

PRISON PUNISHMENT DECLARED FAILURE

Christian Conference Audience Refuses to Stand Up for ex-Convicts.

'HONOR SYSTEM' DEFENDED

Ex-Judge Cleland Says Penitentiary Hasn't Reduced Crime—Governor West Gives Chamberlain Credit for Oregon's Changes.

"Is there anyone here who would give employment to an ex-convict, knowing him to be such? If there is, please stand up."

Every seat was filled at the First Presbyterian Church yesterday morning to hear the report of the Commission on Prison Reform of the World's Christian Citizenship Conference, and when the question was asked men and women fidgeted uneasily but not one stood up.

Ex-Judge McKenzie Cleland, of the Chicago Municipal Court, had just read that portion of the report which declares that "society proves its belief in the failure of the prison system by refusing to trust the ex-convict," when he started his audience by giving it an opportunity to disprove the assertion.

Prisons Declared Failures.
That prison punishment is a failure on every count is the dictum of the report, which declares that the prison has not only failed in its original purpose of reforming the criminal and of deterring others from crime, but has not reduced crime; that it has built up a professional criminal class; has increased poverty and disease; that it punishes the innocent as well as the guilty; that it permits and practices brutality in many instances; has led to a wild debauchery of arrests; has become a great political and commercial enterprise, "where jobs are bartered at the counter of partisan politics and where the lives of men, women and children are coined into dollars for the profit of contractors."

The report recommends the "honor system," and points to the results that have been obtained by its use in Oregon, Arizona and Colorado as arguments in its favor.

'Honor System' Finds Defender.
"The 'honor system' has been so successful that it must eventually be adopted in every state," says the report.

The report closes with the following recommendations: That religious bodies, business and social organizations appoint commissions to study prison conditions and disseminate information concerning them; that the spirit of revenge and retaliation in dealing with unfortunates be discouraged; that state and national probation laws be enacted; that the "honor system" be extended, and that prisoners be employed at outdoor work as far as possible; that the prison contract labor system be abolished; that the practice of imprisonment for inability to pay fines be abolished as an unjust discrimination against the poor; that the qualifications of judges and criminal courts should include a knowledge of social and economic conditions in order that they may be properly equipped for dealing with delinquents.

Other members of the commission which prepared the report, of which Judge Cleland was the author, are: Miss Kate Barnard, Commissioner of Charities and Corrections, Oklahoma; J. K. Coddington, Warden Kansas State Prison; F. O. Helstrom, ex-Warden North Dakota State Prison; George W. F. Hunt, Governor of Arizona; Julian Leavitt, chairman special committee on prison problems, National Consumers' League, Washington, D. C.; Thomas J. Tynan, Warden Colorado State Prison; Oswald West, Governor of Oregon.

Indian Chief Blames Drink.
Perry Kuckup, Indian Chief of Police at Warm Springs reservation, made a short talk in which he said that "if it wasn't for whisky Indians would never be locked in prison."

"We had no crimes until whisky came, and we never thought of such a thing as a jail," he said.

Governor West presided at the meeting. In an address on "Prison Reform" the Governor outlined the growth of the movement in Oregon, the inauguration of which he ascribed to Governor Chamberlain.

"A few years ago Oregon's prison was nothing more than a hell hole," he said. "Governor Chamberlain first turned the light. The dungeon, the lash, the hose and other damnable inventions, together with the striped suits, were abolished. The limited indeterminate sentence was adopted, and the trail thus blazed has led to the new system of prison reform which is producing such excellent results."

The floating prisoner, or interstate convict, was declared to be "one of the most serious problems of prison management."

Other speakers were Joseph P. Byers, of Trenton, N. J.; John Lamond, D.D., Edinburgh, and Edward A. Fredenhausen, of Kansas City.

RULES FOR PARADE ARE GIVEN

Sunday School Pupils to Attend Conference July 4.

The Sunday school parade of the Fourth of July will enter Multnomah Athletic Field through the Salmon street entrance. Automobiles and floats will unload all scholars outside the gate and will immediately pass out of the way of those following.

