

SOCIALISM FINDS
FOE IN CLERGYMAN

Materialistic Theories and
Sacriligious Utterances
Arouse Priest's Ire.

WEALTHY HELD CULPABLE

Religious Basis Is Declared to Be
Negation of Divine Providence,
Ethical Standard Denial of
Moral Responsibility.

Discussing the attitude of the Catholic Church towards socialism, Father O'Hara, in an interview yesterday, denied that the Catholic Church is opposed to socialism because of the avowed purpose of the latter to improve conditions and its practice of criticizing existing industrial conditions.

Opposition of the Catholic Church to socialism, explained Father O'Hara, is due to the fact that socialism as an international popular movement, is "rampantly irreligious," and for its further reasons that it has for its philippic basis pure materialism; for its religious basis the negation of Divine Providence, and for its ethical basis the denial of moral responsibility.

Material Object Attracts. Father O'Hara attributes the growth of socialism to the fact that both socialism and capitalism are based on the doctrine that material prosperity is the only object in life.

"The Catholic Church has no opposition to any movement which genuinely aims at ameliorating the condition of the working man," said Father O'Hara yesterday.

"The Catholic Church, therefore, is not opposed to Socialism because its avowed purpose of the latter to improve conditions; nor again because Socialism offers to criticize existing industrial institutions and to suggest reforms, as in sanitary reform, there is no better method than to let in light and air; and if Socialism has succeeded in bringing about reforms, it is to be commended, not condemned for it."

"The Catholic Church is opposed by Socialism because Socialism as an international popular movement is rampantly irreligious, and the Catholic Church is the only international bulwark of religious conviction.

"Socialism proclaims that man's life ends with the grave; consequently his temporal welfare is his chief and only concern. Christianity, on the other hand, teaches that temporal welfare may be turned to spiritual profit. Such language has no place in the Socialists' platform."

"Socialism blasphemes God and indulges in the most blasphemous utterances concerning Christ. If any Socialist is indignant at this charge, let him vent his indignation on the scurrilous writers and soap-box orators who reveal in every vile and blasphemous vulgarism."

"Socialism denies moral responsibility and thus undermines the basis and possibility of morality. Blatantly deterministic is written on every page of Socialist literature. If there is no responsibility there is no sin, and every form of license is justified."

"Socialists proclaim their disregard for the laws of the country. The church teaches unswerving obedience to just laws and legitimately constituted authority as absolutely necessary to National peace and prosperity."

"What is needed is the introduction of social justice and Christian charity into the relations of employers and employees. This is the only remedy for either Socialism or capitalism."

SHIPPING AGENT RETURNS

Charles W. Stinger Tells of Methods in Use Elsewhere.

Charles W. Stinger, who has represented the O. W. R. & N. shipping interests in Portland for a number of years in the passenger steamship line, returned from an extended visit to the East yesterday, after visiting the principal shipping ports from New Orleans to New York.

At the Louisiana port he watched the loading of vessels with wheat and cotton by negroes on the levee and considers the antiquated in comparison with Portland, but unique in its details, as the men sing at their work and are so ignorant that colors are used to designate where the truck loads are to be dumped, and when the colors are exhausted the truckmen are directed by the number of taps on their shoulders.

At New York Mr. Stinger was the guest of the Passenger Agents' Association of that city, and dined on the Mauretania and others of the great trans-Atlantic steamships, having an opportunity to witness their methods of handling passengers and freight.

"The New York there is a system that is almost perfect," said Mr. Stinger. "There is no confusion, the handling of freight is in progress and before the passengers and their personal baggage is removed, the discharge of freight is in progress and coal is being stowed."

MEDFORD HIGH SCHOOL STUDENTS GIVE 'PINAFORE' AND RAISE SUM TO ADVANCE ATHLETIC ENDEAVORS.

MEDFORD, Or., Nov. 24.—(Special.)—The students of the Medford High School recently presented Gilbert and Sullivan's "Pinafore" to crowded houses, securing a substantial fund for the athletic treasury.

The cast of fifty embryo thespians coached by Ed and George Andrews, and demonstrating that there is exceptional dramatic and musical talent in the institution. The 50 members of the cast were coached by the company, which attained quite a reputation in the Middle West for the presentation of classic operas at moderate prices.



CAST OF FIFTY EMBRYO THESPIANS COACHED BY ED AND GEORGE ANDREWS.

MEDFORD, Or., Nov. 24.—(Special.)—The students of the Medford High School recently presented Gilbert and Sullivan's "Pinafore" to crowded houses, securing a substantial fund for the athletic treasury.

The steam schooner Wasp arrived yesterday from San Pedro and will load lumber for return. The steamer Breakwater arrived last evening from Coos Bay with freight and passengers, after a pleasant passage.

