for the rule of Christ in human affairs. GOT HERE isn't any such thing as a on to higher planes.

"Given sin and growth means destruction of character; given selfishness in a child and growth of it means a selfish man who will get all he can

a semish man who will get all he can and will 'can' all he gets.

"In order to grow right we must have the right aim. Make the daily task the means of growth and you will grow right if you let fall the light of God on your task.

"The Christian is helped individually by doing for others. God is waiting for you and me to come up higher where he can give us something to glorify our lives as never before. If our spiritual life does not grow it will decay."

The christian is helped individually by doing for others. God is waiting for you and me to come up higher where he can give us something to glorify our lives as never before. If our spiritual life does not grow it will decay."

This war is a revelation of the striven fairs.

"The carth existed long before plows, waterfalls long before water wheels. Do not lose hope. Man shall yet find ways to harness the spiritual powers of God for the service of his purpose, for the subliming of man's common life and the redemption of his immortal soul from the entanglements of space and time and sin and death!

"Animal Nature Revealed."

"Paul comes from the particularism of Judalam into the universalism of Christianity. He raises with Christ the universal principle to save, not Jews. Gentiles, barbarians or slaves, but to save sinners, wherever they are. This man who soared into heaven and Smiles Succeed Tears." The Per Men and Judalam This war is a revelation on a complete in its animal nature. It may in its reactions become a revelation convertingly effective of what man really is in the hidden potencies of his moral nature, in his latent capacities for free-dom. Smiles Succeed Tears." The Per Men In the same and Judalam into the universalism of the universalism of the universalism of the universalism of Judalam into the universalism of the univer

nature, in his latent capacities for freedom, loyalty, Godlike pity and Christlike sacrifice.

"With no cheap optimism, twin sister
of cheerful idiocy; with no figt optimism which shuts eyes to the terrible
and impressive reality of wrong and
ill, but with a searching realization of
the facts, may we not believe that
good, overbalancing ill, not must, but
may eventuate? I fail to discover the Smiles Succeed Tears." The Rev. Mr. Elliott resigned his pastorate a few days ago and but few opportunities remain for his Portland friends to hear him. He said in brief: "The human face is capable of two opposite forms of expression, smiles and tears—these two and their varying shades of intertwo and their varying shades of intensity. They reflect life's possibilities, pleasant and unpleasant. From our exmay eventuate? I fail to discover the signs of the times if it is not true that the mental and moral reaction which the war has stirred will, if fanaticism is checked, be effective for social good. It will lead to deeper and truer interpretations of Christian institutions in their divers forms.

"A day of construction and reconstruction, of deeper understandings and deeper devotions is at hand. Mere moralities and shallow rationalisms, cheap social substitutes for religion, sham redemptions, hoary supersti-tions, pulpit vaudeville, commercialized mysticisms and commercialized revival-isms—all must yield if the present-day discontent that looks for the sweeter and better in life."

The speaker next traced the growth of civilization from discontent. The discontent of the family with its condition, resulted in the formation of the clan, then the tribe and lastly the Nation, he said. War received his attention for a moment when he said:

"Humanity has suffered from unrestrained, arrogant tyrants, great war strained, arrogant tyrants are strained, arrogant tyrants are and most tragic necessities; we may well learn from each other how those necessities may be most truthfully and

Keen enthusiasm was manifest yesterday at the first membership rally of the B'nai B'rith, at the lodge hall at Thirteenth and Market streets. Rabbi Jonah B. Wise presided, Several committees were appointed to gain new members. The guests were shown through the lodge building. The lodge building is for the use of all, it was announced, and is not limited to the membership of the lodge.

THREE DEACONS ORDAINED AT METHODIST EPISCOPAL CONFERENCE YESTERDAY.

"PROHI" TEACHER STUMPED Rebellion Against "Practical Politics"

Now, Mr. Prohi we'll run this chool room today.

We don't intend to hurt you, but we had to tie you up so you couldn't run away, while we asked a few

Us kids talked this thing over last night and decided that we had heard about all we wanted to of the kind of politics you and your Pittsburg Millionaires are trying to play here in Oregon. I told Dad what we were going to do and he gave me a lot of questions which he said Mr. Prohi wouldn't answer. He said the Prohis always make a lot of Claims they never can Back Up and never tell us about their Prohibition Failures.