On account of difficulty in climbing the grandstand steps, all primary pupils and elderly members of the home department will occupy seats in front of the grandstand facing the speakers. Intermediate, senior, adult and younger members of the home department will occupy the grandstand and, when the stadium is filled, will be massed beside the speakers' stand.

Folders containing words of all the songs will be distributed before the procession starts and all spectators are requested to join in the singing. Blankets for reports will be handed each superintendent when he reports to the marshal of his division before the parade moves.

Members of Sunday schools outside of Multnomah County wishing to join the parade may do so by reporting to the marshal of the division embracing schools of their denomination.

Y. M. C. A. Is Headquarters, Too.

Many of the conference delegates are making their headquarters at the Young Men's Christian Association. A number of delegates and speakers are living at the association building while in the city and others are frequent callers. The association secretaries are having a busy week showing visitors over the building and explaining the work. The lobby is kept bright with bouquets of roses and sweet peas, while the auditorium, transformed into a recreation room, is proving popular.

MANY RACES AND CONDITIONS OF MEN ARE REPRESENTED AT THE WORLD'S CHRISTIAN CITIZENSHIP CONFERENCE.



1, Choir of the Japanese Methodist Mission of Portland; 2, Dr. L. E. Davis on the program; 3, Dr. J. S. Matoda, of Tokyo, tells of the New Japanese Civilization; 4, Rev. H. C. Minton, of Pittsburgh, President of the Conference; 5, Rev. A. A. Winter, President of Dallas College, who was mistaken for Governor West; 6, Professor Berni Skoylen, of Christiania, Norway; 7, Percy Kuckup, an American Indian, who appeared at the Prison Reform Conference yesterday morning.

DAY'S TOPICS GIVEN

'Immigration,' 'Sabbath' and 'Mormonism' Subjects.

STADIUM SPEECHES VARIED

"The Press and Public Morals," "Divorce and Social Welfare" and "Other World Problems to Come Up for Discussion."

IMMIGRATION' IS TOPIC

"Immigration" will be the subject discussed at the sectional conference of the World's Christian Citizenship Conference at the Taylor-Street Methodist Episcopal Church, Twelfth and Taylor streets, this morning. The subject will be handled by eminent speakers from all quarters of the globe.

Following the report of the special conference appointed by the conference to report on the immigration problem, of which Walter Liddell, Ph. D., of New York, is chairman, there will be addresses by the following: Lieut. David Bosio, Palermo, Italy; Professor Berni Skoylen, Christiania, Norway; Dr. S. Matoda, Tokyo; Dr. William Hay, New Zealand; Pyong K. Yoon, Seoul, Korea.

The addresses will be followed by a general discussion. The conference will open at 9:30 with the reading of the report of the Rev. F. M. Wilson, of Philadelphia, will preside.

MUSIC OPENS PROGRAMME

The programme at the stadium will open with music at 2 o'clock this afternoon. At 2:15 Dr. William Hay, of New Zealand, will speak on "Personal Evangelism and Social Service." "Christian Forces in the Levant" will be an address delivered at 2 o'clock by Armenian Haigarian, of Konja, Asia Minor, Turkey. "The Press and Public Morals" will be discussed at 4 o'clock by Robert J. Burdette, of Pasadena, the famous journalist, preacher and lecturer. The evening programme will be opened by singing by the grand conference chorus at 7:30, followed by an address on "Divorce and Social Welfare" by Dr. Edwin H. Delk, of Philadelphia. Rosalind's "Inflamatus Pro Stabat Mater" will be sung by Mrs. Rosa Bloch-Bauer and chorus. The programme will close with an address by Dr. Charles Merle d'Aubigne, Dr. Paris on "The Conflict Between Christianity and Infidelity in France."

VANCOUVER CROWD COMING

Churchmen From Neighboring City to Attend Christian Conference.

VANCOUVER, Wash., July 2.—(Special.)—Tomorrow is Vancouver day at the World's Christian Citizenship Conference in Portland, and several hundred residents of this city and vicinity expect to attend the sessions. Every day since the conference opened, Vancouver has sent a good delegation to swell the attendance.