The schooner Annie M. Campbell arrived yesterday from San Pedro in ballast, and it is understood that she will load lumber for a return. The steamer Breakwater arrived last evening from Coos Bay with freight and passengers, after a pleasant passage.

The schooner Annie M. Campbell arrived yesterday from San Pedro in ballast, and it is understood that she will load lumber for a return. The steamer Breakwater arrived last evening from Coos Bay with freight and passengers, after a pleasant passage.

The schooner Annie M. Campbell arrived yesterday from San Pedro in ballast, and it is understood that she will load lumber for a return. The steamer Breakwater arrived last evening from Coos Bay with freight and passengers, after a pleasant passage.

STEAMER INTELLIGENCE

Table with columns: Name, Due to Arrive, Date, From, To. Lists various steamers and their schedules.

Movements of Vessels.

ASTORIA, Dec. 1.—Sailed at 7:30 A. M.—Steamer Olsen & Mahony, for San Francisco. Sailed at 8 A. M.—Steamer Oregon, for Seattle. Sailed at 8:30 A. M.—Steamer Breakwater, for Coos Bay. Left at 9 A. M.—French bark Marchand de Villars, arrived at 8 A. M. and left at 2 P. M. for Astoria.

Idaho at Astoria Monday.

High. Low. 7:32 P. M.—.73 feet; 10:00 A. M.—.10 foot; 7:32 P. M.—.67 feet; 10:07 P. M.—.14 feet.

BELL TOLLS ROLL
OF ELKS DEPARTED

Members of Portland Lodge
Hold Annual Services in
Memoriam.

SCORE PASS IN 12-MONTH

First Presbyterian Church Is Scene
of Gathering—Dr. Oswald Taylor,
of Wallace, Idaho Lodge, and
Gus Moser Speakers.

"Call the roll!" The throng of members of the Portland lodge of the Benevolent and Pro-

ductive Order of Elks, assembled at the First Presbyterian Church for the annual memorial service of the lodge, sank into expectant silence as C. C. Bradley, exalted ruler, thus bade the secretary to begin his reading.

"C. N. Rankin!"

There was a solemn wait of many seconds, while in a silence broken only by a few subdued rustlings the great gathering seemed to wait in tense expectancy for an answer to the call.

"Clang!" It was the mellow tolling of the funeral bell, and as its sound died away the secretary called a second name.

Dr. Taylor Gives Address.

Twenty times the tolling of the bell answered the summons for brethren of the lodge who, within the year, have passed away, and with this solemn ceremony the annual memorial services were opened.

Dr. Oswald Taylor, of Wallace, Idaho, lodge, gave the occasional address, dwelling upon the principles of the lodge, which, he said, "make it akin to religion."

Gus C. Moser spoke the eulogy over the brethren of his lodge who had died in the past year, mentioning with each name some of the memorable and admirable characteristics of the departed brother.

The names of dead were longer yesterday than in the memorial services of the year before. It contained the names of the following:

- C. W. Rankin... December 10, 1911
W. B. Bohm... December 20, 1911
E. A. Lynde... December 25, 1911
W. E. Lyster... December 28, 1911
C. I. Schmidt... January 4, 1912
C. J. Gillilan... January 4, 1912
Herman Wittenberg... January 17, 1912
John A. Waugh... January 20, 1912
Joseph M. Wender... February 1, 1912
S. J. Friedman... April 5, 1912
H. E. Donahue... May 1, 1912
George H. Strowbridge... May 31, 1912
John Ruddy... July 9, 1912
Edna M. Kinn... July 15, 1912
R. E. Fiske... July 25, 1912
W. E. Candlish... August 1, 1912
Joseph McKee... August 26, 1912
T. F. Lefebvre... September 18, 1912
Joseph Meyer... October 18, 1912
H. A. Emken... November 24, 1912

Elks March to Church.

In closing his recital of the names and characteristics of the Elks of the Portland lodge who had died in the past year, the speaker reiterated the words of the ritual which had been the keynote of the solemn annual ceremony.

"The faults of our brothers we write upon the sand; Their virtues upon the tablets of love and memory."

The services opened with an organ procession which heralded the entrance into the church of the Elks who had marched from their lodgerooms, headed by their lodge band. Dom J. Zan, of the Portland lodge sang "Abide With Me," and Mrs. Rose Bloch Bauer sang the "Promise of Life." Quartet selections were sung by Mr. Zan, Mrs. Bauer, Mrs. Delphine Marx and J. P. Mulder.

The memorial committee which had charge of the preparations for the annual service consisted of J. J. McDowell, W. L. Harris, William Adams, J. J. Erkins and George L. Hutchins.

ALBANY ELKS HAVE SERVICE

Annual Memorial Address Is Given by Rev. J. C. Rollins, D. D.

