

SERMON IS PLEA

World Needs to Be Saved From Perils, Says Dr. Dyott.

TRUE CHRISTIANS WANTED

Religion Must Be Practical and Transforming, Avers Congregational Pastor—'Men and Women Who Save Day,' Topic.

'Our twentieth century life, with its hurry and its worry, with its waste and its wickedness, with its trials and its tragedies, is pleading eloquently and pathetically, persistently for men and women to save it from its perils and sins and follies,' said Dr. R. Dyott, pastor of the First Congregational Church, in his sermon last night on 'Men and Women Who Save the Day.'

'This plea is not made in words nor in desires, but in needs. The human race, as such, is incapable of taking care of itself, and is not profoundly concerned about saving itself. Neither is it very anxious for anyone else to save it.'

**Social World Has Injustices.** 'In the world of labor there are many would-be leaders who, professing to be the friends of the workingman, are, in reality, only the enemies of all those who feel that those who toil have not their rights. The workingman on the cross is mocked by these demagogues. In the social order there are much gross injustices. The social order is in need of men and women who can save the day.'

'Many others are pleasure-mad, with even their love of amusements vitiated and with an utter loss of the taste for higher things. They need to be saved from all that ruins their lives. Even in religion there are many things from which those who profess and call themselves Christians need to be saved.'

**Religion Needs Explained.** 'Too many are making religion mean creed and dogma and services rather than a reproduction of the Spirit of Jesus Christ.'

'Now the men and women who are to save the day themselves must be genuine. A cloistered religion can never save the world. Religion must be active, septic, natural, practical, transforming, powerful.'

'Then, again, men and women who save the day must be in contact with life as it actually is. Proxy service will never accomplish the task. Finally, they must have their Savior and light from God and co-operate with him.'

'In the real and best sense, only God can save us, but he fills through the lives of those who he fills with himself.'

ROSE SERMON IS TOPIC

Flower Typifies the Beautiful, Says Rev. Mr. Hawkins.

That Portland is called the 'Rose City' instead of the 'Lumber City,' the 'Grain City' or the 'Fruit City' because the rose has beauty, grace and religion and not the commercialism characteristic of the other specialties for which Portland is famous, was the principal argument made by Rev. S. H. Hawkins, pastor of the Central Christian Church yesterday morning.

The sermon subject was 'The Rose Festival and the Rose of Sharon.' 'It is fitting that the annual festive season of our city derive its date and gather its inspiration and charm from the rose which bursts forth in the month of June with such marvelous beauty and abundance,' said Rev. Mr. Hawkins.

'Why do I say this? Is not Portland one of the world's greatest lumber export markets? Has it not a grain market? Has it not a fruit market? It has few rivals. Portland is justly famous for the quantity and quality of fruit which she annually exports, to say nothing of other valuable products which she sends over the world.'

'But lumber and wheat and hops and livestock belong wholly to this world. They appeal only to the flesh. We value them because we can convert them into gold, and the gold into that which the flesh may utilize and enjoy.'

'The rose though material is not, except in a most restricted sense, a commercial product. We cultivate the roses for their beauty and fragrance, and for decorative purposes, to beautify the home, to decorate the office, the store, the hospital, the church, and even the graves of our beloved who have passed from earth.'

'The roses of Portland, like the roses of Sharon, stand for the beautiful in life, in art, in conduct and character. They stand for the good and pure. Nothing is freer from sham and shoddiness, and deceit than a newly-opened rose, fresh from the hand of nature's God.'

'The roses stand for unselfishness, for charity and for love. They are not to withhold their beauty and fragrance from any passer-by. They appeal neither to the eye nor to the lust of the eye, nor the pride of life, but to the noblest and best that is in man.'

'Like the prophets of old, the roses speak the language of God to the spirits of men. They are, indeed, the major prophets of the flower kingdom. Every bursting bud of the springtime is a prophet of God, proclaiming to the world that God is and that he is good.'

MEMORIAL SERVICES HELD

Tribute Paid Salvation Army Members Lost in Shipwreck.

Union memorial services for the members of the Salvation Army who were lost on the Empress of Ireland, when she sank in the St. Lawrence River May 30, were held yesterday by the local Salvation Army in the Taylor Street Methodist Church, at Third and Taylor streets.

Captain John W. Andrews was the only speaker from the army. Other speakers were the Revs. J. K. Hawkins, Luther R. Dyott, Frank Loveland and J. W. McDougall, who presided. Two solos were rendered by the Rev. Frank W. Gorman, Salvation Army Captain Frank C. Genge read the 23d psalm.

Alleged Defrauder Arrested.

CHEHALIS, Wash., June 7.—(Special.)—Sheriff Foster of Lewis County, returned Friday night from Fortson, Wash., having in his custody Norman Randall and wife. Randall is charged with obtaining money under false pretenses. Recently he is alleged to have bought a parcel of Centralia property from Mrs. Hawes for which he was to pay \$670, part cash, the remainder on time. After making the agreement, Randall is alleged to have sold the place, taking the proceeds and leaving the country without making proper settlement with Mrs. Hawes.

For baby's comfort—Sanitiseptic Lotion.

—Adv.

The Monday Crawfish. 'IT NEVER CRABS'.

VOL. 1. PORTLAND, OREG., MULT. CO., OREG., JUNE 8, 1914. NO. 5.

THE MONDAY CRAWFISH

'It Never Crabs.' Monday, June 8, 1914. REX LAMPMAN, Editor.

Sub. rates made known on application. Written or wire prepaid.

(Patent pending.)

Editorial

The Crawfish staff has been so busy putting up hunting for the Rose Fest. that ye editor has had no time to write his usual ringing editorial this week.

We feel that no newspaper is complete without at least one ringing editorial. We promise not to be remiss in this regard hereafter.

We take as much pleasure in writing ringing eds. as you do in reading them.

Perhaps you will have to excuse us this once.

But you will have to excuse us this once.

You will.

Thank you!

Local and Personal

Going to attend the Rose Fest? Better leave the Rose Fest to the farmers and bring your better to and the children to the Rose Fest.

The str. Rose City, with Cap. Mason on the bridge, bodily consoled himself from the women behind his best new uniform.

Bob Stevens wants to know what Akos is, proving that he does not read the news, and says it is a long worm that has no turnings.

The local brass band boys have decided to build a dancing pavilion, under the leadership of Harry Dyer, chief of Police.

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Nifty News From Nearby Burgs

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WE LOVE THE PIGS AND CHICKENS, BUT OZ YOU ROSE FESTIVAL!

HOME COMING TOPIC

Sunnyside Church Holds Special Services.

Members Who First Met in Hall Now Have \$42,000 Edifice.

Work Done is Reviewed.

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500 Pages Beautiful Binding Clear Music Text Clear Type Fine Paper

Edited by thorough musicians. Melodies absolutely correct. And 16 Full Page Half-tone Portraits of the 16 Greatest Singers in the World.

with biographical sketch under each portrait, and favorite encore FULL PAGE PORTRAITS OF Sem