OREGON CONGRESS OF MOTHERS AND PARENT-TEACHERS TO BE THE HOSTESSES TODAY.

The Oregon Congress of Mothers and Parent-Teachers Association will give a luncheon at Hotel Oregon today at noon in honor of the following, who will be speakers: Armen Haigarian, Turkey; Ng Poon Chew, China; J. S. Matoda, Japan; Dr. Samuel Ratten, Philadelphia; Dr. Robert F. Coyle, Denver; Robert Burdette, Pasadena; Dr. Charles Merle d'Aubigne, Paris; Monsieur Frederick De Rougemont, Switzerland; Signor Davio Bosio, Italy; Professor Theophil Mann, Germany, and Robert J. ("Catch My Pal") Patterson. The guests of honor are delegates to the second World's Christian Citizenship Conference, and the luncheon will be open to the public. President Foster, of Reed College, will be toastmaster.

EUGENICS MOVE RAPID

STERILIZATION LAW ALSO CRITICIZED BY DR. WHITE.

Medical Examination Preceding Matrimony Declared Advantageous by Health Board Member.

The eugenics movement in the United States and the sterilization law passed by the recent Oregon Legislature were both attacked by Dr. Calvin S. White, of the State Health Board, in his address before the sectional conference of the World's Christian Citizenship Conference at the First Methodist Church yesterday.

"Some of the things suggested by the followers of the eugenic movement," he declared, "are the most silly, the most barbarous and the most immoral imaginable. Aside from the general eugenics discussions that have been carried on in this state as well as in other states, Oregon has followed the foolish example of some other states and has passed a sterilization law. This law permits the sterilization of people found to be feeble minded or criminally insane; it can go even further and declare that the most stupid and feeble minded are the most fit to be sterilized. It is a question whether you or I or anyone else dare assume to ourselves the right to say who shall and who shall not have children."

The law recently passed in Oregon requiring a medical examination for men intending to marry he declared to be good, inasmuch as its effect is to protect innocent women from the danger of contracting the diseases incident to the marriage of feeble minded or criminally insane men who marry them.

Mrs. Ada Wallace Unruh spoke on social hygiene.

S. A. Sedwert, of Seattle, presided and Mrs. Lola G. Baldwin, Dr. Emma F. A. Drake, of Denver, Colo., the Rt. Rev. W. L. Moreland, of Sacramento, Cal., and others participated in the general discussion.

SCHOOL BIBLES URGED

IS DEPLORED BY SPEAKERS.

Head of Willamette University Presides at Sectional Conference in Trinity Episcopal Church.

That the Christian religion should be taught in some form in the public schools was the recommendation of the commission on public education of the World's Christian Citizenship Conference, read at the sectional conference at the Trinity Episcopal Church, Nineteenth and Everett streets, yesterday, at which President Homan, of Willamette University, presided.

It was contended that an educational system that ignores God in effect denies him.

The report was read by the chairman of the commission on public education, Henry Collin Minton, of Trenton, N. J. "The Bible in the Public Schools" was the subject of an address delivered by Rev. W. P. McCauley, of McKeesport, Pa., who said that in 11 states the District of Columbia the law is favorable to the use of the scriptures in the schools.

"In ten other states," said the speaker, "either the court or the State School Superintendents have decided that the use is lawful. In 14 states, neither laws nor court opinions directly decide the matter."

Rev. James S. Martin, of Pittsburgh, delivered an address on "Religious Instruction in State Educational Institutions."

'PAL CATCHING' ON

Thousands Pledged to Temperance Movement.

PLAN TOLD BY ORIGINATOR

Dr. Robert J. Patterson, of Belfast, Ireland, Carries Citizenship Audience to High State of Enthusiasm With Address.

A shower of epigrams, witty and pointed, that kept his audience tinging with appreciation and enthusiasm, was the address delivered on the "Catch-my-pal" temperance movement, delivered at last night's session of the World's Christian Citizenship Conference by Dr. Robert J. Patterson, of Belfast, Ireland, who conceived and launched the movement.