ALBANY, Or., Dec. 1.—(Special.)—Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

Albany Lodge, No. 259, B. P. O. Elks, held its annual memorial service today in the Elks' Temple.

Rev. J. C. Rollins, D. D., pastor of the Methodist Episcopal Church of Corvallis, delivered the annual memorial address, and W. R. Blyler, a member of Albany Lodge, pronounced the eulogy.

In charge of the following officers: W. E. Johnson, exalted ruler; J. N. Chambers, esteemed leading knight; Harry Schlosser, esteemed loyal knight; W. M. Parker, esteemed lecturer; W. V. Merrill, secretary; T. J. Devine, tyler; H. B. Cusick, treasurer; F. W. Horsky, esquire; Dr. Joseph Myer, chaplain; Frank Barrett, inner guard; H. E. Hector, organist; O. F. Dannaia, William Eagler and J. J. Collins, trustees.

BROTHERLY LOVE IS THEME
George E. Frost, Sr., Speaks to Elks' Lodge at Eugene.

EUGENE, Or., Dec. 1.—(Special.)—The doctrine of brotherly love as a means of settling vexing industrial problems was urged at the Elks' lodge today by George E. Frost, Sr., of Portland, who delivered the principal address.

"What this country needs," said Mr. Frost, "is less of the spirit of I am as good as you are, and more of the spirit of you are as good as I am. I would much prefer to settle the industrial problems of the world on the basis of brotherly love than on the basis of competition."

Mr. Frost pointed out the problems that the opening of the Panama Canal is going to bring, and urged members of the order to do their share in alleviating the well-being of the country.

"We cannot advance ourselves by tearing down the work of others," he continued. "Some newspapers and some people try to capitalize the mistakes and faults of others, but they can gain no permanent good in this way. It is well that this order emphasizes the writing of our brothers' faults in the sand."

WALLA WALLA ELKS GATHER

J. A. Falconer, of Everett, Makes Memorial Address.

WALLA WALLA, Wash., Dec. 1.—(Special.)—J. A. Falconer, Representative-elect in Congress, of Everett, delivered the annual memorial address before the Elks' lodge here today.

The Elks' fraternity, he declared, "has been built upon the problems of life, on charity without ostentation and pretense, casting a word of sympathy here and a line comforting the sorrowful there. The Elks stand pre-eminently as an order that says to men we demand equality among men, bound by hands of brotherly love and virtues of fidelity."

The music was a feature of the programme today. The exercises were attended by an audience that packed the theater.

PORTLAND MAN IS SPEAKER

K. K. Kubli Delivers Memorial Address at Olympia.

OLYMPIA, Wash., Dec. 1.—(Special.)—K. K. Kubli of Portland, past exalted ruler of the Washington lodge, was the speaker of the day at the Elks' "Lodge of Sorrow" held in the First Presbyterian Church here today.

In speaking of the Elks, Kubli experienced more or less trouble, and thought for a time he was going to be stranded in the rain on a muddy road half way between Tenino and Olympia.

When he stopped at Tenino he found the auto stage had departed for the capital city. However, Mr. Kubli located a man with an auto who agreed to bring him to Olympia. The car became stalled in the mud half way to this city, but the driver got it in working order again and brought Mr. Kubli to Olympia on time.

Roseburg Elks Observe Day.

ROSEBURG, Or., Dec. 1.—(Special.)—With the lodge hall filled with members of the order and friends Roseburg Elks observed the annual memorial services. Judge Galloway, of Salem, who delivered the memorial address, paid a beautiful tribute to the order and the good that it had accomplished. He also spoke in encouraging terms of the departed brethren in whose memory the annual services are held. There were special vocal numbers by Miss Stinson, of Eugene. During the past year but three members of the local lodge of 600 members died.

Raymond Has Only One Ticket.

RAYMOND, Wash., Dec. 1.—(Special.)—Tuesday, the annual election of city officers will be held. The election will, no doubt, be a quiet one, but one ticket is in the field and so far as known here there will be no opposition to any of the candidates. Following are the nominees: Mayor, A. C. Little; Clerk, J. E. Alwood; Treasurer, J. T. Dorrin; Attorney, Charles Hiatt; Councilman First Ward, P. W. Culver; Councilman Second Ward, C. T. Kilburn; Councilman Third Ward, W. G. Shumway.

Alleged Masher Arrested.

F. Kallig, aged 45, met with bad luck yesterday, when he assumed the role of masher and seized the arm of Mrs. H. Schrader, who was standing on a corner waiting for her husband. It happened that just as Kallig made his approach Mr. Schrader, a longshoreman, appeared. Two severe blows were dealt one when Mr. Schrader and another when Kallig hit the sidewalk. He was picked up by a patrolman, placed under



You say "P.A."—and
make a real Cigarette Smoke!