Now, Mr. Prohi, why is it you never have told us that at the last election Maine came within 758 votes of rejecting its prohibitionlaw, after trying prohibition for sixty-four years; why don't you tell the people that New Hampshire tried it forty-eight years and rejected it; that Vermont rejected it, after fifty-three years; that Massachusetts, Rhode Island, Connecticut, Michigan, Illinois, Nebraska,

Alabama, Iowa, Ohio, New York, Indiana, Wisconsin and South Dakota have all "tried" prohibtion and all rejected it. Why are you trying to make us adopt a law to make men good when it has been so generally Exploded as a False Theory by these Splendid States in the East?

Why is it, Mr. Prohi, that Tennessee, one of your latest "Victories," is trying, right now, with the aid of the United States Secretary of the Treasury, to float \$1,400,000 bonds and has Fallen Down?

Why is it that in your "Model Prohibition" State of Kansas they are legally shipping in a million and a half quarts of whiskey every

Why is it that we have \$145 for every individual here in Oregon to every \$100 in Kansas?

Why is it that Kansas ranks as the thirty-second State in per capita banking resources? As the fortythird State in savings bank de-

Why is it that Kansas has more penitentiary inmates per population than twenty-four other states if

Prohibition Prohibits?

Why is it that Kansas has more Juvenile Delinquents per population than twenty-six other states? Why is it that Kansas has more Feeble Minded per population than

OREGON AINT

thirty-one other states? Why is it that Kansas has more Homicides per poulation than twenty-two other states?

We want an Answer to these questions about Kansas, Mr. Prohi, because Kansas is the Only Prohibition State you Dare to Brag about. Why is it that Practically Every President of the United States from Washington to Wilson and includ-

ing Lincoln, Taft and Roosevelt, has

publicly declared against a Prohibition Law 9 Why is it that you Keep Telling Us People in Oregon that Half of the United States is in "Dry" Territory, when the internal revenue paid on whiskey, beers and wines is increasing over Ten Million Dollars a Year and the Consumption of

Whiskey, Wines and Beers has Doubled in the Last 13 Years? Why is it that Taxes Begin Soar-

ing the Moment that Prohibition is Adopted and why is it that Realty Values Begin Tumbling, Thousands of Men and Women are Thrown out of Employment, Incomes Begin Falling Off and General Stagnation Sets In?

Why is it that Governors and Mayors in Prohibition States and Cities always talk Against Probibition after they have Got It? Why is it that you never say Any-

thing about the Blind Pigger and the Bootlegger, who skulks through dark alleys in plying his Traffie?

Why is it you Never tell us any of these Things, but Only Appeal to the Emotional Side of Men and Women?

If Prohibition is Practical, if it will Actually Work Out and is Entitled to the Dignity of being put on the Law Books of Oregon, why don't you ever tell us about these Things that aren't Practical and that don't Work Out?

Do you think that we adopt All Freak Legislation that Comes Along? Do you think you can make a Goat out of Us Oregon People?

REGISTER NOW

Registration Books Close October 15th

(Paid Advertisement-Taxpayers and Wage-Earners' League of Oregon, Portland, Or.)

mecessities may be most truthfully and most effectively met.

"In what an age do we live! Was there ever a time for the whole world when every breath and thought and deed of faithful souls was so indispensable to the era which is to be, and which even now is in our midst?"

Clark Hearing Friday.

Mrs. Marcella Clark announced last

That there is really no fight between the fight between so fight between and realigion but rather contentions between individual scientists and theologians, who, like most human beings, naturally like to finish any suggested argument in an attempt to "save their faces," was the central idea brought out by Professor W. P. Boynton, of the University of Oregon, in his speech before men at the Y. M. C. Ayesterday on "Science and Faith."

"We used to hear that the theories of Instead of Funds.

night that the argument on the motion filed by A. E. Clark, for a modification of the divorce decree recently granted him, would be resumed at 4 P. M. next Friday instead of at 7 P. M. as announced. In his motion Mr. Clark contends that Mrs. Clark has not observed the terms of the contract signed at the time the divorce was allowed.

SCIENCE AND FAITH' TOPIC Professor Boynton at Y. M. C. A. Says Bible and Latest Thought One.