Dr. Patterson began to put the "Catch-my-pal" idea into practice on July 13, 1895, by catching six of his parishioners in the street in Armagh, Ireland, and pledging them to come to his study on the following Friday morning to sign the pledge. He permitted them to sign the pledge only on condition that each would go out and bring, on the following week, one of the worst drinkers in the city. These in turn signed the pledge and were sent out to "catch their pals for temperance."

The movement spread from Armagh throughout Ireland, then to Scotland, Wales and England, jumped across into the Continent and now Dr. Patterson has come to America upon invitation to carry the "catch-my-pal" plan through this country, after which he will launch it in Australia.

Mutual Aid Held Need.
The strength of the "catch-my-pal" plan, he declared, lies in the mutual support which the signer and the pal he brings in give to one another in their efforts to abide by it.

"The preachers never can bring about temperance," he said. "It is the people themselves who must do it. The drunkards are the men who make the problem and it is they who will have to solve it."

"The catch-my-pal move simply is the idea of reaching down a hand to a man and helping him up. Men don't go to the devil because they want to; they go because their fellow men are too mean to give them a hand when they need it."

"When one Sunday I had four of the worst drunkards in the city taking up the collection there was a man you call a 'sensation' in the church. I would tell you that there might be more sensations in our churches."

"Our churches today have become institutions too much for preserving the preserved instead of going out to save those who are in need of saving. There is far too much ecclesiastical starch in our pulpits—and I have seen more starch in the pews than ever in the pulpit."

'Palship' Declared Desire.
"Men who go to the public houses—you call them saloons over here—go not so much for the drinking there as for the 'palship' they find there. When you take the away the 'palship' you must find a substitute for it elsewhere."

When, at the close of his address, Dr. Patterson called upon all in the audience who were willing to lend their support to the temperance movement to raise their hands, thousands of hands were displayed throughout the stadium and thousands of voices roared after him the words of his pledge:

"We will see this thing through!" Dr. Patterson called out.

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NORTHWESTERN STATES MISSION
CHURCH OF JESUS CHRIST
LATTER DAY SAINTS
264 EAST TWENTY-FIFTH ST.
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MELVIN J. BALLARD,
President.

"MORMONISM"

An Open Letter to Dr. Coyle and the World's Christian Citizenship Conference.

Dear Sir and Gentlemen—When you make a wholesale attack upon hundreds of thousands of true loyal American citizens whom you do not know, among whom you have not lived, and are inspired entirely by base falsehoods uttered by apostates and hirelings, you prostitute your splendid talents in breaking God's commandment, "Thou shalt not bear false witness against thy neighbor." You quoted extensively from Frank J. Cannon. We charge you with having obtained most of your address from him. It was his argument and language, and you should have given him credit for more than you did. Do you know what the non-Mormons have said of him?

Goodwin's Weekly, on March 4, 1911, had an article on him by J. T. Goodwin, a non-Mormon and son of C. C. Goodwin, founder and for many years editor of the greatest anti-Mormon paper in America, the Salt Lake Tribune, and among other things said:

"Frank J. Cannon could not be true to anything. He is an ingrate at heart, and the best that may be said of the rancid derelict is that he is probably the most brilliant distorter of facts this country has produced in several generations."

"I am not in love with the Mormon chiefs, but in common with those who love their state, and in a spirit of perfect fairness, I wish to register this protest against this peculiarly constituted 'defender of the home,' at the same time deploring the fact that outsiders have been led to believe that Frank J. Cannon is affiliated with the right-thinking non-Mormons and congratulating the Mormon Church on its good riddance."

And this is the man who is the authority for most of your statements. How painful it is to see one so able as you used as the tool of such a man, to hurt the best people on earth, whose morality and high Christian ideals could tolerate him no longer and cast him out. Now he has become the idol of thousands of Christian men and women. Did he tell you the truth when he said Senator Reed Smoot had to virtually go to the first presidency of the "Mormon" Church to receive the Senatorship? He was untruthful, for he knew that Mr. Smoot's entire time was given to his church as an apostle, and that he would have to obtain from it a leave of absence from church duties so that he could run for Senator, just as you would from your church if you were going to run for Mayor of Denver.