Go right up to the counter, like you had been wise a long spell, and say: "Give me some Prince Albert and a flock of cigarette papers."

Stop in your tracks, roll up a cigarette and get a mouthful of cool, delicious P. A. smoke! Man alive! You've hit the flavor, fragrance—class! You've hit real and true smoke joy at last!

PRINCE ALBERT
the national joy smoke

marks the high spot in cigarettes as well as being king pin of jimmy pipe tobaccos. It's a double header for one admission! Play it either way—just as the idea hits you when you get P.A. hungry.

Here's hard facts: Prince Albert has doubled the number of American pipe smokers, because the bite is cut out by a patented process. And it's doing the same thing with cigarette smokers, because it's freed 'em from the fast running dust-brands and fire-brands. Catch the idea?

Buy P. A. everywhere tobacco is sold and lots of places where no other brand is sold. It's always at hand, no matter where you are. In 5c topky red bags; 10c tidy red tins and pound and half-pound humidor.

R. J. REYNOLDS TOBACCO CO., Winston-Salem, N. C.

NEW HOME MODERN
First Methodist Congregation
to Build.

YOUNG FOLKS CONSIDERED
It Is Planned to Make Church One
of Finest in Northwest and
Testimony to Growth of
Denomination.

With the meeting of the official board of the First Methodist Episcopal Church tonight, and a trustees' meeting to be held in the near future, some ideas may be gained regarding the plans of the church that the congregation and the officials hope to erect.

It is understood that special provision will be made for the children and the young people, and that every effort will be made to have the church second to none on the coast, and an outstanding testimony to the great development and to its rapid growth in Oregon.

In one sense it is hoped to make the church an institutional one, to make it, in fact, a great workshop of Christian life. The new church house of the First Presbyterian Church is an example of the spread of modern ideas, for it contains rooms for various classes, from the tiny children to the young men and young women, it has sewing rooms, assembly rooms, an auditorium, an assembly hall for workers of Christian life, and a serving room in the basement.

But though connected with the church, this house is distinct. It will not be in the new Methodist Church, for everything will be under one roof, and it will be on a larger and more elaborate scale, capable of handling more people.

The question of fitting up a gymnasium will be considered, and the only reason that is likely to prevent this being installed would be the desire not to compete with the local Y. M. C. A. There will be club rooms for the boys and for the girls, reading, recreation, sewing and other social rooms, a banqueting hall, library and many other rooms, in addition to the officers' quarters, and the main auditorium.

A new church has been built recently in Seattle along modern ideas, but it is situated downtown in a business block, and does not embrace all the proposals for this new First church in Portland, which, when finished, it is confidently asserted, will be without a peer on the coast. Dr. Benjamin Young, on more than one occasion, has praised the spirit that exists among the members of the church to work hand, heart and soul with the trustees and the committee in making possible every suggestion that would endow this church with pre-eminence.

BIG COMMITTEE NAMED
50 WILL INVESTIGATE VICE
CONDITIONS HERE.

No Further General Meetings Will
Be Held Except on Call of F. C.
Riggs, Who Is Chairman.

Meeting of the Commercial Club yesterday, many of the prominent business men of Portland listened to the report from the committee of 15 appointed to investigate vice conditions and to take measures to stop the publication of misrepresentations which might work to the injury of the city. It was decided to increase the citizens' investigating committee from 15 to 50, as it was held that with the number limited to 15 it could not be made so broadly representative as it should be.

No further general meetings of citizens will be held in relation to the matters under consideration excepting as this committee shall consider it advisable, and shall instruct its chairman, F. C. Riggs, to call another special mass meeting.

The new committee of 50 will meet at the Commercial Club Thursday night, December 4, and receive the report of a committee of three which was appointed at the first meeting to investigate thoroughly the entire situation, and prepare recommendations of a course of action for the general committee.

The enlarged general committee contains the following names: F. C. Riggs, chairman; Dr. F. E. Moore, secretary; Edgar B. Piper, F. C. Knapp, W. H. McMonies, Eugene Brookings, J. E. Werlein, Frank C. Riggs, J. Fred Larson, Dan Kellahan, R. O. Hector, E. D. Timms, J. F. Malley, R. C. Mann, J. H. Nolta, Dr. Calvin S. White, Dr. William T. Foster, G. G. Clark, L. P. Hewitt, Dr. John F. Beau-

PERSONAL MENTION.

L. S. Geer, of Burns, is at the Imperial. Dr. A. F. Sether, of Roseburg, is at the Oregon. W. M. Wilson, a lawyer of Chicago, is at the Portland. Charles D. Fay, of Woodburn, is registered at the Cornelia. Dr. and Mrs. H. C. Epley, of Salem, were at the Seward yesterday. Matt Glavin, a contractor of Spokane, was at the Seward yesterday. H. W. Turner, a business man of