Says Bible Says Bible Says Charles Says Charles Says Bible Says Charles Says Charles

the same happenings to be absolutely identical? What accidental errors may have occurred in writing the Bible do

"The religion of India teaches the rate religion of India teaches the sacredness of cattle and the depravity of woman," declared John W. Robin-son, missionary bishop from India, in Methodist Episcopal church yesterday

affairs exists.

"While such lands as India are completely out of tune with God it will not be possible for "Thy Kingdom' mentioned in our Lord's prayer 'to come' to this earth. Not only that, but degredations of women have their material effects upon the welfare of the nation. In India, according to the standards set there, the woman has no soul, no mind, no morality and therefore womanhood has no spiritual, intellectual or moral standing. Unless the women of India as a slave submerges her identity into that of her husband, there can never be any place for her in the Hindu heaven and then only as incidental to the man.

"In spile of the stranger of the women of India as a slave submerges her identity into that of her husband, there can never be any place for her in the Hindu heaven and then only as incidental to the man.

"In spile of the stranger of the was subscribed toward the new building."

"In spile of the stranger of the stranger of the site at Alameda avenue and East Fifty-eighth streets, valued at \$250. free of debt. At the meeting of the was subscribed toward the new building.

"In spile of the stranger of

"In spite of the strenuous efforts of 50 years on the part of England and the splendid service of missionaries from the United States and elsewhere, less than one per cent of the woman-hood in India can read or write."

Without solve into the details of the woman-hood in India can read or write."

Showing Gain of Nearly 100. Without going into the details of child marriage, enforced widowhood and other miseries, Bishop Robinson outlined what is being done to terday. The attendance was \$11, almost

CHURCH BUILDING STARTED

Rose City Park Congregation Breaks

Ground for Structure. Ground was broken yesterday for the

Ground was broken yesterday for the
new Rose City Park Methodist Church,
corner Alameda avenue and East Fiftyeighth street, by Rev. W. W. Youngson, the pastor, and Rev. H. Platt, corresponding secretary of the Board of
Home Missions and Church Extension
Society, of Philadelphia, Pa., and others.
These exercises followed the regular
morning services at the Rose City Park
clubhouse, when the entire congrega-Methodist Episcopal church yesterday morning.

"The Hindu and Mohammedan religions have many variences in faith depending upon locality, but all agree on the two propositions that the cow is sacred and that womanhood is all evil. Since it has always been true that a nation naturally seeks the level of its womanhood what can be expected of India while this state of affairs exists.

"While were large as Lable was as well as the Rose City Park clubhouse, when the entire congregation was been pastor since the congregation was been pastor since the congregation was the work of the first spade of earth. Then Rev. Mr. Platt took the spade and others in the congregation of its womanhood what can be expected of India while this state of affairs exists.

A servant in Berlin cleaning out a basin in a laboratory threw down the sink water in which had been placed \$5000 worth of radium.

Find Two Words for \$5



MAGAZINE

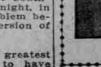
The gate is open and the pathway leads inward invitingly to your home ideal... the HOUSE and GARDEN of your dreams. How to find that house how to plan it from the foundation up... how to plan it from the foundation up... how to decorate it, furnish it and maintain it... all are shown you by the expert who meets you at the gate. And the other hemisphers of your home... the grounds... whether iting garden plot or broad sweep of lawn and tree... the whole outdoor setting is developed and cared for month after month by this experienced friend the broad, beautifully illustrated pages of "The Magazine for the Home Lover"... 25c a copy, \$5 a rear.

THIS CONTEST closes October 7, 1924, at noon. A certified check for \$5 will be sent to the person first mailing to the advertiser before that time the greatest number of advertisemants cut from The Oregonian with the correct words written one on each side of the symbol "&" in the above illustration together with one silver dime. Last date for this advertisement Sopt. 30, 1914.

THINK to send me your magazine subscriptions before it is too late. After November 10, 1814, all magazine clubs will be advanced from 20 to 50 per cett. Correct solutions mailed with magazine subscriptions will count double.

RICHARD P. O'CONNOS.

RICHARD P. O'CONNOS. Tobacconist and Newsdealer, Hoyt st., Opposite North Station, Portland, Oregon,



"Henry Martin, one of the greatest of missionaries, is reported to have