Is it true that Senator Smoot and every other "Mormon" who goes through the temple takes an oath of vengeance against the United States? No, it is utterly false. A Mormon is taught as part of his religion that the Constitution is a revelation of political freedom from God; that it shall never be destroyed, and when Christ comes to reign on earth it will be under the Stars and Stripes.

Why did you not speak of "Mormon" patriotism, as shown by their acts, which speak louder than words, of giving the flower of their flock, when expelled from the confines of the United States, when 500 of their men served under the flag in the war with Mexico, or their supplying soldiers during the Civil War to protect the Government mail, stages and express trains, relieving the regular soldiers to go to the front, or the valor of the Utah batteries in the Philippines under Major Richard Young, a prominent "Mormon," of whom General Lawton said, "He is from Utah, and he is a Mormon, and the best volunteer artillery officer in the Philippines." And of the men he said: "They are splendid soldiers." Speaking of the dead members of this battery, Senator Beveridge said: "The Filipino bullets found no treason in those Utah hearts. How better can men prove their loyalty than by their lives?"

Do you know that the United States Senate, the greatest civil body on earth, spent months considering the changes you reshaped, and by more than two-thirds majority repudiated them as false? It is not true that the Mormons are dominated politically by the church. They contend for their political belief against each other with more spirit than any other community. One year's residence in Utah would have taught you that.

Polygamy is a dead issue in the "Mormon" Church, and your grand demonstration in rousing the conference to vote for a constitutional amendment to prohibit it comes months after the Mormon Church expressed itself through its president, Joseph F. Smith, when he said at the general conference, April 6, 1911: "I am just as ready this moment as any other man in the world to consent to Congress taking the measures necessary to bring about the amendment to the Constitution and pass laws to regulate plural marriage. We want them, while they are at it, to regulate marriage and divorce as well. We will turn it all over to them, and we are just as ready for it today as any people on God's earth."

"By their fruits ye shall know them." Mormonism shows the highest birth record, 39 per 1000; the lowest death rate, 8.3 per 1000, and the lowest divorce rate, 1 to 5000 population, of any people on earth. And in all things that make for good Christian citizenship, they lead the world. How can a corrupt system produce such a good people?

We challenge you, Dr. Coyle, to meet us in public discussion on the charges you make; let it be one or more nights. If we can get the stadium, let the proceeds go to defray the expenses of this conference. Or we will stand one-half the expense of any hall. Come out in the open arena and fight like a man. If you do not accept our offer we shall answer you in our own church at East Tenth and Sherman, the first meeting to be held next Sunday evening at 7 o'clock. All lovers of fair play and a square deal are invited. Yours truly,

MELVIN J. BALLARD,
President Northwestern States Mission, Church of Jesus Christ of Latter-Day Saints.

disclosed to him the fact that he was his features, especially when he is smiling. receiving the honors intended for the Governor.

"I have been mistaken for Governor West a number of times since his election," he said, in disclosing his real identity. "I don't know how it is, but there seems to be some resemblance." Mr. Winter is not as tall as Governor West. The resemblance is entirely in the face.

GOVERNOR'S DOUBLE FOUND

President Winter, of Dallas College, Taken for Executive at Conference.

A. A. Winter, president of Dallas College, has been discovered to be a "double" of Governor West.

When he entered the Stadium yesterday during the World's Christian Citizenship Conference, Chairman Minton came forward and announced: "Governor West has just come into the Stadium. Will he please come up to the platform."

After this announcement had been made twice, President Winter turned to his companion in one of the boxes and remarked that he did not believe the Governor could be present or he would surely have responded to the invitation.

Faces turned in his direction, and finally a delegation from the chairman to escort him to the speakers' stand.

OREGON CITY BOAT.

Special trips, July 4th, from Salmon street dock, 9 A. M., 12 M., 3 P. M. Last boat from Oregon City 5 P. M. Round trip 40 cents.

Good, Fresh White Clover Butter

is the keynote of a successful meal.

The flavor of green meadows in every roll. Your dealer can supply you.

T. S. Townsend Creamery Co.
Makers of the Famous White Clover Ice Cream.